|   |            | MARICUPA COUNTY CLERK OF SUPERIOR COURT  |
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| W1-11-1345 In re First National Bank of Arizona and Charles L |            |  |
| Doc No.   | File Date  | Document Description   |
| 036   | 02-02-2023 | MINUTE ENTRY SUMMARY: 1:34 p.m. This is the time set for a telephonic Status Conference before Special Water Master Susan Ward Harris. CLAIMANT NO: None given. PAGES: 2   |
| 037   | 02-13-2023 | MOTION FOR APPROVAL OF STIPULATION, WITHDRAWAL OF OBJECTIONS, AND PROPOSED WATER RIGHT ABSTRACTS FOR RANCHO DEL RIO SAN PEDRO, LLC  SUMMARY: The parties move the Special Master to approve the parties' stipulation, withdrawal of objections, and the attached proposed water right abstracts and maps for Rancho Del Rio San Pedro, LLC.  CLAIMANT NO: 39-2257, 39-2260, 39-2262 and 39-2263.  PAGES: 20 (including exhibits) |
| 038   | 02-14-2023 | ORDER APPROVING STIPULATION, WITHDRAWAL OF OBJECTIONS, AND PROPOSED WATER RIGHT ABSTRACTS FOR RANCHO DEL RIO SAN PEDRO, LLC  SUMMARY: Stipulation, withdrawal of objections, and proposed water rights abstracts filed by Rancho Del Rio San Pedro, LLC are approved.  CLAIMANT NO: None given.  PAGES: 12   |
| 039   | 02-27-2023 | MOTION FOR APPROVAL OF STIPULATION AND WITHDRAWAL OF OBJECTIONS RE BHP COPPER INC.  SUMMARY: Rancho Del Rio San Pedro, LLC and BHP Copper Inc. move the Special Master to approve the parties' stipulation and withdrawal of objections re BHP Copper Inc.  CLAIMANT NO: 39-2257, 39-2260, 39-2262 and 39-2263.  PAGES: 5, plus exhibits   |
| 040   | 02-28-2023 | ORDER APPROVING STIPULATION, WITHDRAWAL OF OBJECTIONS, AND PROPOSED WATER RIGHT ABSTRACTS RE BHP COPPER INC.   |

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SUMMARY: The motion is granted.
CLAIMANT NO: None given.
PAGES: 2

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In re First National Bank of Arizona and Charles Leftault, as co-trustees

| Doc N | lo. File Date | Document Description   |
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| 041   | 07-17-2023    | NOTICE OF APPEARANCE OF COUNSEL AND NOTICE OF WITHDRAW; AND REQUEST TO AMEND COURT APPROVED MAILING LIST  SUMMARY: Request of Arizona Department of Water Resources (ADWR) to add Deputy Counsel to the Appearance List and Notice of Withdraw; Request to Amend the Court Approved Mailing List.  CLAIMANT NO: None given PAGES: Five |
| 042   | 07-25-2023    | ORDER GRANTING REQUEST TO AMEND COURT-APPROVED MAILING LISTS  SUMMARY: On July 13,2023, Arizona Department of Water Resources filed Notice of Appearance of Counsel and Notice of Withdrawal; and Request to Amend Court-Approved Mailing List.  CLAIMANT NO: None given PAGES: 3  |

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| W1-11-1345 |              | In re First National Bank of Arizona and Charles Leftault, as co-trustees   |
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| Doc N      | o. File Date | Document Description  |
| 043        | 08-21-2023   | NOTICE OF SUBSTITUTION OF COUNSEL WITHIN SAME FIRM AND REQUEST TO AMEND COURT-APPROVED MAILING LISTS  SUMMARY: Notice substituting counsel within the same office and requesting to update the Court-approved mailing Lists.  CLAIMANT NO: 39-50059; 39-54025; 39-74334  PAGES: 13  |
| 044        | 08-23-2023   | ORDER GRANTING YAVAPAI-APACHE NATION AND PASCUA YAQUI TRIBE'S NOTICE OF SUBSTITUTION OF COUNSEL WITHIN SAME FIRM AND REQUEST TO AMEND COURT-APPROVED MAILING LISTS  SUMMARY: It is hereby ordered that attorney Jay M. Tomkus will be removed from the court-approved mailing lists for the cases listed in Table 1, and attorney Kristyne M. Schaaf-Olson will be added to the court-approved mailing lists for each of the cases listed in Table 1.  CLAIMANT NO: none given PAGES: 6 |

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In re First National Bank of Arizona and Charles Leftault, as co-trustees

| Doc No | o. File Date | Document Description   |
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| 045    | 10-09-2023   | ORDER GRANTING YAVAPAI-APACHE NATION AND PASCUA YAQUI TRIBE'S NOTICE OF WITHDRAWAL AND REQUEST TO AMEND COURT-APPROVED MAILING LISTS  SUMMARY: It is hereby ordered that attorney Kristyne Schaaf-Olson will be removed from the court-approved mailing lists for the cases listed in Table 1.  CLAIMANT NO: None given PAGES: 6 |
| 046    | 10-12-2023   | NOTICE OF WITHDRAWAL OF ATTORNEY AND REQUEST TO AMEND COURT-APPROVED MAILING LISTS  SUMMARY: Notice withdrawing counsel and requesting to update the Court-approved mailing lists.  CLAIMANT NO: 39-50059; 39-54025, 39-74334  PAGES: 6 + 6 (proposed order) = 12  |

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| W1-11-1345 |              | In re First National Bank of Arizona and Charles Leftault, as co-trustees   |
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| Doc N      | o. File Date | Document Description  |
| 047        | 11-01-2023   | GILA RIVER INDIAN COMMUNITY'S MOTION TO ASSOCIATE COUNSEL PRO HAC VICE AND REQUEST TO AMEND COURT APPROVED MAILING LISTS SUMMARY: Motion to Associate Counsel Pro Hac Vice and Request to Amend Court Approved Mailing Lists.  CLAIMANT NO: 39-5478, 39-41142, 39-12652, 39-60083, 39-36340 and 39-37360 PAGES: 19 (including exhibits)   |
| 048        | 11-02-2023   | AMENDED NOTICE OF SUBSTITUTION OF COUNSEL FOR THE GILA RIVER INDIAN COMMUNITY AND REQUEST TO AMEND THE COURT APPROVED MAILING LISTS SUMMARY: Amended Notice of Substitution of Counsel for the Gila River Indian Community and Request to Amend Court Approved Mailing Lists.  CLAIMANT NO: 39-5478, 39-41142, 39-12652, 39-60083, 39-36340 and 39-37360 PAGES: 10 (including exhibits)   |
| 049        | 11-08-2023   | ORDER GRANTING AMENDED NOTICE OF SUBSTITUTION OF COUNSEL FOR THE GILA RIVER INDIAN COMMUNITY AND REQUEST TO AMEND THE COURT APPROVED MAILING LISTS AND ORDER GRANTING GILA RIVER INDIAN COMMUNITY'S MOTION TO ASSOCIATE COUNSEL PRO HAC VICE AND REQUEST TO AMEND COURT APPROVED MAILING LIST  SUMMARY: Court Approved Mailing Lists for case No W-1, W-2, W-3, W-4 and the contested cases listed on Attachment A are amended to update counsel of record for the Gila River Indian Community.  CLAIMANT NO: None given PAGES: 8 |

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In re First National Bank of Arizona and Charles Leftault, as co-trustees

| Doc No. | File Date  | Document Description  |
|---------|------------|---|
| 050     | 12-05-2023 | ASARCO LLC'S NOTICE OF REMOVAL OF BRIAN HISERMAN AS COUNSEL OF RECORD  SUMMARY: ASARCO LLC gives notice of the removal of Brian Heiserman as attorney of record for ASARCO in the contested cases listed above.  CLAIMANT NO: None given PAGES: 8 |

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