

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-3395

In re Karen C. LeCount

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<b>Doc No.</b>	<b>File Date</b>	<b>Document Description</b>
<b>001</b>	<b>07-30-2019</b>	<b>ORDER TO INITIATE CONTESTED CASE</b> <u>SUMMARY</u> : Contested case W1-11-3395 is initiated and status conference set for <b>September 12, 2019 at 1:30 p.m.</b> <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 4 + 5 (attachment) = 9 total pages

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<b>Doc No.</b>	<b>File Date</b>	<b>Document Description</b>
002	08-19-2019	<b>NOTICE OF APPEARANCE AND MOTION TO BE ADDED TO APPROVED MAILING LIST</b> <u>SUMMARY</u> : Notice of Appearance on behalf the Arizona Chapter of the Nature Conservancy, and Motion for undersigned counsel to be added to the Court Approved Mailing List. <u>CLAIMANT NO</u> : 39-6486 and 39-12022 <u>PAGES</u> : 4

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| <b>003</b> | <b>09-24-2019</b> | <b>MINUTE ENTRY</b><br><u>SUMMARY</u> : 1:32 P.M. This time is set for a status conference.<br><u>CLAIMANT NO</u> : None given.<br><u>PAGES</u> : 2                         |
| <b>004</b> | <b>09-26-2019</b> | <b>ORDER FILING LANDOWNER LETTER</b><br><u>SUMMARY</u> : Filing of landowner letter and explanation of procedures.<br><u>CLAIMANT NO</u> : None given.<br><u>PAGES</u> : 26 |

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<b>Doc No.</b>	<b>File Date</b>	<b>Document Description</b>
005	10-14-2019	<b>ORDER TO EXTEND DEADLINE TO SUBMIT LIST OF STATEMENTS OF CLAIMANT AND ORDER SETTING STATUS CONFERENCE</b> <u>SUMMARY</u> : By January 10, 2020, the Magoffin Family Trust shall file a list of statements Of Claimant. A Status Conference shall be held on January 15, 2020, at 11:15 a.m. <u>CLAIMANT NO</u> : None give. <u>PAGES</u> : 3 (plus attachments)
006	10-15-2019	<b>ARIZONA DEPARTMENT OF WATER RESOURCES' MEETING REPORT</b> <u>SUMMARY</u> : The Arizona Department of Water Resources ("ADWR") provides the meeting Report as requested by the Court in the Minute Entry Order Filled September 24, 2019. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : Four