

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-1344

In re San Pedro Riparian National Conservation Area

Doc No.	File Date	Document Description
029	01-16-2024	NOTICE OF APPEARANCE OF COUNSEL AND REQUEST TO AMEND COURT APPROVED MAILING LISTS <u>SUMMARY:</u> Brown & Brown Law Offices, P.C., files a Notice of Appearance of Counsel and Request to Amend Court Approved Mailing Lists. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 10
030	01-17-2024	ORDER GRANTING REQUEST TO AMEND COURT APPROVED MAILING LISTS <u>SUMMARY:</u> It is hereby ordered adding Brian J. Heiserman of Brown & Brown Law Offices, P.C., as counsel of record for all cases on the attached Table. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 5
031	01-24-2024	NOTICE OF SUBSTITUTION OF COUNSEL AND REQUEST TO BE ADDED TO THE MAILING LIST <u>SUMMARY:</u> Cochise County's notice of Substitution of Counsel. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 3
032	01-26-2024	ORDER AMENDING COURT APPROVED MAILING LIST <u>SUMMARY:</u> Court Approved Mailing Lists for case No W-1, W-2, W-3, W-4, W1-11-0622, W1-11-0185, W1-11-1343, W1-11-1344, W1-11-1675, W1-11-232 and updated to add updated counsel for Cochise County. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 2
033	01-26-2024	REQUEST TO BE REMOVED FROM THE COURT APPROVED MAILING LISTS <u>SUMMARY:</u> Brown & Brown Law Offices, P.C. files a Request to be Removed from the Court Approved Mailing List. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 2, plus form of order
034	01-29-2024	ORDER GRANTING REQUEST TO BE REMOVED FROM COURT APPROVED MAILING LIST <u>SUMMARY:</u> It is hereby ordered removing Echoing Hope Ranch and Harlie Garcia from the court-approved mailing lists in the above-captioned matters, and that David A. Brown, J Albert Brown, Brian J. Heiserman, Amy Brown, and Garrett W. Perkins of Brown & Brown Law Offices, P.C., will remain on the Court Approved Mailing List for case no. W1-11-232 and W1-11-1344. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 1

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-1344

In re San Pedro Riparian National Conservation Area

Doc No.	File Date	Document Description
035	03-04-2024	NOTICE OF SUBSTITUTION OF COUNSEL AND REQUEST TO AMEND COURT APPROVED MAILING LISTS <u>SUMMARY:</u> Notice of Substitution of Counsel for Pueblo Del Sol Water Company and Castle & Cooke Arizona Inc. and request to amend Court-approved mailing lists for these contested cases. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 7
036	03-12-2024	ORDER APPROVING NOTICE OF SUBSTITUTION OF COUNSEL AND GRANTING REQUEST TO AMEND COURT APPROVED MAILING LISTS <u>SUMMARY:</u> The Court, having reviewed the Notice of Substitution of Counsel and Request to Amend Court Approved Mailing Lists filed by Pueblo Del Sol Water Company and Castle & Cooke Arizona Inc., and good cause appearing. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 2
037	03-13-2024	ARIZONA STATE LAND DEPARTMENT'S NOTICE AND REQUEST TO AMEND COURT APPROVED MAILING LISTS <u>SUMMARY:</u> Arizona State Land Department's Notice and Request to Amend Court Approved Mailing Lists <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 3
038	03-20-2024	NOTICE OF SUBSTITUTION OF COUNSEL AND REQUEST TO BE ADDED TO THE COURT MAILING LIST <u>SUMMARY:</u> Cochise County's notice of Substitution of Counsel <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 3
039	03-21-2024	ORDER GRANTING NOTICE AND REQUEST TO AMEND COURT APPROVED MAILING LISTS <u>SUMMARY:</u> It is hereby ordered that Carrie J. Brennan will be removed as counsel of record for the Arizona State Land Department and removed from the court-approved mailing lists for the cases referenced above. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 3
040	03-27-2024	ORDER RE: NOTICE OF SUBSTITUTION OF COUNSEL AND REQUEST TO BE ADDED TO THE MAILING LIST <u>SUMMARY:</u> It is hereby ordered that Denise Riden be removed as attorney of record for Cochise County and be removed from the Court-approved mailing list and that Amy Mignella be substituted as counsel of record and placed on the Court-approved mailing list in place of. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 1

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-1344

In re San Pedro Riparian National Conservation Area

Doc No.	File Date	Document Description
041	05-09-2024	ORDER TO PREPARE DRAFT ABSTRACTS AND ORDER DISMISSING STATEMENTS OF CLAIMANT 39-3799 AND 39-11030 <u>SUMMARY:</u> Order to prepare draft abstracts by June 7 th , 2024, for SOCs 39-3796 and 39-3797; and order to dismiss statements of claimant 39-3799 and 39-11030. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 6
042	05-10-2024	ASARCO LLC'S NOTICE OF REMOVAL OF BRADLEY J. PEW AS COUNSEL OF RECORD <u>SUMMARY:</u> ASARCO LLC'S gives notice of the removal of Bradley J. Pew as attorney of record for ASARCO in the contested cases listed above. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 8
043	05-22-2024	ORDER TO AMEND COURT APPROVED MAILING LIST <u>SUMMARY:</u> Order amending court approved mailing list to removed Robert W. Boucher <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 2

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-1344

In re San Pedro Riparian National Conservation Area

Doc No.	File Date	Document Description
044	06-07-2024	UNITED STATES' NOTICE OF FILING ABSTRACTS <u>SUMMARY:</u> The United States submits draft abstracts for SOC's 39-3796 and 39-3797. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 8
045	06-17-2024	GILA RIVER INDIAN COMMUNITY'S MOTION TO ASSOCIATE COUNSEL PRO HAC VICE AND REQUEST TO AMEND COURT APPROVED MAILING LISTS <u>SUMMARY:</u> Motion to Associate Counsel Pro Hac Vice and Request to Amend Court Approved Mailing Lists. <u>CLAIMANT NO:</u> 39-5478, 39-41142, 39-12652 <u>PAGES:</u> 18
046	06-24-2024	ORDER GRANTING GILA RIVER INDIAN COMMUNITY'S MOTION TO ASSOCIATE COUNSEL PRO HAC VICE AND REQUEST TO AMEND THE COURT APPROVED MAILING LISTS <u>SUMMARY:</u> Court Approved Mailing Lists for case No W-1, W-2, W-3, W-4 and the contested cases listed on Attachment A are amended to add Brette A. Pena as Counsel pro hac vice for the Gila River Indian Community. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 20

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-1344

In re San Pedro Riparian National Conservation Area

Doc No. File Date Document Description

- 047 07-12-2024 ORDER SCHEDULING STATUS CONFERENCE**
SUMMARY: Order scheduling status conference for Tuesday, August 13,2024, at 11:00 a.m.
CLAIMANT NO: None given
PAGES: 7
- 048 07-31-2024 ORDER GRANTING REQUEST TO AMEND COURT APPROVED MAILING LISTS**
SUMMARY: It is hereby ordered adding Bradley J Pew of Brown & Brown Law Offices, P.C.,
as counsel of record for all cases on the attached Table.
CLAIMANT NO: None given
PAGES: 5

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-1344

In re San Pedro Riparian National Conservation Area

Doc No.	File Date	Document Description
049	08-01-2024	NOTICE OF SUBSTITUTION OF COUNSEL AND REQUEST TO BE ADDED TO THE MAILING LIST <u>SUMMARY:</u> Cochise County’s notice of Substitution of Counsel <u>CLAIMANT NO:</u> None <u>PAGES:</u> 4
050	08-05-2024	ORDER RE: NOTICE OF SUBSTITUTION OF COUNSEL AND REQUEST TO BE ADDED TO THE MAILING LIST <u>SUMMARY:</u> Amy Mignella be removed as attorney of record for Cochise County and be removed from the Court-approved mailing list and that Denise Riden be substituted as counsel of record and placed on the Court-approved mailing list. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 1
051	08-08-2024	NOTICE OF APPEARANCE OF COUNSEL AND REQUEST TO AMEND COURT APPROVED MAILING LISTS <u>SUMMARY:</u> Brown & Brown Law Offices, P.C., files a Notice of Appearance of Counsel and Request to Amend Court Mailings lists. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 11
052	08-12-2024	NOTICE OF APPEARANCE OF ADDITIONAL COUNSEL FOR TONTO APACHE TRIBE AND REQUEST TO BE ADDED TO THE MAILING LIST AND PROPOSED ORDER <u>SUMMARY:</u> Notice of entry of Appearance of Counsel and Request to be Added to the Mailing List. <u>CLAIMANT NO:</u> 39-50058,39-12675 (tonto Apache Tribe) <u>PAGES:</u> 10
053	08-14-2024	ORDER GRANTING NOTICE OF APPEARANCE OF ADDITIONAL COUNSEL AND REQUEST TO BE ADDED TO THE MAILING LIST <u>SUMMARY:</u> Court Approved Mailing Lists for case No. W-1, W-2, W-3, W-4, and the contested cases listed on Exhibit A are amended to add current counsel of record for the Tonto Apache Tribe. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 10
054	08-26-2024	MINUTE ENTRY <u>SUMMARY:</u> The general adjudication of all rights to use water in the Gila River system and source. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 2
055	08-21-2024	ARIZONA STATE LAND DEPARTMENT’S NOTICE OF APPEARANCE AND REQUEST TO BE ADDED TO THE COURT-APPROVED MAILING LISTS <u>SUMMARY:</u> Eric M. Wilkins appears as counsel for the Arizona State Land Department <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 4 (including Attachment A).

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-1344

In re San Pedro Riparian National Conservation Area

Doc No. File Date Document Description

056 08-27-2024 ORDER GRANTING ARIZONA STATE LAND DEPARTMENT'S NOTICE OF APPEARANCE AND REQUEST TO BE ADDED TO THE COURT-APPROVED MAILING LISTS
SUMMARY: IT IS HEREBY ORDERED that Eric M. Wilkins will be added as counsel for the Arizona State Land Department.
CLAIMANT NO: None given.
PAGES: 2

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-1344

In re San Pedro Riparian National Conservation Area

Doc No.	File Date	Document Description
057	09-10-2024	ARIZONA STATE LAND DEPARTMENT'S NOTICE OF ERRATA CORRECTING CONTESTED CASE NOS. LISTED IN CAPTION AND ATTACHEMENT A <u>SUMMARY:</u> Notice of errata to correct Contested case nos. listed in the caption and attachment A of the notice of appearance and request to be added to the court approved mailing lists and proposed order filed on August 21, 2024. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 4
058	09-13-2024	ORDER GRANTING NOTICE OF ERRATA CORRECTING CONTESTED CASE NOS. LISTED IN CAPTION AND ATTACHMENT A <u>SUMMARY:</u> It is hereby ordered that Eric M. Wilkins be added as counsel of record for the Arizona State Land Department and added to the Court-Approved Mailing lists for these cases referenced above. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 2
059	09-18-2024	ORDER GRANTING SUBSTITUTION OF COUNSEL FOR THE GILA RIVE INDIAN COMMUNITY AND REQUEST TO AMEND THE COURT APPROVED MAILING LISTS <u>SUMMARY:</u> It is hereby ordered that Michael Carter be added as counsel of record for the Gila River Indian Community and Sunshine Manuel be removed from the Court Approved Mailing Lists for all cases identified in Exhibit A. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 5