

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-1986

In re Max J. and Donna Kartchner

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Doc No.	File Date	Document Description
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002	04-22-2019	<b>ORDER TO INITIATE CONTESTED CASE</b> <u>SUMMARY:</u> Contested case W1-11-1986 initiated, ADWR directed to map location of wells, and status conference set for June 19, 2019. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 5 + 11 (attachment) = 16 total pages
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003	05-19-2019	<b>ORDER SCHEDULING STATUS CONFERENCE</b> <u>SUMMARY:</u> Status conference scheduled for June 19, 2019 rescheduled for June 18, 2019 at 1:30 p.m. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 2
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004	06-06-2019	<b>ARIZONA DEPARTMENT OF WATER RESOURCES' NOTICE OF FILING REPORT AND MAP</b> <u>SUMMARY:</u> The Arizona Department of Water Resources ("ADWR") provides notice of filing the map as requested by the Court in the Order dated April 22, 2019. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 3 + 3 (attachment) = 6 total pages
005	06-28-2019	<b>ORDER TO CONSOLIDATE CLAIMS FOR WATER RIGHTS</b> <u>SUMMARY:</u> Order to consolidate claims for water rights associated with land owned by Jacob and Jennifer Kartchner located in Section 24 T17S R20E with <i>In re St. David Irrigation District</i> , contested case no. W1-11-1675. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 3

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006	07-19-2019	<b>NOTICE OF APPEARANCE OF COUNSEL AND REQUEST TO BE ADDED TO THE COURT APPROVED MAILING LIST</b> <u>SUMMARY</u> : Brown & Brown Law Offices, P.C. files this Notice of Appearance of Counsel for Kirkpatrick Living Trust and Request to be Added to the Court Approved Mailing List. <u>CLAIMANT NO</u> : 39-0003875, et al, <u>PAGES</u> : 2 + 2 (attachment) = 4 total pages
007	07-19-2019	<b>ORDER GRANTING NOTICE OF APPEARANCE OF COUNSEL AND REQUEST TO BE ADDED TO THE COURT APPROVED MAILING LIST</b> <u>SUMMARY</u> : IT IS HEREBY ORDERED that David A. Brown, J. Albert Brown, Amy Brown and Garrett W. Perkins of Brown & Brown Law Offices, P.C. be added as counsel of record for Kirkpatrick Family Trust. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 1
008	07-26-2019	<b>NOTICE OF APPEARANCE OF COUNSEL FOR EL DORADO BENSON LLC AND REQUEST TO BE ADDED TO THE COURT-APPROVED MAILING LIST</b> <u>SUMMARY</u> : Robert D. Anderson of the law firm of Fennermore Craig, P.C. files this Notice of Appearance of Counsel for El Dorado Benson LLC and Request to be Added to the Court Approved Mailing List. <u>CLAIMANT NO</u> : 39-0003880, et al. <u>PAGES</u> : 2 + 2 (attachment) = 4 total pages
009	07-31-2019	<b>ORDER GRANTING NOTICE OF APPEARANCE OF COUNSEL AND REQUEST TO BE ADDED TO THE COURT APPROVED MAILING LIST</b> <u>SUMMARY</u> : IT IS HEREBY ORDERED that Robert D. Anderson of Fennermore Craig, P.C. be added as counsel of record for El Dorado Benson LLC. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 1

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<b>Doc No.</b>	<b>File Date</b>	<b>Document Description</b>
<b>010</b>	<b>09-20-2019</b>	<b>EL DORADO BENSON LLC'S STATUS REPORT</b> <u>SUMMARY</u> : El Dorado Benson LLC files its status report in compliance with the Special Master's minute entry dated June 18, 2019 9 filed July 2, 2019). <u>CLAIMANT NO</u> : 39-0003880, et al. <u>PAGES</u> : 9 (5(Report) + 4 (exhibits)
<b>011</b>	<b>09-24-2019</b>	<b>STATUS REPORT AND REQUEST TO HAVE KIRKPATRICK LAND CONSOLIDATED WITH ST. DAVID CONTESTED NO. W1-11-1675</b> <u>SUMMARY</u> : Kirkpatrick Family Trust files a status report and requests that its land be Consolidated with In re St. David Irrigation District, contested case mo. W1-11-1675. <u>CLAIMANT NO</u> : 39-0003875, et al. <u>PAGES</u> : 2

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<b>Doc No.</b>	<b>File Date</b>	<b>Document Description</b>
<b>012</b>	<b>10-2-2019</b>	<b>ORDER GRANTING MOTION TO CONSOLIDATE CLAIMS FOR WATER RIGHTS</b> <u>SUMMARY</u> : Order to consolidated claims for water rights associated with land owned By the trustees of the Kirkpatrick Family Trust located in Section 23T17S R20E with In re St. David Irrigation District, contested case no. W1-11-1675. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 2
<b>013</b>	<b>10-11-2019</b>	<b>ORDER SETTING STATUS CONFERENCE</b> <u>SUMMARY</u> : A status Conference shall be held on November 13, 2019 at 2:00 p.m. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 2

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<b>Doc No.</b>	<b>File Date</b>	<b>Document Description</b>
014	11-20-2019	<b>MINUTE ENTRY</b> <u>SUMMARY</u> : This is the time set for a Status Conference. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 2

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