

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-3301

In re Arizona Chapter of the Nature Conservancy – Instream Flow

| Doc No. | File Date | Document Description |
|----------------|-------------------|--|
| 010 | 01-03-2018 | ORDER GRANTING REQUEST TO BE ADDED TO COURT-APPROVED MAILING LISTS <u>SUMMARY</u> : IT IS HEREBY ORDERED that Jay Tomkus of Montgomery & Interpreter, PLC, shall be added to the Court's approved mailing lists. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 2 |

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-3301

In re Arizona Chapter of the Nature Conservancy – Instream Flow

| Doc No. | File Date | Document Description |
|----------------|------------------|---|
| 011 | 02-15-2018 | THE ARIZONA CHAPTER OF THE NATURE CONSERVANCY'S CONSOLIDATED ABSTRACT OF STATEMENTS OF CLAIMANT <u>SUMMARY</u> : The Arizona Chapter of the Nature Conservancy's consolidated abstract of Statement of Claimant as proposed to be amended in compromise of the waiver of objections to its claims to surface water in the General Adjudication of All Rights to Use Water in the Gila River System and Source. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 4 + 10 (attachment) = 14 total pages |

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-3301

In re Arizona Chapter of the Nature Conservancy – Instream Flow

| Doc No. | File Date | Document Description |
|----------------|------------------|---|
| 012 | 03-30-2018 | SALT RIVER'S PROJECT'S RESPONSE TO SUMMARY ABSTRACT TABLE <u>SUMMARY</u> : The Salt River Project submits its response to summary table of abstracts filed by The Nature Conservancy. <u>CLAIMANT NO</u> : 39-07-1040, et al. <u>PAGES</u> : 3 |
| 013 | 03-30-2018 | SAN CARLOS APACHE TRIBE AND TONTO APACHE TRIBE'S RESPONSE AND NOTICE OF JOINING SALT RIVER PROJECT'S RESPONSE TO SUMMARY ABSTRACT TABLE <u>SUMMARY</u> : The San Carlos Apache Tribe and Tonto Apache Tribe submit their response And give notice that they join in SRP's Response to Summary Abstract Table. <u>CLAIMANT NO</u> : 39-12676, 39-63614 (San Carlos Apache Tribe) 39-50058, 39-12675 (Tonto Apache Tribe) <u>PAGES</u> : 3 |

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-3301

In re Arizona Chapter of the Nature Conservancy – Instream Flow

| Doc No. | File Date | Document Description |
|----------------|-------------------|--|
| 014 | 04-10-2018 | MINUTE ENTRY <u>SUMMARY</u> : This is the time set for a status conference before Special Water Master Susan Harris. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 3 |
| 015 | 04-16-2018 | MINUTE ENTRY <u>SUMMARY</u> : It is ordered nunc pro tunc amending the minute entry dated April 4, 2018, pages 2-3 to reflect WFR 115-05-050 in place of WFR 115-50-050. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 1 |
| 016 | 04-30-2018 | ORDER REGARDING PROPOSED ABSTRACTS <u>SUMMARY</u> : Direction to Arizona Department of Water Resources to review proposed abstracts for water rights for instream use. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 7 |

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-3301

In re Arizona Chapter of the Nature Conservancy – Instream Flow

| Doc No. | File Date | Document Description |
|----------------|------------------|--|
| 017 | 05-21-2018 | ARIZONA DEPARTMENT OF WATER RESOURCES' NOTICE OF FILING REPORT RE ABSTRACTS FOR INSTREAM FLOW WATER RIGHTS <u>SUMMARY</u> : The Arizona Department of Water Resources ("ADWR") provides Notice of filing a report concerning ADWR's review of certain abstracts for instream Flow water rights for four reaches of Aravaipa Creek. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 3 + 6 (attachement) = 9 total pages |

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-3301

In re Arizona Chapter of the Nature Conservancy – Instream Flow

| Doc No. | File Date | Document Description |
|----------------|-------------------|---|
| 018 | 06-14-2018 | ORDER SETTING STATUS CONFERENCE <u>SUMMARY</u> : Status Conference set for June 27,2018 at 1:30 p.m. regarding report filed by Arizona Department of Water Resources. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 3 |
| 019 | 06-28-2018 | ORDER APPROVING PROPOSED WATER RIGHT ABSTRACTS FOR THE NATURE CONSERVANCY <u>SUMMARY</u> : The Special Master approves abstracts for proposed water rights. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 7 |