

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-3323

In re Wallace

| Doc No. | File Date | Document Description |
|----------------|-------------------|--|
| 001 | 06-07-2019 | ORDER TO INITIATE CONTESTED CASE <u>SUMMARY</u> : Contested case W1-11-3323 initiated and status conference set for July 18, 2019 at 2:30 PM <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 4 + 8 (attachment) = 12 total pages |

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| 002 | 07-25-2019 | MINUTE ENTRY <u>SUMMARY</u> : This is the time set for a status conference before Special Master Susan Ward Harris to consider the claims and resolve objections to Watershed File Report ("WFR") 115-04-ADC-004. <u>CLAIMANT NO</u> : None given, <u>PAGES</u> : 2 |
| 003 | 07-29-2019 | NOTICE OF APPEARANCE, MOTION TO INTERVENE AND MOTION TO BE ADDED TO APPROVED MAILING LIST <u>SUMMARY</u> : Notice of Appearance, Motion to Intervene on behalf the Arizona Chapter of the Nature Conservancy and Motion for undersigned counsel to be added to the Court Approved Mailing List. <u>CLAIMANT NO</u> : 39-0329, et al. <u>PAGES</u> : 3 + 4 (attachment) = 7 pages |
| 004 | 07-29-2019 | NOTICE OF APPEARANCE OF COUNSEL AND REQUEST TO BE ADDED TO THE COURT APPROVED MAILING LIST <u>SUMMARY</u> : Brown & Brown Law Offices, P.C. files this Notice of Appearance of Counsel for Fred Miller, Julia Pemberton and Holly Pemberton, co-trustees of the Julia Pemberton Trust and Request to be Added to the Court Approved Mailing List. <u>CLAIMANT NO</u> : 39-0329 and 39-3215 <u>PAGES</u> : 2 + 2 (attachment) = 4 total pages |
| 005 | 07-31-2019 | ORDER GRANTING NOTICE OF APPEARANCE OF COUNSEL AND REQUEST TO BE ADDED TO THE COURT APPROVED MAILING LIST <u>SUMMARY</u> : IT IS HEREBY ORDERED that David A. Brown, J Albert Brown, Amy Brown, and Garrett W. Perkins of Brown & Brown Law Offices, P.C. be added as counsel of record. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 1 |

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W1-11-3323

In re Wallace

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|---------|------------|--|
| 006 | 08-01-2019 | <p>ORDER GRANTING MOTION TO INTERVENE AND BE ADDED TO APPROVED MAILING LIST</p> <p><u>SUMMARY</u>: IT IS HEREBY ORDERED that The Arizona Chapter of the Nature Conservancy is hereby granted intervention in this contested matter.</p> <p><u>CLAIMANT NO</u>: None given.</p> <p><u>PAGES</u>: 1</p> |

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|----------------|-------------------|--|
| 007 | 11-05-2019 | NOTICE OF FILING SURFACE WATER STATEMENT OF CLAIM AND STATEMENT OF CLAIMANT AND PROPOSED ABSTRACTS <u>SUMMARY:</u> Notice of filing surface water Statement of Claim and Statement of Claimant and proposed abstracts. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 3 (excluding exhibit) |
| 008 | 11-26-2019 | ORDER SETTING STATUS CONFERENCE <u>SUMMARY:</u> ADWR to file a Report by December 9, 2019 and Status Conference set for December 17, 2019 at 1:15 p.m. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2 |

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W1-11-3323

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| Doc No. | File Date | Document Description |
|----------------|-------------------|---|
| 009 | 12-13-2019 | ARIZONA DEPARTMENT OF WATER RESOURCES' REPORT <u>SUMMARY:</u> The Arizona Department of Water Resources ("ADWR") provides its report as requested by the Court in the Order dated November 26, 2019. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> Three and seven-page attachment. |