

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-0516

In re Nature Conservancy -SV

Doc No.	File Date	Document Description
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001	03-24-2021	ORDER FOR ADWR REVIW OF ABSTRACT FOR <i>DE MINIMIS</i> WATER RIGHT AND PREPARATION OF MAP AND ORDER SETTING STATUS CONFERENCE <u>SUMMARY</u> : Proposed abstract prepared for review and mapping by the Arizona Department of Water Resources. A status conference is set for May 20, 2021 at 3:30 p.m. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 12
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Doc No.	File Date	Document Description
002	05-10-2021	ARIZONA DEPARTMENT OF WATER RESOURCES' NOTICE OF FILING REPORT <u>SUMMARY:</u> The Arizona Department of Water Resources ("ADWR") provides notice of filing its report as requested in the Court's Order dated March 24, 2021. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2 + 2 page attachment
003	05-25-2021	MINUTE ENTRY <u>SUMMARY:</u> This is the time set for a Status Conference before Special Water Master Susan Ward Harris to address the adjudication of the claimed and investigated water rights and determine whether the current landowner intends to pursue a right to water use on the land. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2

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Doc No.	File Date	Document Description
004	08-12-2024	NOTICE OF APPEARANCE OF ADDITIONAL COUNSEL FOR TONTO APACHE TRIBE AND REQUEST TO BE ADDED TO THE MAILING LIST AND PROPOSED ORDER <u>SUMMARY:</u> Notice of entry of Appearance of Counsel and Request to be Added to the Mailing List. <u>CLAIMANT NO:</u> 39-50058,39-12675 (tonto Apache Tribe) <u>PAGES:</u> 10
005	08-14-2024	ORDER GRANTING NOTICE OF APPEARANCE OF ADDITIONAL COUNSEL AND REQUEST TO BE ADDED TO THE MAILING LIST <u>SUMMARY:</u> Court Approved Mailing Lists for case No. W-1, W-2, W-3, W-4, and the contested cases listed on Exhibit A are amended to add current counsel of record for the Tonto Apache Tribe. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 10