W1-11-3107 In re Paul L. Sale Invest Co

Doc No. File Date Document Description O86 O1-22-2024 ARIZONA DEPARTMENT OF WATER RESOURCES' REPLY TO RESPONSES OF SRP AND CITY OF PHOENIX SUMMARY: The Arizona Department of Water Resources ("ADWR") hereby replies to the responses of the Salt River Agricultural Improvement and Power District and the Salt River Valley Water Users' Association (collectively, "SRP"), filed on December 16,2023, and the City of Phoenix, filed on December 16,2023, regarding the above captioned case. CLAIMANT NO: None given PAGES: Eleven

W1-11-3107 31 | Page

W1-11-3107 In re Paul L. Sale Invest Co Doc No. **File Date Document Description** 087 02-27-2024 **ORDER SETTING ORAL ARGUMENT** SUMMARY: Oral argument regarding the Special Water Master's Final Report issued March 24,2022 is set for March 29,2024, at 10:00 a.m. **CLAIMANT NO:** None given PAGES: 2 088 02-29-2024 NOTICE OF SUBSTITUTION OF COUNSEL FOR THE UNITED STATES AND REQUEST TO AMEND THE COURT APPROVED MAILING LIST SUMMARY: Notice of Substitution of Counsel for the United States and Request to Amend the Court Approved Mailing List. **CLAIMANT NO:** None given PAGES: 2

W1-11-3107 32 | Page

W1-11-3107 In re Paul L. Sale Invest Co Doc No. **File Date Document Description** 089 03-06-2024 ORDER GRANTING UNITED STATES' REQUEST TO AMEND THE COURT APPROVED **MAILING LIST** SUMMARY: It is hereby ordered that Alexa Penalosa and David W. Gehlert be added as counsel of record for the United States. **CLAIMANT NO:** None given PAGES: 1 090 03-29-2024 **MINUTE ENTRY** SUMMARY: 10:00 a.m. This is the time set for an Oral Argument regarding the Special Water Master's Final Report issued March 24,2022. **CLAIMANT NO:** None given PAGES: 2

W1-11-3107 33 | Page

M1-11-3107

Doc No. File Date

Document Description

ORDER GRANTING REQUEST TO AMEND THE COURT APPROVED MAILING LISTS

SUMMARY: The Court, having reviewed the Request to be Added to the Court-Approved Mailing Lists on behalf of the City of Chandler and good cause appearing.

CLAIMANT NO: None given PAGES: 2

W1-11-3107 34 | Page

W1-11-3107 In re Paul L. Sale Invest Co Doc No. **File Date Document Description** 092 ASARCO LLC'S NOTICE OF REMOVAL OF BRADLEY J. PEW AS COUNSEL OF 05-10-2024 **RECORD** SUMMARY: ASARCO LLC gives notice of the removal of Bradley J. Pew as attorney of record for ASARCO in the contested cases listed above. CLAIMANT NO: None given PAGES: 8 093 05-29-2024 **UNDER ADVISEMENT RULING** SUMMARY: The issue before the Court is whether the Adjudication Court (also referred to herein as the "Court") has jurisdiction to receive and consider a claimant's request to sever and transfer ("S&T") a water right approved by the Special Master for inclusion in the Catalog of Proposed Water Rights, created pursuant to &15.00 Rules for Proceedings Before the Water Master (the "Catalog"), before the water right is finally decreed. **CLAIMANT NO:** None given PAGES: 7

W1-11-3107 35 | Page

W1-11-3107 In re Paul L. Sale Invest Co Doc No. **File Date Document Description** 094 06-17-2024 GILA RIVER INDIAN COMMUNITY'S MOTION TO ASSOCIATE COUNSEL PRO HAC **VICE AND REQUEST TO AMEND COURT APPROVED MAILING LISTS** SUMMARY: Motion to Associate Counsel Pro Hac Vice and Request to Amend Court Approved Mailing Lists. CLAIMANT NO: 39-5478, 39-41142, 39-12652 PAGES: 18 095 06-24-2024 ORDER GRANTING GILA RIVER INDIAN COMMUNITYS MOTION TO ASSOCIATE **COUNSEL PRO HAC VICE AND REQUEST TO AMEND THE COURT APPROVED MAILING LISTS** SUMMARY: Court Approved Mailing Lists for case No W-1, W-2, W-3, W-4 and the contested cases listed on Attachment A are amended to add Brette A. Pena as Counsel pro hac vice for the Gila River Indian Community. **CLAIMANT NO:** None given PAGES: 20

W1-11-3107 36 | Page

W1-11-3107 In re Paul L. Sale Invest Co Doc No. **File Date Document Description** 096 08-12-2024 NOTICE OF APPEARANCE OF ADDITIONAL COUNSEL FOR TONTO APACHE TRIBE AND REQUEST TO BE ADDED TO THE MAILING LIST AND PROPOSED ORDER SUMMARY: Notice of entry of Appearance of Counsel and Request to be Added to the Mailing List. CLAIMANT NO: 39-50058,39-12675 (tonto Apache Tribe) PAGES: 10 097 08-14-2024 ORDER GRANTING NOTICE OF APPEARANCE OF ADDITIONAL COUNSEL AND REQUEST TO BE ADDED TO THE MAILING LIST SUMMARY: Court Approved Mailing Lists for case No. W-1, W-2, W-3, W-4, and the contested cases listed on Exhibit A are amended to add current counsel of record for the Tonto Apache Tribe. **CLAIMANT NO:** None given PAGES: 10

W1-11-3107 37 | Page