

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-1898

In re Eldon J & Shirley Barney

Doc No.	File Date	Document Description
004	01-04-2019	MINUTE ENTRY <u>SUMMARY:</u> This is the time set for a telephonic status conference regarding potential Water rights described in Watershed File Report 112-17-BAD-001 which were claimed in Statements of Claimant 39-5938, 39-12574, and 39-12575 for portions of sections 3 and 34 T16S R20E and section 3 T17S R20E. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 3
005	01-29-2019	ARIZONA DEPARTMENT OF WATER RESOURCES' STATEMENT OF POSITION <u>SUMMARY:</u> The Arizona Department of Water Resources ("ADWR") provides its Statement of Position requested by the Court in the Minute Entry dated January 4, 2019. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 3

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Doc No.	File Date	Document Description
006	03-22-2019	FREEPORT MINERALS CORPORATION'S MOTION TO BE ADDED TO COURT APPROVED MAILING lists <u>SUMMARY:</u> Freeport Minerals Corporations requests to be added to the Court Approved Mailing Lists. <u>CLAIMANT NO:</u> 39-02297 et al. (numerous claims) <u>PAGES:</u> 4 + 2 (attachment) = 6 total pages
007	03-27-2019	ORDER ADDING FREEPORT MINERALS CORPORATION'S TO COURT APPROVED MAILING LISTS <u>SUMMARY:</u> It is ordered that Freeport be added to the Court's approved mailing list for the following contested cases. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 2

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Doc No.	File Date	Document Description
008	04-05-2019	ORDER TO SET STATUS CONFERENCE <u>SUMMARY:</u> Status conference set to determine proceedings necessary to address Potential water rights for irrigation use. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 3

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In re Eldon J & Shirley Barney

Doc No.	File Date	Document Description
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009	05-21-2019	MINUTE ENTRY <u>SUMMARY:</u> This is the time set for a status conference before Special Master Susan Ward Harris to determine whether the objections filed to the potential water right 112-17-BAD-001-IR001 can be resolved by settlement or if a litigation schedule shall be set along with a trial date. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 2
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MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-1898

In re Eldon J & Shirley Barney

Doc No.	File Date	Document Description
010	10-01-2019	ORDER GRANTING STATEMENTS OF CLAIMANT AND SETTING STATUS CONFERENCE <u>SUMMARY</u> : Status Conference set to determine claims for water rights to be asserted by Karma Food and to determine whether the representatives of Eldon Barney or Shirley Barney, claimants listed in Statements of Claimant 39-5938, 39-12574, and 39-12575 Intended to pursue claims for water rights associated with these Statements of Claimant On Land included in WFR 112-17-BAD-001, and determine status of existing settlement discussions. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 4 plus attachments
011	10-29-2019	CASE MANAGEMENT ORDER <u>SUMMARY</u> : Scheduling Conference set for December 11, 2019 at 1:00 p.m. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 10
012	11-01-2019	MINUTE ENTRY <u>SUMMARY</u> : This is the time set for a status conference to determine claims for water Rights asserted by Karma Foods LLC, to determine if the representatives of Eldon Barney Or Shirley Barney intend to pursue claims for water rights on land included in WFR 112-17-BAD-001, and to determine status of existing settlement discussions. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 2

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Doc No.	File Date	Document Description
013	12-10-2019	ARIZONA DEPARTMENT OF WATER RESOURCES' NOTICE OF FILING MAPS <u>SUMMARY:</u> The Arizona Department of Water Resources ("ADWR") provides notice of filing the maps requested by the Court in the Order dated October 29, 2019. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> Two and nine-page attachment.
014	12-23-2019	MINUTE ENTRY <u>SUMMARY:</u> This is the time set for a status/scheduling conference before Special Master Susan Ward Harris to determine whether the objections that may have been filed to Arizona Department of Water Resources Report, WFR 112-17-BAD-001, can be resolved by settlement or if a litigation schedule shall be set along with a trial date. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 6