

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-3342

In re Aravaipa Canyon Wilderness Area

Doc. No	File Date	Document Description
201	01-06-2012	NOTICE OF SUBMISSION OF AMENDED STATEMENT OF CLAIMANT AND REQUEST TO STAY <u>SUMMARY</u> : The United States provides notice of submission of an Amended Statement of Claimant for its claim to a federal reserved water right for the Aravaipa Canyon Wilderness Area, and requests that the schedule for amendment of claims to Redfield Canyon Wilderness Area be stayed. <u>CLAIMANT NO</u> : None given <u>PAGES</u> : 4 + 4 (attachments) = 8 total pages

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Doc. No	File Date	Document Description
202	02-03-2012	<p>FREEPORT-MCMORAN CORPORATION'S SUBMISSION OF LEGAL ISSUES FOR CONSIDERATION AND REQUEST FOR AUTHORIZATION TO SUBMIT COMMENTS</p> <p><u>SUMMARY</u>: Freeport-McMoRan Corporation submits legal issues for consideration in the next round of briefing in this contested case pursuant to the Special Master's Order dated November 2, 2011. Freeport also requests that the Special Master allow all parties in this contested case to file comments regarding the proposed legal issues submitted by other parties.</p> <p><u>CLAIMANT NO</u>: 39-02297 et al.</p> <p><u>PAGES</u>: 4</p>
203	02-03-2012	<p>SRP'S COMMENTS REGARDING ADDITIONAL ISSUES FOR CONSIDERATION</p> <p><u>SUMMARY</u>: Salt River Project Agricultural Improvement and Power District and Salt River Valley Water Users' Association (collectively, "SRP") files its Comments Regarding Additional Issues for Consideration.</p> <p><u>CLAIMANT NO</u>: None given.</p> <p><u>PAGES</u>: 5</p>
204	02-07-2012	<p>UNITED STATES' MOTION FOR EXTENSION OF TIME TO FILE BRIEF ON ISSUES FOR NEXT ROUND OF BRIEFING</p> <p><u>SUMMARY</u>: The United States moves for a one week extension of time to submit its recommendation of issues for next round of briefing.</p> <p><u>CLAIMANT NO</u>: None given.</p> <p><u>PAGES</u>: 2</p>
205	02-09-2012	<p>ORDER ALLOWING COMMENTS</p> <p><u>SUMMARY</u>: The Special Master allows the filing of comments addressing the issues that parties have submitted for consideration for briefing.</p> <p><u>CLAIMANT NO</u>: None given.</p> <p><u>PAGES</u>: 2</p>
206	02-17-2012	<p>UNITED STATES' RESPONSE TO ORDER DETERMINING THE INITIAL SEVEN ISSUES AND MOTION FOR RULE 53(G) REPORT</p> <p><u>SUMMARY</u>: The United States responds to the Special Master's request for a recommendation of issues for consideration in the next round of briefing, and moves for designation of the <i>Order Determining the Initial Seven Issues Briefed</i> as a Rule 53(g) report.</p> <p><u>CLAIMANT NO</u>: None given.</p> <p><u>PAGES</u>: 8</p>
207	02-21-2012	<p>ERRATA</p> <p><u>SUMMARY</u>: The United States files an errata to United States' Motion for Extension of Time to File Brief on Issues for Next Round of Briefing.</p> <p><u>CLAIMANT NO</u>: None given.</p> <p><u>PAGES</u>: 2</p>

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208	02-23-2012	ORDER SETTING A TELEPHONIC CONFERENCE ON MARCH 28, 2012, AND GRANTING THE REQUEST OF THE UNITED STATES FOR AN EXTENSION OF TIME <u>SUMMARY</u> : The Special Master sets a telephonic conference on March 28, 2012, at 9:30 a.m. (MST) to consider the comments submitted by parties concerning the next phase of this case and grants the request of the United States for extension of one week to file its recommendation regarding issues for the next round of briefing. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 2

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209	03-05-2012	SRP'S RESPONSE TO THE UNITED STATES' MOTION FOR RULE 53(G) REPORT <u>SUMMARY</u> : Salt River Project Agricultural Improvement and Power District and Salt River Valley Water Users' Association (collectively, "SRP") files its Response to the United States' Motion for Rule 53(g) Report. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 4
210	03-05-2012	FREEPORT-MCMORAN CORPORATION'S COMMENTS REGARDING ISSUES IDENTIFIED BY OTHER PARTIES FOR CONSIDERATION IN THE NEXT PHASE OF THIS CONTESTED CASE AND RESPONSE TO THE UNITED STATES' MOTION FOR RULE 53(G) REPORT <u>SUMMARY</u> : Freeport-McMoRan Corporation files its comments regarding issues identified by the parties for consideration in the next phase of this contested case and its response to the United States' Motion for Rule 53(g) Report. <u>CLAIMANT NO</u> : 39-02297 et al. <u>PAGES</u> : 10
211	03-30-2012	UNITED STATES' RESPONSE TO PARTIES'RECOMMENDATION ON ISSUES FOR CONSIDERATION AND REPLY TO RESPONSES TO THE UNITED STATES' MOTION FOR RULE 53(G) REPORT <u>SUMMARY</u> : The United States responds to the Salt River Project and Freeport McMoran Corp. recommendations of issues for consideration in the next round of briefing, and replies to the response to its motion for a Rule 53(g) report. <u>CLAIMANT NO</u> : None given <u>PAGES</u> : 4

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212	04-02-2012	MINUTE ENTRY <u>SUMMARY</u> : This is the time set for Telephonic Conference pursuant to the Special Master's Order of February 23, 2012. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 3
213	04-17-2012	ORDER CONCERNING THE REQUESTS OF THE UNITED STATES FOR (1) ADDITIONAL TIME TO SUBMIT INFORMATION AND (2) THE SUBMISSION OF A SPECIAL MASTER'S REPORT <u>SUMMARY</u> : The Special Master grants the request of the United States for a period of ninety days to investigate and report concerning the transmittal of maps and legal descriptions to Congress and the acreage contained within the Aravaipa Canyon Wilderness Area. The request of the United States for the Special Master to file a report with the Court concerning the Special Master's order dated November 2, 2011, is denied. The Special Master sets an evidentiary hearing to consider five issues and requests a joint pre-hearing statement. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 5

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214	05-02-2012	NOTICE OF APPEARANCE ON BEHALF OF FREEPORT-MCMORAN CORPORATION AND REQUEST TO BE ADDED TO THE COURT'S APPROVED MAILING LIST <u>SUMMARY</u> : Notice of appearance of Fennemore Craig, P.C., by and through Sean T. Hood, as co-counsel of record on behalf of Freeport-McMoRan Corporation, and request to be added to the Court's approved mailing list. <u>CLAIMANT NO</u> : 39-022297 et al, <u>PAGES</u> : 3
215	05-15-2012	ORDER GRANTING REQUEST TO BE ADDED TO THE COURT'S APPROVED MAILING LIST <u>SUMMARY</u> : It is hereby ordered that Fennemore Craig, P.C., and Sean T. Hood be added to the Court's approved mailing list. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 2

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216	06-12-2012	<p>FREEPORT-MCMORAN CORPORATION'S COMMENTS CONCERNING THE SCOPE AND TIMELINE OF ADWR'S TECHNICAL ASSISTANCE</p> <p><u>SUMMARY</u>: Freeport-McMoRan Corporation submits its comments concerning the scope and timeline of ADWR's technical assistance.</p> <p><u>CLAIMANT NO</u>: 39-02297, et al.</p> <p><u>PAGES</u>: 7</p>
217	06-22-2012	<p>THE SAN CARLOS APACHE TRIBE AND THE TONTO APACHE TRIBE'S PRETRIAL STATEMENT AND COMMENTS CONCERNING ADWR'S TECHNICAL ASSISTANCE IN THE EVIDENTIARY HEARING</p> <p><u>SUMMARY</u>: The San Carlos Apache Tribe and Tonto Apache Tribe submits their comments concerning the Arizona department of Water Resources' technical assistance in the evidentiary hearing set by the Special Master in his Order dated April 17, 2012.</p> <p><u>CLAIMANT NO</u>: 39-12676, et al.</p> <p><u>PAGES</u>: 6</p>
218	06-22-2012	<p>CITY OF SIERRA VISTA'S FILING PURSUANT TO APRIL 17, 2012 ORDER</p> <p><u>SUMMARY</u>: City of Sierra Vista's response to April 17, 2012 Order.</p> <p><u>CLAIMANT NO</u>: 39-1488-89</p> <p><u>PAGES</u>: 4</p>
219	06-22-2012	<p>SRP'S COMMENTS REGARDING THE SCOPE OF ADWR'S TECHNICAL ASSISTANCE</p> <p><u>SUMMARY</u>: Salt River Project Agricultural Improvement and Power District and Salt River Valley Users' Association (collectively, "SRP") files its comments regarding the scope of ADWR's technical assistance.</p> <p><u>CLAIMANT NO</u>: None given.</p> <p><u>PAGES</u>: 7</p>
220	06-22-2012	<p>PRE-HEARING STATEMENT FILED JOINTLY BY SRP, FREEPORT-MCMORAN CORPORATION, AND BAYLESS & BERKALEW CO.</p> <p><u>SUMMARY</u>: Pre-Hearing Statement filed jointly by SRP, Freeport-McMoRan Corporation, and Bayless & Berkalew Co.</p> <p><u>CLAIMANT NO</u>: 39-02297, et al.</p> <p><u>PAGES</u>: 5 + 2 (appendix) = 7 total</p>
221	06-28-2012	<p>PRE-TRIAL STATEMENT</p> <p><u>SUMMARY</u>: The United States' pre-trial statement.</p> <p><u>CLAIMANT NO</u>: None given.</p> <p><u>PAGES</u>: 6</p>

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222	07-24-2012	UNITED STATES' REPORT REGARDING SUBMISSION OF ARAVAIPA CANYON WILDERNESS AREA MAP AND LEGAL DESCRIPTION TO CONGRESS AND THE ACREAGE OF THE WILDERNESS AREA <u>SUMMARY</u> : The United States reports on the submission of the legal boundary of the Aravaipa Canyon Wilderness Area and acreage contained therein. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 3 + 28 (attachment) = 31 total pages

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223	08-09-2012	ORDER SETTING A PRE-HEARING SCHEDULE AND CLARIFYING THE SCOPE OF THE TECHNICAL ASSISTANCE OF THE ARIZONA DEPARTMENT OF WATER RESOURCES AT THIS TIME. <u>SUMMARY</u> : The Special Master sets time lines for filing disclosure statements, completing discovery, disclosing expert reports, filing dispositive motions, and holding a status conference. The Special Master clarifies the scope of the technical assistance of the Arizona Department of Water Resources at this time. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 4

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224	11-15-2012	UNITED STATES' PHASE II INITIAL DISCLOSURE STATEMENT <u>SUMMARY</u> : The United States' initial disclosure statement pursuant to Arizona Rule of Civil Procedure 26.1 and the Special Master's Case Initiation Order and Designation of Initial Issues for Briefing, dated August 17, 2009, and the Order dated August 9, 2012. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 6 + 2 (attachments) = 8 total.
