

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-1915

In re Thurber and Louise Larson

Doc No.	File Date	Document Description
003	02-19-2019	ARIZONA DEPARTMENT OF WATER RESOURCES' NOTICE OF FILING REPORT AND MAP <u>SUMMARY:</u> The Arizona Department of Water Resources ("ADWR" provides notice of Filing the report and map as requested by the Court in the Order dated November 15, 2018. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 3 + 3 (attachment) = 6 total pages

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004	03-13-2019	MINUTE ENTRY <u>SUMMARY:</u> This is the time set for a telephonic status conference before Special Master Susan Ward Harris to ascertain whether the landowners intend to pursue the potential water rights set forth in Watershed File Report 112-17-BAD-021. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 2
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