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Doc No.	File Date	Document Description
058	03-24-2023	FINAL REPORT SUMMARY: Final Report determining that the Adjudication Court has jurisdiction to consider severances and transfers of water rights that have been included in the Catalog of Proposed Water Rights. Objections must be filed by September 25,2023. CLAIMANT NO: None given. PAGES: 10

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Doc No.	File Date	Document Description	
059	04-14-2023	MOTION TO TRANSFER FOR PURPOSES OF DETERMINING SUMMARY: The Salt River Project Agricultural Improvement and Power District submits its motion to transfer a newly filed judicial appeal of a decision by the Director of the Arizona Department of Water Resources regarding the severance and transfer of its water rights for its Black Farm Preserve property on Aravaipa Creek to Judge Blaney for purposes of determining jurisdiction over such appeal . CLAIMANT NO: 39-05-50053 through -50055; 39-07-1040, -1041, -1206, -1207,-1998 etc. PAGES: 11 + 14 (attachments) = 25 (total).	

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W1-11-3107 In re Paul L. Sale Invest Co Doc No. **File Date Document Description** 060 05-03-2023 ARIZONA DEPARTMENT OF WATER RESOURCES' RESPONSE IN OPPOSITION TO SALT RIVER PROJECT'S MOTION TO TRANSFER FOR JURISDICTIONAL **PURPOSES** SUMMARY: The Administrative Appeal is an action for judicial review of the Director's final decision denving an application filed by SRP pursuant to A.R.S. & 45-172 to change the location and type of use of one of its water rights. CLAIMANT NO: None given. PAGES: 14 061 05-11-2023 REPLY IN SUPPORT OF MOTION TO TRANSFER FOR PURPOSES OF DETERMINING **JURISDICTION** SUMMARY: The Salt River Project Agricultural Improvement and Power District submits its reply in support of its April 14, 2023 motion to transfer its judicial appeal of a decision by the Director of the Arizona Department of Water Resources regarding the severance and transfer of its water rights for its Black Farm Preserve property to Judge Blaney for purposes of determining jurisdiction over such appeal. CLAIMANT NO: 39-05-50053 through -50055 etc. PAGES: 13 062 NOTICE OF SUBSTITUTION OF COUNSEL AND REQUEST TO UPDATE THE COURT-05-16-2023 APPROVED MAILING LISTS SUMMARY: Notice of Substitution of Counsel and Request to Update the Court-Approved Mailing Lists naming John C. Lemaster, Clark Hill, PLC, for the Claimant City of Chandler ("Client") CLAIMANT NO: 39-L8-37521, 39-07-07930 PAGES: 4 ORDER GRANTING REQUEST TO BE ADDED TO THE COURT'S APPROVED MAILING 063 05-26-2023 **LISTS** SUMMARY: It is ordered that John C. Lemaster be added to the court-approved mailing lists for the above referenced case. **CLAIMANT NO:** None given PAGES: 1

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W1-11-3107 In re Paul L. Sale Invest Co Doc No. **File Date Document Description** 064 06-01-2023 CITY OF CHANDLER'S REQUEST TO BE ADDED TO COURT-APPROVED MAILING **LISTS** SUMMARY: Claimant City of Chandler files its Request to be added to Court-Approved Mailing Lists. CLAIMANT NO: Chandler 39-L8-37521 AND 39-07-07930 PAGES: 4 065 ORDER GRANTING CITY OF CHANDLER'S REQUEST TO BE ADDED TO COURT 06-06-2023 **APPROVED MAILING LISTS** SUMMARY: It is ordered that the City of Chandler be added to the mailing lists for the abovereferenced matters as follows. CLAIMANT NO: None Given PAGES: 2 066 ARIZONA DEPARTMENT OF WATER RESOURCES' MOTION TO CONSOLIDATE 06-16-2023 SUMMARY: Pursuant to Rule 3.1 © of the Local Rules of Practice of the Maricopa County Superior Court, Appellees, Arizona Department of Water Resources ("ADWR") and Thomas Buschatzke in his capacity as Director of ADWR ("Director"), move to consolidate two pending matters: (1) Maricopa County Superior Court Case No. LC2023-00131-001 ("Black Farm S&T Appeal") and (2) Maricopa County Superior Court Case No. LC2023-000180-001 ("Black Farm Attorney Fees Appeal"). CLAIMANT NO: None Given PAGES: 8

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W1-11-3107 In re Paul L. Sale Invest Co Doc No. **File Date Document Description** 067 07-17-2023 NOTICE OF APPEARANCE OF COUNSEL AND NOTICE OF WITHDRAW; AND REQUEST TO AMEND COURT APPROVED MAILING LIST SUMMARY: Request of Arizona Department of Water Resources (ADWR) to add Deputy Counsel to the Appearance List and Notice of Withdraw; Request to Amend the Court Approved Mailing List. CLAIMANT NO: None given PAGES: Five 068 07-25-2023 ORDER GRANTING REQUEST TO AMEND COURT-APPROVED MAILING LISTS SUMMARY: On July 13,2023, Arizona Department of Water Resources filed Notice of Appearance of Counsel and Notice of Withdrawal; and Request to Amend Court-Approved Mailing List. **CLAIMANT NO:** None given PAGES: 3

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W1-11-3107 In re Paul L. Sale Invest Co Doc No. **File Date Document Description** 069 08-21-2023 NOTICE OF SUBSTITUTION OF COUNSEL WITHIN SAME FIRM AND REQUEST TO **AMEND COURT-APPROVED MAILING LISTS** SUMMARY: Notice substituting counsel within the same office and requesting to update the Court-approved mailing Lists. CLAIMANT NO: 39-50059; 39-54025; 39-74334 PAGES: 13 070 ORDER GRANTING YAVAPAI-APACHE NATION AND PASCUA YAQUI TRIBE'S 08-23-2023 NOTICE OF SUBSTITUTION OF COUNSEL WITHIN SAME FIRM AND REQUEST TO AMEND COURT-APPROVED MAILING LISTS SUMMARY: It is hereby ordered that attorney Jay M. Tomkus will be removed from the courtapproved mailing lists for the cases listed in Table 1, and attorney Kristyne M. Schaaf-Olson will be added to the court-approved mailing lists for each of the cases listed in Table 1. **CLAIMANT NO:** none given PAGES: 6 071 08-28-2023 **ARIZONA DEPARTMENT OF WATER RESOURCES' REQUEST FOR COURT REPORTER** SUMMARY: Appellee, the Arizona Department of Water Resources and Director Thomas Buschatzke hereby request the presence of a court reporter for Oral Argument set for Friday September 8,2023 at 1:00 p.m. in the above captioned matters. CLAIMANT NO: none given PAGES: 3

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W1-11-3107 In re Paul L. Sale Invest Co Doc No. **File Date Document Description** 072 09-12-2023 SALT RIVER PROJECT'S MOTION TO SET DATE FOR RESPONSES TO ANY **OBJECTIONS TO SPECIAL MASTER'S RULE 53 REPORT** SUMMARY: The Salt River Project requests that the Court or the Special Master set dates for responses to any objections filed to the Special Master's March 24,2023 Final Report in this contested case. CLAIMANT NO: 39-05-50053 through -50055; 39-07-1040, -1041, -1206, -1207, -1998 PAGES: 4 + 3 (attachment) = 7 (total). 073 09-20-2023 MOTION TO AMEND COURT APPROVED MAILING LISTS SUMMARY: The San Carlos Apache Tribe files its Motion to Amend Court Approved Mailing Lists. CLAIMANT NO: 39-12676, 39-63614 PAGES: 4 (motion) + 2 (proposed order) ORDER GRANTING MOTION TO AMEND COURT APPROVED MAILING LISTS 074 09-22-2023 SUMMARY: It is ordered the motion is granted. CLAIMANT NO: None given PAGES: 2 075 ARIZONA DEPARTMENT OF WATER RESURCES' COMMENTS CONCERNING 09-29-2023 SPECIAL MASTER'S FINAL REPORT FINDING THE ADJUDICATION COURT HAS JURISDICTION OVER SEVERANCES AND TRANSFERS "POST-ABSTRACT" WATER **RIGHTS** SUMMARY: The Arizona Department of Water Resources hereby provides comments concerning a report filed by former Special Master Harris finding the Adjudication Court has jurisdiction over severances and transfers of "post-abstract" water rights. CLAIMANT NO: None given PAGES: twenty-three (excluding exhibits)

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W1-11-3107 In re Paul L. Sale Invest Co Doc No. **File Date Document Description** 076 10-09-2023 ORDER GRANTING YAVAPAI-APACHE NATION AND PASCUA YAQUI TRIBE'S NOTICE OF WITHDRAWAL AND REQUEST TO AMEND COURT-APPROVED **MAILING LISTS** SUMMARY: It is hereby ordered that attorney Kristyne Schaaf-Olson will be removed from the court-approved mailing lists for the cases listed in Table 1. CLAIMANT NO: None given PAGES: 6 077 10-12-2023 NOTICE OF WITHDRAWAL OF ATTORNEY AND REQUEST TO AMEND COURT-**APPROVED MAILING LISTS** SUMMARY: Notice withdrawing counsel and requesting to update the Court-approved mailing lists. CLAIMANT NO: 39-50059; 39-54025, 39-74334 PAGES: 6 + 6 (proposed order) = 12 078 10-17-2023 ORDER SETTING DATE FOR RESPONSES TO OBJECTIONS TO SPECIAL MASTER'S **RULE 53 REPORT** SUMMARY: Order granting request to set date for responses to any objections to Special Master's March 24,2023 Final Report in this contested case. CLAIMANT NO: None given PAGES: 2

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W1-11-3	3107	In re Paul L. Sale Invest Co
Doc N	o. File Date	Document Description
079	11-01-2023	GILA RIVER INDIAN COMMUNITY'S MOTION TO ASSOCIATE COUNSEL PRO HAC VICE AND REQUEST TO AMEND COURT APPROVED MAILING LISTS SUMMARY: Motion to Associate Counsel Pro Hac Vice and Request to Amend Court Approved Mailing Lists. CLAIMANT NO: 39-5478, 39-41142, 39-12652, 39-60083, 39-36340 and 39-37360 PAGES: 19 (including exhibits)
080	11-02-2023	AMENDED NOTICE OF SUBSTITUTION OF COUNSEL FOR THE GILA RIVER INDIAN COMMUNITY AND REQUEST TO AMEND THE COURT APPROVED MAILING LISTS SUMMARY: Amended Notice of Substitution of Counsel for the Gila River Indian Community and Request to Amend Court Approved Mailing Lists. CLAIMANT NO: 39-5478, 39-41142, 39-12652, 39-60083, 39-36340 and 39-37360 PAGES: 10 (including exhibits)
081	11-07-2023	ORDER GRANTING MOTION TO TRANSFER SUMMARY: Case No. LC2023-000131-001 is transferred to the Hon. Scott Blaney for purposes of determining jurisdiction. CLAIMANT NO: 39-05-50053 through -50055 PAGES: 2
082	11-08-2023	ORDER GRANTING AMENDED NOTICE OF SUBSTITUTION OF COUNSEL FOR THE GILA RIVER INDIAN COMMUNITY AND REQUEST TO AMEND THE COURT APPROVED MAILING LISTS AND ORDER GRANTING GILA RIVER INDIAN COMMUNITY'S MOTION TO ASSOCIATE COUNSEL PRO HAC VICE AND REQUEST TO AMEND COURT APPROVED MAILING LIST SUMMARY: Court Approved Mailing Lists for case No W-1, W-2, W-3, W-4 and the contested cases listed on Attachment A are amended to update counsel of record for the Gila River Indian Community. CLAIMANT NO: None given PAGES: 8

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W1-11-3107 In re Paul L. Sale Invest Co Doc No. **File Date Document Description** 083 12-05-2023 ASARCO LLC'S NOTICE OF REMOVAL OF BRIAN HISERMAN AS COUNSEL OF **RECORD** SUMMARY: ASARCO LLC gives notice of the removal of Brian Heiserman as attorney of record for ASARCO in the contested cases listed above. CLAIMANT NO: None given PAGES: 8 084 SALT RIVER PROJECT'S RESPONSE TO ARIZONA DEPARTMENT OF WATER 12-18-2023 RESOURCES' COMMENTS ON SPECIAL MASTER'S FINAL REPORT SUMMARY: The Salt River Project submits its response to the Arizona Department of Water Resources' September 22,2023 comments on the Special Master's March 24,2023 final report regarding the Adjudication Court's jurisdiction over severance and transfer applications. CLAIMANT NO: 39-05-50053 through -50055 PAGES: 22 085 12-18-2023 CITY OF PHOENIX'S JOINDER IN SALT RIVER PROJECT'S RESPONSE IN SUPPORT OF THE SPECIAL MASTER'S FINAL REPORT SUMMARY: The City of Phoenix joins in Salt River Project's Response supporting the Special Master's March 24,2023. Final Report finding that the Adjudication Court has jurisdiction to consider a severance and transfer of water rights that have been included in the catalog of adjudicated rights. CLAIMANT NO: 39-07-7927, 39-05-50153 through 39-05-50155 PAGES: 3

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