W1-11-3342

In re Aravaipa Canyon Wilderness Area

Doc. No	File Date	Document Description
367	02-17-2017	NOTICE OF SUBSTITUTION OF COUNSEL AND REQUEST TO BE ADDED TO THE
		COURT APPROVED MAILING LIST
		SUMMARY: Arizona Department of Water Resources' notice of substitution of counsel
		and request for counsel to be added to the Court's approved mailing lists.
		<u>CLAIMANT NO</u> : None given.
		PAGES: 4

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Doc. No	File Date	Document Description
368	03-08-2017	ORDER SUBSTITUTING COUNSEL AND GRANTING IN PART AND DENYING PART REQUEST TO AMEND COURT APPROVED MAILING LISTS SUMMARY: IT IS ORDERED removing Deputy Counsel Nicholas D. Klobas from the CAMLs and adding Deputy Counsel Kimberly R. Parks, for all cases set forth above except forW1-104, W1-209, and W1-11-3423. CLAIMANT NO: None given. PAGES: 2
369	03-10-2017	SALT RIVER PROJECT'S NOTICE OF SUPPLEMENTAL AUTHORITY SUMMARY: The Salt River Project Agricultural Improvement and Power District and the Salt River Valley Water Users' Association submit their Notice of Supplemental Authority regarding the Ninth Circuit's recent opinion in Agua Caliente Band of Cahuilla Indians v. United States. CLAIMANT NO: None given. PAGES: 3 + 23 = 26 total pages
370	03-17-2017	UNITED STATES' NOTICE OF SUPPLEMENTAL AUTHORITY SUMMARY: The United States provides notice of new supplemental authority. CLAIMANT NO: None given. PAGES: 3 + 22 (attachment) = 25 total pages

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Doc. No	File Date	Document Description
371	06-21-2017	FREEPORT MINERALS CORPORATION'S MOTION TO AMEND COURT APPROVED MAILING LISTS SUMMARY: Freeport Minerals Corporation moves to amend several court approved mailing lists. CLAIMANT NO: None given. PAGES: 3
372	06-27-2017	ORDER GRANTING REQUEST TO REMOVE NAME FROM COURT APPROVED MAILING LISTS SUMMARY: IT IS HEREBY ORDERED granting Freeport's Motion. CLAIMANT NO: None given. PAGES: 2

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In re Aravaipa Canyon Wilderness Area

Doc. No	File Date	Document Description
373	12-27-2017	NOTICE OF APPEARANCE AND REQUEST TO BE ADDED TO THE COURT-
		APPROVED MAILING LISTS
		SUMMARY: Jay Tomkus provides notice of his appearance and requests to be added to
		Court-approved mailing lists for the above numbered contested cases.
		<u>CLAIMANT NO</u> : 39-50059, et al.
		$\underline{PAGES} \colon 4 + 2 \text{ (attachment)} = 6 \text{ total pages}$