

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-3310

In re Larson

---

<b>Doc. No</b>	<b>File Date</b>	<b>Document Description</b>
<b>013</b>	<b>01-03-2018</b>	<b>ORDER GRANTING REQUEST TO BE ADDED TO COURT-APPROVED MAILING LISTS</b> <u>SUMMARY</u> : IT IS HEREBY ORDERED that Jay Tomkus of Montgomery & Interpreter, PLC, shall be added to the Court's approved mailing lists. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 2
<b>014</b>	<b>01-08-2018</b>	<b>ORDER REGARDING AMENDMENTS TO OBJECTIONS</b> <u>SUMMARY</u> : The time for filing objections to amended watershed file report 115-04-ADA-001 and watershed file report 115-04-ADA-003 is set. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 2

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-3310

In re Larson

Doc. No	File Date	Document Description
015	02-06-2018	<p><b>SAN CARLOS APACHE TRIBE AND TONTO APACHE TRIBE'S UNCONTESTED MOTION FOR EXTENSION OF TIME TO FILE OBJECTIONS TO WATERSHED FILE REPORTS AND MOTION FOR EXPEDITED DECISION</b></p> <p><u>SUMMARY</u>: The San Carlos Apache Tribe and the Tonto Apache Tribe request an extension of time through Tuesday, February 13, 2018, to file amended objections to watershed file report 115-04-ADA-001 and objections to watershed file report 115-040-ADA-003.  <u>CLAIMANT NO</u>: 39-12676, et al.  <u>PAGES</u>: 3</p>
016	02-07-2018	<p><b>ORDER GRANTING THE SAN CARLOS APACHE TRIBE AND TONTO APACHE TRIBE'S UNCONTESTED MOTION FOR EXTENSION OF TIME TO FILE OBJECTIONS TO WATERSHED FILE REPORTS AND MOTION FOR EXPEDITED DECISION</b></p> <p><u>SUMMARY</u>: IT IS HEREBY ORDERED that the parties may have until February 13, 2018 to file amended objections to watershed file report 115-04-ADA-001 and objections to watershed file report 115-014-ADA-003.  <u>CLAIMANT NO</u>: None given.  <u>PAGES</u>: 2</p>
017	02-13-2018	<p><b>SAN CARLOS APACHE TRIBE AND TONTO APACHE TRIBE'S NOTICE THAT THEIR OBJECTIONS TO WATERSHED FILE REPORT 115-04-ADA-001 ORIGINALLY FILED MAY 7, 1992 APPLY TO REVISED WATERSHED FILE REPORT 115-04-ADA-001 DATED DECEMBER 2017 AND NOTICE THAT THE TRIBES JOIN IN SRP'S OBJECTIONS TO WATERSHED FILE REPORT 115-04-ADA-003</b></p> <p><u>SUMMARY</u>: The San Carlos Apache Tribe and the Tonto Apache Tribe give notice that their original objections filed on May 7, 1992 apply to watershed file report 115-04-ADA-001, as it appears as Attachment 2 to the ADWR Meeting Report dated December 2017, and give notice that the Tribes join in SRP's objections to watershed file report 115-04-ADA-003.  <u>CLAIMANT NO</u>: 39-12676, et al.  <u>PAGES</u>: 3 + 4 (attachment) = 7 total pages</p>
018	02-13-2018	<p><b>SALT RIVER PROJECT'S AMENDED OBJECTIONS TO WATERSHED FILED REPORT 115-04-ADA-001 AND OBJECTIONS TO WATERSHED FILED REPORT 115-04-ADA-003</b></p> <p><u>SUMMARY</u>: The Salt River Project submits its amended objections to Watershed File Report 115-04-ADA-001 and its objections to Watershed File Report 115-04-ADA-003.  <u>CLAIMANT NO</u>: 39-07-1040, et al.  <u>PAGES</u>: 4 + 16 (attachment) = 20 total pages</p>
019	02-13-2018	<p><b>OBJECTIONS TO ARIZONA DEPARTMENT OF WATER RESOURCES'S UPDATED WATERSHED FILE REPORT 115-04-ADA-001</b></p> <p><u>SUMMARY</u>: Objections to Watershed File Report 115-04-ADA-001.  <u>CLAIMANT NO</u>: None given.  <u>PAGES</u>: 4 + 21 (attachment) = 25 total pages</p>

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-3310

In re Larson

Doc. No	File Date	Document Description
020	03-05-2018	<p><b>MINUTE ENTRY</b></p> <p><u>SUMMARY</u>: This is the time set for a scheduling conference before Special Water Master Susan Harris.</p> <p><u>CLAIMANT NO</u>: None given.</p> <p><u>PAGES</u>: 3</p>
021	03-09-2018	<p><b>ASARCO LLC'S NOTICE OF SUBSTITUTION OF COUNSEL WITHIN FIRM AND REQUEST TO BE ADDED TO THE COURT-APPROVED MAILING LISTS, AND PROPOSED FORM OF ORDER</b></p> <p><u>SUMMARY</u>: ASARCO LLC gives notice of substitution of counsel within a firm representing it, and requests the removal of one attorney and the addition of two other attorneys to the court-approved mailing lists in the actions noted above.</p> <p><u>CLAIMANT NO</u>: 39-U8-62699, et al.</p> <p><u>PAGES</u>: 4 + 2 (attachment) = 6 total pages</p>
022	03-15-2018	<p><b>ORDER GRANTING ASRCO LLC'S NOTICE OF SUBSTITUTION OF COUNSEL WITHIN FIRM AND REQUEST TO BE ADDED TO THE COURT-APPROVED MAILING LISTS</b></p> <p><u>SUMMARY</u>: IT IS ORDERED granting ASARCO LLC's Notice of Substitution of Counsel Within Firm and Request to Be Added to the Court-Approved Mailing Lists.</p> <p><u>CLAIMANT NO</u>: None given.</p> <p><u>PAGES</u>: 2</p>
023	03-22-2018	<p><b>ORDER TO FILE DOCUMENT UNDER SEAL</b></p> <p><u>SUMMARY</u>: Death Certificate for Herbert Larsen submitted to the Court by Richard McQuillen is filed under seal.</p> <p><u>CLAIMANT NO</u>: None given.</p> <p><u>PAGES</u>: 2</p>
024	03-22-2018	<p><b>NOTICE OF FILING LETTER AND DEEDS</b></p> <p><u>SUMMARY</u>: Documents submitted to the court by Richard McQuillen are filed with the Clerk of the Court and the Death Certificate for Herbert Larsen is filed under seal.</p> <p><u>CLAIMANT NO</u>: None given.</p> <p><u>PAGES</u>: 2 + 18 (attachment) = 20 total pages</p>

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-3310

In re Larson

---

<b>Doc. No</b>	<b>File Date</b>	<b>Document Description</b>
<b>025</b>	<b>04-02-2018</b>	<b>MOTION FOR EXTENSION OF TIME TO FILE STIPULATED ABSTRACTS</b> <u>SUMMARY</u> : Objections to Watershed Hydrographic Survey Report 115-04-ADA-001 <u>CLAIMANT NO</u> : 39-1486 & 39-12598 <u>PAGES</u> : 2
<b>026</b>	<b>04-03-2018</b>	<b>ORDER GRANTING MOTION FOR EXTENSION OF TIME TO FILE STIPULATED ABSTRACTS</b> <u>SUMMARY</u> : Objections to Watershed File Report 115-04-ADA-001 <u>CLAIMANT NO</u> : 39-1486 & 39-12598 <u>PAGES</u> : 2

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-3310

In re Larson

---

<b>Doc. No</b>	<b>File Date</b>	<b>Document Description</b>
<b>027</b>	<b>05-01-2018</b>	<b>NOTICE OF TENTATIVE SETTLEMENT OF HEDRICK-GORMAN CLAIMS AND STATUS UPDATE ON LARSEN CLAIMS</b> <u>SUMMARY</u> : Objections to Watershed File Report 115-04-ADA-001 <u>CLAIMANT NO</u> : 39-1486 & 39-12598 <u>PAGES</u> : 8 (including exhibits)
<b>028</b>	<b>05-14-2018</b>	<b>ORDER RE PROPOSED ABSTRACTS; ASSIGNMENT TO TRACK 1; AND SETTING A STATUS CONFERENCE</b> <u>SUMMARY</u> : Proposed abstracts prepared for de minimis domestic uses; extension Granted to enter stipulated agreement with respect to claims made by trustees of Hedrick-Gorman Trust; order issued assigning Larsen claims Track 1 procedures; and Status conference set. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 15

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-3310

In re Larson

---

<b>Doc. No</b>	<b>File Date</b>	<b>Document Description</b>
<b>029</b>	<b>06-29-2018</b>	<b>ARIZONA DEPARTMENT OF WATER RESOURCES' MEETING REPORT</b> <u>SUMMARY</u> : The Arizona Department of Water Resources("ADWR") provides the Meeting Report as requested by the Court in the Order dated May 14,2018. <u>CLAIMANT NO</u> : None given <u>PAGES</u> : 5

---

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-3310

In re Larson

---

Doc. No	File Date	Document Description
030	07-25-2018	<b>MINUTE ENTRY</b> <u>SUMMARY</u> : It is ordered approving the Abstract of Water Right No. 115-04-ADA-001-DM and it will be added to the catalog. <u>CLAIMANT NO</u> : None given <u>PAGES</u> : 3 + 1 (attachment) = 4 total pages

---

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-3310

In re Larson

---

Doc. No	File Date	Document Description
031	11-16-2018	<b>ARIZONA DEPARTMENT OF WATER RESOURCES' NOTICE OF FILING MAP</b> <u>SUMMARY</u> : The Arizona Department of Water Resources ("ADWR") provides notice of filing the map as requested by the Court in the Minute Entry filed August 30, 2018. <u>CLAIMANT NO</u> : None given <u>PAGES</u> : 3 + 2 (attachment) = 5 total pages

---



MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-3310

In re Larson

---

Doc. No	File Date	Document Description
---------	-----------	----------------------

---

032 12-24-2018

**MINUTE ENTRY**

SUMMARY: This is the time set for a telephonic Status Conference before Special Master Susan Ward Harris regarding proposed claims for water rights on land which ADWR shows as owned by Mary K. Larsen in Watershed File Report 115-04-ADA-003.

CLAIMANT NO: None given

PAGES: 3