M1-11-2325

Doc No. File Date Document Description

ORDER GRANTING REQUEST TO AMEND THE COURT APPROVED MAILING LISTS

SUMMARY: The Court, having reviewed the Request to be Added to the Court-Approved Mailing Lists on behalf of the City of Chandler and good cause appearing.

CLAIMANT NO: None given PAGES: 2

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087 05-10-2024 ASARCO LLC'S NOTICE OF REMOVAL OF BRADLEY J. PEW AS COUNSEL OF RECORD

SUMMARY: ASARCO LLC gives notice of the removal of Bradley J. Pew as attorney of record for ASARCO in the contested cases listed above.

<u>CLAIMANT NO:</u> None given <u>PAGES:</u> 8

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W1-11-2325 In re Town of Mammoth Doc No. **File Date Document Description** 088 06-17-2024 GILA RIVER INDIAN COMMUNITY'S MOTION TO ASSOCIATE COUNSEL PRO HAC **VICE AND REQUEST TO AMEND COURT APPROVED MAILING LISTS** SUMMARY: Motion to Associate Counsel Pro Hac Vice and Request to Amend Court Approved Mailing Lists. CLAIMANT NO: 39-5478, 39-41142, 39-12652 PAGES: 18 089 06-24-2024 ORDER GRANTING GILA RIVER INDIAN COMMUNITYS MOTION TO ASSOCIATE **COUNSEL PRO HAC VICE AND REQUEST TO AMEND THE COURT APPROVED MAILING LISTS** SUMMARY: Court Approved Mailing Lists for case No W-1, W-2, W-3, W-4 and the contested cases listed on Attachment A are amended to add Brette A. Pena as Counsel pro hac vice for the Gila River Indian Community. **CLAIMANT NO:** None given PAGES: 20

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W1-11-2325 In re Town of Mammoth Doc No. **File Date Document Description** 088 NOTICE OF APPEARANCE OF ADDITIONAL COUNSEL FOR TONTO APACHE TRIBE 08-12-2024 AND REQUEST TO BE ADDED TO THE MAILING LIST AND PROPOSED ORDER SUMMARY: Notice of entry of Appearance of Counsel and Request to be Added to the Mailing List. CLAIMANT NO: 39-50058,39-12675 (tonto Apache Tribe) PAGES: 10 089 08-14-2024 ORDER GRANTING NOTICE OF APPEARANCE OF ADDITIONAL COUNSEL AND REQUEST TO BE ADDED TO THE MAILING LIST SUMMARY: Court Approved Mailing Lists for case No. W-1, W-2, W-3, W-4, and the contested cases listed on Exhibit A are amended to add current counsel of record for the Tonto Apache Tribe. **CLAIMANT NO:** None given PAGES: 10

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