

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W-1, W-2, W-3 and W-4 (Consolidated)

In re the General Adjudication of All Rights to Use Water in the Gila River System and Source

Doc No.	File Date	Document Description
5606	01-03-2023	ORDER SETTING STATUS CONFERENCE <u>SUMMARY:</u> Solicitation of comments concerning future planning for the adjudication of a watershed in the Gila River System and Source. Status Conference set for January 18,2023 at 1:30p.m. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 5
5607	01-03-2023	NOTICE OF MEETING <u>SUMMARY:</u> This notice issued November 3,2022, is given pursuant to San Carlos Apache Tribe v. Bolton, 194 Ariz. 68, (1999). The meeting is not a court hearing or conference. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2
5608	01-05-2023	CERTIFICATE OF SERVICE <u>SUMMARY:</u> The Salt River Project's Comments Regarding Proposed Assignment of Judge Scott Blaney was electronically filed. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 3
5609	01-05-2023	SALT RIVER PROJECT'S COMMENTS REGARDING PROPOSED ASSIGNMENT OF JUDGE SCOTT BLANEY <u>SUMMARY:</u> The Salt River Project Agricultural Improvement and Power District and Salt River Valley Water Users' Association have received the Maricopa County Superior Court's December 9,2022 Notice that the Court is considering the assignment of the Honorable Scott Blaney as the judge to preside over the Gila River and Little Colorado River General Stream Adjudications. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 22 (including exhibits)
5610	01-18-2023	ORDER <u>SUMMARY:</u> It is ordered that effective February 4, 2023, the Honorable Scott Blaney is assigned as judge in all matters related to both general stream adjudications until such time as the matters are finally resolved, or until further order of this Court. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2
5611	01-20-2023	SALT RIVER PROJECT'S RESPONSE TO ARIZONA DEPARTMENT OF WATER RESOURCES' REQUEST FOR EXPEDITED CONSIDERATION OF FORM OF VERIFICATION <u>SUMMARY:</u> The Salt River Project responds to the January 13,2023 request for expedited consideration of form of verification for Statement of Claimant forms filed by the Arizona Department of Water Resources. <u>CLAIMANT NO:</u> 39-05-50053 through -50055 etc. <u>PAGES:</u> 5
5612	01-20-2023	MINUTE ENTRY <u>SUMMARY:</u> It is ordered that any claimant may file written comments regarding the proposed appointment by February 3, 2023. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 1

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W-1, W-2, W-3 and W-4 (Consolidated)

In re the General Adjudication of All Rights to Use Water in the Gila River System and Source

Doc No.	File Date	Document Description
5613	01-24-2023	ORDER SETTING RESPONSE AND REPLY DEADLINES <u>SUMMARY:</u> Responses to ADWR’s Request for Expedited Consideration of Form of Verification are due January 27,2023 and Replies are due February 6, 2023. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 2
5614	01-27-2023	NOTICE OF APPEARANCE OF ADDITIONAL COUNSEL FOR TONTO APACHE TRIBE AND REQUEST TO BE ADDED TO THE MAILING LIST AND PROPOSED ORDER <u>SUMMARY:</u> Notice of Entry of Appearance of Counsel and Request to be Added to the Mailing List. <u>CLAIMANT NO:</u> 39-50058, 39-12675 (Tonto Apache Tribe) <u>PAGES:</u> 22
5615	01-30-2023	ORDER GRANTING NOTICE OF APPEARANCE OF ADDITIONAL COUNSEL AND REQUEST TO BE ADDED TO THE MAILING LIST <u>SUMMARY:</u> The Court, having received the law firm of Rosette, LLP Notice of Appearance of Additional Counsel and Request to be Added to the Mailing List, and to appear as attorneys of record on behalf of Tonto Apache Tribe, a federally-recognized Indian Tribe in the matters so stated in Exhibit A. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 11 (Including Exhibit)

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W-1, W-2, W-3 and W-4 (Consolidated)

In re the General Adjudication of all Rights to Use Water in the Gila River System and Source

Doc No.	File Date	Document Description
5616	02-09-2023	ARIZONA DEPARTMENT OF WATER RESOURCES REPLY RE: ADWR'S REQUEST FOR EXPEDITED CONSIDERATION OF FORM OF VERIFICATION <u>SUMMARY:</u> The Arizona Department of Water Resources ("ADWR") hereby replies to SRP's Response to ADWR's request for expedited consideration of a change in verification for Statement of Claimant forms. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 7
5617	02-22-2023	MINUTE ENTRY <u>SUMMARY:</u> 1:30 p.m. This is the time set for a Status Conference regarding which watershed should be adjudicated after the Verde River Watershed. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 4
5618	02-27-2023	ORDER FOR TECHNICAL REPORT AND ORDER SETTING STATUS CONFERENCE <u>SUMMARY:</u> ADWR to prepare a report by May 26, 2023 and status Conference set for June 23,2023 at 1:30 p.m. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 7
5619	02-27-2023	NOTICE OF APPEARANCE; APPLICATION FOR SUBSTITUTION OF COUNSEL; AND REQUEST TO BE ADDED TO THE COURT APPROVED MAILING LISTS <u>SUMMARY:</u> Notice of Appearance; Application for Substitution of Counsel and Request to be Added to the Court's Approved Mailing Lists. <u>CLAIMANT NO:</u> 39-78750 <u>PAGES:</u> 6
5620	02-28-2023	ORDER GRANTING SUBSTITUTION OF COUNSEL AND REQUEST TO BE ADDED TO THE COURT APPROVED MAILING LISTS <u>SUMMARY:</u> The Court, having reviewed the Notice of Appearance; Application for Substitution of Counsel; and Request to be Added to the Court Approved Mailing Lists on behalf of the Cortaro- Marana Irrigation District and the Cortaro Water Users' Association and good cause appearing. <u>CLAIMANT NO:</u> NONE <u>PAGES:</u> 2

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W-1, W-2, W-3 and W-4 (Consolidated)

In re the General Adjudication of all Rights to Use Water in the Gila River System and Source

Doc No.	File Date	Document Description
5621	03-01-2023	NOTICE OF MEETING <u>SUMMARY:</u> This notice is issued March 1, 2023, is given pursuant to San Carlos Apache Tribe v. Bolton, 194 Ariz. 68, (1999). <u>CLAIMANT NO:</u> NONE <u>PAGES:</u> 2
5622	03-02-2023	MOTION TO WITHDRAW AS LITIGANT <u>SUMMARY:</u> The City of Mesa moves to withdraw as a litigant in these contested cases. The City respectfully requests to remain on the Court Approved Mailing Lists for each of the above cases. <u>CLAIMANT NO:</u> NONE <u>PAGES:</u> 4 plus proposed order.
5623	03-03-2023	ORDER GRANTING CITY OF MESA'S MOTION TO WITHDRAW AS LITIGANT <u>SUMMARY:</u> It is ordered that the City of Mesa is removed as a litigant in the following contested cases. <u>CLAIMANT NO:</u> NONE <u>PAGES:</u> 2
5624	03-06-2023	ORDER REGARDING FORM OF VERIFICATION <u>SUMMARY:</u> Verification of Statements of Claimant cannot be accomplished using alternatives available under Ariz. R. Civ. P. 80 ©. <u>CLAIMANT NO:</u> NONE <u>PAGES:</u> 6
5625	03-06-2023	SETTLEMENT ACCOUNTING FILED BY THE FORT MCDOWELL YAVAPAI NATION FOR 2022 DATE: MARCH 1, 2023 <u>SUMMARY:</u> The Fort McDowell Yavapai Nation, formerly known as the Fort McDowell Indian Community, files an accounting pursuant to the Fort McDowell Water Settlement, Pub. L. 101-628, November 28, 1990, for the calendar year 2022. <u>CLAIMANT NO:</u> 39-05-50060, 39-15-54026 <u>PAGES:</u> 10
5626	03-08-2023	ORDER GRANTING YAVAPAI-APACHE NATION'S MOTION TO WITHDRAW OBJECTIONS <u>SUMMARY:</u> The Court grants Yavapai-Apache Nation's motion to Withdraw objections and remain on the Court-approved mailing list. <u>CLAIMANT NO:</u> NONE <u>PAGES:</u> 2
5627	03-20-2023	ORDER <u>SUMMARY:</u> Pursuant to A.R.S. &45-255, the superior court judge assigned to the general adjudication of water rights "may appoint a master or masters under Rule 53 of the Arizona rules of civil procedure to report on legal and factual issues designated under a specific order of reference." <u>CLAIMANT NO:</u> NONE <u>PAGES:</u> 1

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W-1, W-2, W-3 and W-4 (Consolidated)

In re the General Adjudication of all Rights to Use Water in the Gila River System and Source

Doc No. File Date Document Description

5628 03-20-2023 CREDIT MEMO
SUMMARY: Filing Fees collected – 1st Quarter
CLAIMANT NO: NONE
PAGES: 1

5629 03-22-2023 ORDER GRANTING REQUEST TO AMEND COURT-APPROVED MAILING LISTS
SUMMARY: Court-approved mailing lists for the above referenced cases are updated to substitute Jacob Kavkewitz in place of Michael Leblanc.
CLAIMANT NO: NONE
PAGES: 2

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W-1, W-2, W-3 and W-4 (Consolidated)

In re the General Adjudication of all Rights to Use Water in the Gila River System and Source

Doc No. File Date Document Description

- 5630 04-03-2023 ORDER GRANTING PUEBLO DEL SOL WATER COMPANY’S, CASTLE & COOKE ARIZONA, INC.’S AND THE CITY OF SIERRA VISTA’S NOTICE OF DISASSOCIATION OF COUNSEL AND REQUEST TO AMEND COURT APPROVED MAILING LISTS**
SUMMARY: The Court having Reviewed the Notice of Disassociation of Counsel and Request to Amend Court Approved Mailing Lists of Pueblo Del Sol Water Company, Castle & Cooke Arizona, Inc. and the Sierra Vista, and good cause appearing.
CLAIMANT NO: NONE
PAGES: 2
- 5631 04-11-2023 NOTICE OF MEETING**
SUMMARY: This notice issued April 11,2023, is given pursuant to San Carlos Apache Tribe v. Bolton, 194 Ariz. 68, (1999). The meeting is not a court hearing or conference.
CLAIMANT NO: NONE
PAGES: 2
- 5632 04-13-2023 NOTICE OF SUBSTITUTION OF COUNSEL AND REQUEST TO BE ADDED TO THE MALING LIST**
SUMMARY: This is the City of Scottsdale’s notice of substitution of counsel – Eric C. Anderson in the place of Janis Bladine.
CLAIMANT NO: NONE
PAGES: 3
- 5633 04-14-2023 MOTION TO TRANSFER FOR PURPOSES OF DETERMINING JURISDICTION**
SUMMARY: The Salt River Project Agricultural Improvement and Power District submits its motion to transfer a newly filed judicial appeal of a decision by the Director of the Arizona Department of Water Resources regarding the severance and transfer of its water rights for its Black Farm Preserve property and Aravaipa Creek to Judge Blaney for purposes of determining jurisdiction over such appeal.
CLAIMANT NO: 39-05-50053 through -5005;39-07-1040, -1041, -1206, -1207, -1998 etc.
PAGES: 11 + 14 (attachments) = 25 (total).
- 5634 04-17-2023 NOTICE OF SUBSTITUTION OF COUNSEL AND REQUEST TO BE ADDED TO THE MALING LIST**
SUMMARY: This is the City of Scottsdale’s notice of substitution of counsel – Eric C. Anderson in the place of Janis Bladine.
CLAIMANT NO: NONE
PAGES: 10
- 5635 04-19-2023 ORDER AMENDING COURT-APPROVED MAILING LIST**
SUMMARY: The Court having Reviewed the Notice of Substitution of Counsel and Request to be added to the Mailing List for the City of Scottsdale, and good cause appearing.
CLAIMANT NO: NONE
PAGES: 2

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W-1, W-2, W-3 and W-4 (Consolidated)

In re the General Adjudication of all Rights to Use Water in the Gila River System and Source

Doc No. File Date Document Description

5636 04-28-2023 NOTICE OF APPEARANCE RE JANIS L. BLADINE AND SONIA BLAIN AND REQUEST TO AMEND COURT-APPROVED MAILING LISTS W-1, W-2, W-3, W-4 (CONSOLIDATED)

SUMMARY: Notice of Appearance of Janis L. Blandine and Sonia M. Blain as counsel for the City of Tempe and Request to Amend Court- Approved Mailing Lists.

CLAIMANT NO: 39-37600 – 37608, inclusive and 39-007929

PAGES: 6 (including form of order)

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W-1, W-2, W-3 and W-4 (Consolidated)

In re the General Adjudication of all Rights to Use Water in the Gila River System and Source

Doc No.	File Date	Document Description
5637	05-05-2023	NOTICE OF APPEARANCE RE JANIS L. BLADINE AND SONIA BLAIN AND REQUEST TO AMEND COURT-APPROVED MAILING LISTS W-1, W-2, W-3, W-4 (CONSOLIDATED) <u>SUMMARY:</u> Notice of Appearance of Janis L. Blandine and Sonia M. Blain as counsel for the City of Tempe and Request to Amend Court- Approved Mailing Lists. <u>CLAIMANT NO:</u> 39-37600 – 37608, inclusive and 39-007929 <u>PAGES:</u> 6 (including form of order)
5638	05-16-2023	NOTICE OF SUBSTITUTION OF COUNSEL AND REQUEST TO UPDATE THE COURT-APPROVED MAILING LISTS <u>SUMMARY:</u> Notice of Substitution of Counsel and Request to Update the Court-Approved Mailing Lists naming John C. Lemaster, Clark Hill, PLC, for the Claimant City of Chandler (“Client”) <u>CLAIMANT NO:</u> 39-L8-37521, 39-07-07930 <u>PAGES:</u> 4
5639	05-19-2023	NOTICE OF MEETING <u>SUMMARY:</u> The purpose of the meeting is to discuss mapping issues and planning necessary for the general stream adjudication. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 2
5640	05-26-2023	ORDER GRANTING REQUEST TO BE ADDED TO THE COURT’S APPROVED MAILING LISTS <u>SUMMARY:</u> It is ordered that John C. Lemaster be added to the court-approved mailing lists for the above referenced case. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 1
5641	05-30-2023	ARIZONA DEPARTMENT OF WATER RESOURCES’ NOTICE OF FILING REPORT <u>SUMMARY:</u> The Arizona Department of Water Resources (“ADWR”) provides notice of filing the report as requested in the Court’s Order filed February 22, 2023. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> Three and eighteen-page attachment

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W-1, W-2, W-3 and W-4 (Consolidated)

In re the General Adjudication of all Rights to Use Water in the Gila River System and Source

Doc No. File Date Document Description

- 5642 06-06-2023 CREDIT MEMO**
SUMMARY: Filing fees Collected – 2nd Quarter
CLAIMANT NO: None given
PAGES: 1
- 5643 06-26-2023 SALT RIVER PROJECT’S NOTICE OF FILING MAP**
SUMMARY: The Salt River Project submits its notice of filing a map discussed during the June 23, 2023 status conference with the Special Master.
CLAIMANT NO: 39-05-50053 through -50055; 39-07-1040, -1041, -1206, -1207, -1998, -11951 through -11955
PAGES: 3 + 2 (attachments) = 5 (total).
- 5644 06-27-2023 MINUTE ENTRY**
SUMMARY: 1:30 p.m. This is the time set for a Status Conference to continue the discussion about the most reasonable and efficient scheduling of the next HSR and related technical reports to be requested for ADWR.
CLAIMANT NO: None given
PAGES: 6

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W-1, W-2, W-3 and W-4 (Consolidated)

In re the General Adjudication of all Rights to Use Water in the Gila River System and Source

Doc No.	File Date	Document Description
5645	07-05-2023	NOTICE OF MEETING <u>SUMMARY:</u> The purpose of these meetings is to discuss ongoing planning necessary for the general stream adjudication. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 2
5646	07-18-2023	MINUTE ENTRY <u>SUMMARY:</u> It is ordered correcting the Minute Entry dated June 23, 2023 as follows: On page 2, in the appearances section, the name of Jeff Perkins is listed on behalf of the LCR Coalition and on behalf of the Gila Valley Irrigation District, The Franklin Irrigation District (and others in both adjudications). <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 1
5647	07-28-2023	NOTICE OF APPEARANCE AND REQUEST TO BE ADDED TO THE COURT APPROVED MAILING LISTS <u>SUMMARY:</u> Notice of Appearance and Request to be Added to the Court Approved Mailing Lists. <u>CLAIMANT NO:</u> 39-35394 & 39-35395 <u>PAGES:</u> 2

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W-1, W-2, W-3 and W-4 (Consolidated)

In re the General Adjudication of all Rights to Use Water in the Gila River System and Source

Doc No. File Date Document Description

- 5648 08-01-2023 NOTICE OF MEETING**
SUMMARY: Special Water Master Sherri Zendri will meet with representatives of the Clerk of the Superior Court and representatives of Arizona Department of Water Resources (“ADWR”) on September 26,2023 at 9:30 a.m.
CLAIMANT NO: none given
PAGES: 2
- 5649 08-01-2023 ORDER GRANTING REQUEST TO AMEND THE COURT APPROVED MAILING LIST**
SUMMARY: The Court, having reviewed the Notice of Appearance and Request to Amend the Court Approved Mailing List on behalf of the Town of Wickenburg and good cause appearing.
CLAIMANT NO: none given
PAGES: 2
- 5650 08-21-2023 NOTICE OF SUBSTITUTION OF COUNSEL WITHIN SAME FIRM AND REQUEST TO AMEND COURT-APPROVED MAILING LISTS**
SUMMARY: Notice substituting counsel within the same office and requesting to update the Court-approved mailing Lists.
CLAIMANT NO: 39-50059; 39-54025; 39-74334
PAGES: 13
- 5651 08-23-2023 ORDER GRANTING YAVAPAI-APACHE NATION AND PASCUA YAQUI TRIBE’S NOTICE OF SUBSTITUTION OF COUNSEL WITHIN SAME FIRM AND REQUEST TO AMEND COURT-APPROVED MAILING LISTS**
SUMMARY: It is hereby ordered that attorney Jay M. Tomkus will be removed from the court-approved mailing lists for the cases listed in Table 1, and attorney Kristyne M. Schaaf-Olson will be added to the court-approved mailing lists for each of the cases listed in Table 1.
CLAIMANT NO: none given
PAGES: 6
- 5652 08-30-2023 NOTICE OF SUBSTITUTION OF COUNSEL FOR THE UNITED STATES AND REQUEST TO AMEND THE COURT APPROVED MAILING LIST**
SUMMARY: Notice of substitution of counsel for the United States and request to amend the Court Approved Mailing List.
CLAIMANT NO: none given
PAGES: 5
- 5653 08-31-2023 ORDER GRANTING NOTICE OF SUBSTITUTION OF COUNSEL FOR THE UNITED STATES AND REQUEST TO AMEND THE COURT APPROVED MAILING LIST**
SUMMARY: It is hereby ordered that David W. Gehlert, R. Lee Leininger, Mark J. Widerschein and Maggie Woodward be added as counsel of record for the United States and Cody McBride and David Negri be removed from the Court Approved Mailing List.
CLAIMANT NO: None given
PAGES: 1

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W-1, W-2, W-3 and W-4 (Consolidated)

In re the General Adjudication of all Rights to Use Water in the Gila River System and Source

Doc No. File Date Document Description

- 5654 08-31-2023 BUCKEYE WATER CONSERVATION AND DRAINAGE DISTRICT’S COMMENTS ON METHODS TO ADJUDICATE CLAIMS OF WATER SYSTEMS THAT POTENTIALLY SPAN ACROSS WATERSHEDS**
SUMMARY: Buckeye Water Conservation & Drainage District hereby submits comments on the methods to adjudicate claims of water systems that potentially span across watersheds as requested by the Special Master’s Order contained in the minute entry dated June 23,2023. Buckeye Water Conservation & Drainage District also submits maps of its water service area as required by that same Order.
CLAIMANT NO: None given
PAGES: 5 pages with attached Service Are Maps
- 5655 08-31-2023 TOWN OF WICKENBURG’S NOTICE OF FILING SERVICE AREA MAP**
SUMMARY: Town of Wickenburg’s Notice of filing service area map.
CLAIMANT NO: 39-35394 – 39-35395
PAGES: 2

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W-1, W-2, W-3 and W-4 (Consolidated)

In re the General Adjudication of all Rights to Use Water in the Gila River System and Source

Doc No. File Date Document Description

- 5656 09-01-2023 FILING OF MAP OF SERVICE AREA**
SUMMARY: Filing of Map of Service Area for Cortaro Marana Irrigation District/Cortaro Water Users' Association.
CLAIMANT NO: 39-78750
PAGES: 6
- 5657 09-01-2023 PARTIAL JOINDER BY THE TONTO APACHE TRIBE IN THE YAVAPAI APACHE NATION'S COMMENTS TO THE ARIZONA DEPARTMENT OF WATER RESOURCES' FUTURE REPORT RECOMMENDATIONS AND THE UNITED STATES' COMMENTS ON HSR SEQUENCING**
SUMMARY: The Tonto Apache Tribe partially joins in both the Yavapai Apache Nation's Comments on ADWR's Future Report Recommendations and the United States' Comments on HSR Sequencing.
CLAIMANT NO: 39-50058, 39-12675, 39-12169
PAGES: 4
- 5658 09-01-2023 SALT RIVER PROJECT'S COMMENTS ON ARIZONA DEPARTMENT OF WATER RESOURCES' FUTURE REPORT RECOMMENDATIONS**
SUMMARY: The Salt River Project submits its comments on the Future Report Recommendations filed by the Arizona Department of Water Resources on May 25,2023.
CLAIMANT NO: 39-05-50053 through-50055; 39-07-1040, -1041, -1206, -1207, -1998, -11951 through -11955; 39-11-1976, -1977, -1978, -2217, -2219 through -2223
PAGES: 13 + 19 (attachments) = 32 (total).
- 5659 09-01-2023 FREEPORT MINERALS CORPORATION'S COMMENTS CONCERNING THE ARIZONA DEPARTMENT OF WATER RESOURCES' PROPOSED SEQUENCING OF MAJOR REPORTS**
SUMMARY: Freeport Minerals Corporation provides its comments concerning the Arizona Department of Water Resources' proposed sequencing of major reports.
CLAIMANT NO: None given
PAGES: 5
- 5660 09-01-2023 GILA RIVER INDIAN COMMUNITY'S COMMENTS IN RESPONSE TO JUNE 26,2023 MINUTE ENTRY**
SUMMARY: The Gila River Indian Community provides its comments regarding ADWR's Future Report Recommendations In re General Stream Adjudication, filed on May 25,2023.
CLAIMANT NO: 39-5478, 39-41142, 39-12652, 39-60083, 39-36340, and 39-37360
PAGES: 9
- 5661 09-01-2023 LIBERTY UTILITIES' NOTICE OF FILING SERVICE AREA MAPS**
SUMMARY: Liberty Utilities submits service area maps for water and wastewater systems located within Maricopa County.
CLAIMANT NO: 39-36211 et al.
PAGES: 3 (excluding exhibits)
- 5662 09-01-2023 CITY OF CHANDLER'S NOTICE OF FILING SERVICE AREA MAPS**
SUMMARY: The City of Chandler files its Notice of Filing Service Area Maps.
CLAIMANT NO: 39-001198, 39-007930, 39-0375521a, 39-0375521b, 39-0375521c
PAGES: 3 + 4 (attachments) = 7 (total).

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W-1, W-2, W-3 and W-4 (Consolidated)

In re the General Adjudication of all Rights to Use Water in the Gila River System and Source

Doc No.	File Date	Document Description
5663	09-01-2023	CITY OF CHANDLER'S COMMENTS ON ARIZONA DEPARTMENT OF WATER RESOURCES' FUTURE REPORT RECOMMENDATIONS <u>SUMMARY:</u> The City of Chandler submits its comments on the Future Report Recommendations filed by the Arizona Department of Water Resources on May 25,2023. <u>CLAIMANT NO:</u> 39-001198, 39-007930, 39-0375521a, 39-0375521b, 39-0375521c <u>PAGES:</u> 4
5664	09-01-2023	THE SAN CARLOS APACHE TRIBE'S NOTICE OF JOINING IN THE UNITED STATES' COMMENTS ON HSR SEQUENCING FILED SEPTEMBER 1,2023 AND SAN CARLOS APACHE TRIBE'S ADDITIONAL COMMENTS <u>SUMMARY:</u> The San Carlos Apache Tribe gives notice that it joins in the United States' Comments on HSR Sequencing filed September 1, 2023, and provides additional comments. <u>CLAIMANT NO:</u> 39-12676, 39-63614 <u>PAGES:</u> 4
5665	09-01-2023	TOWN OF HUACHUCA CITY'S FILING OF SERVICE AREA MAPS <u>SUMMARY:</u> Service Area Map Filing. <u>CLAIMANT NO:</u> 39-003128 and 39-011323 <u>PAGES:</u> 4 (with attachment)
5666	09-01-2023	TOWN OF CAMP VERDE'S FILING OF SERVICE AREA MAPS <u>SUMMARY:</u> Service Area Map Filing. <u>CLAIMANT NO:</u> 39-56035, et al. <u>PAGES:</u> 4 (with attachment)
5667	09-01-2023	CITY OF SAFFORD'S FILING OF SERVICE AREA MAPS <u>SUMMARY:</u> Service Area Map Filing. <u>CLAIMANT NO:</u> 39-U8-63161, et al. <u>PAGES:</u> 4 (with attachment)
5668	09-01-2023	CITIE'S FILING OF THEIR CURRENT SERVICE AREA MAPS AND COMMENTS ON ADWR'S FUTURE REPORT RECOMMENDATIONS <u>SUMMARY:</u> The cities of Avondale, Glendale, Mesa, Scottsdale, and Tempe file their current service area maps and provide their comments on the Arizona Department of Water Resources' Future Report Recommendations filed on May 25,2023. <u>CLAIMANT NO:</u> 39-L8-27192; 39-L8-38143 through 38144; 39-07-07930 <u>PAGES:</u> 9 + 6 (attachments) = 15 (total)
5669	09-01-2023	CITY OF PHOENIX'S FILING OF ITS CURRENT WATER SERVICE AREA MAP AND COMMENTS ON METHODS TO ADJUDICATE CLAIMS OF WATER SYSTEMS THAT SPAN MULTIPLE WATERSHEDS <u>SUMMARY:</u> The City of Phoenix files its Current Water Service Area Map and Comments on Methods to Adjudicate Claims of Water Systems that Span Multiple Watersheds. <u>CLAIMANT NO:</u> 39-07-7927, 39-05-50153 through 39-05-50155 <u>PAGES:</u> 10 plus 14 pages of attachments.

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W-1, W-2, W-3 and W-4 (Consolidated)

In re the General Adjudication of all Rights to Use Water in the Gila River System and Source

Doc No.	File Date	Document Description
5670	09-05-2023	CITY OF COTTONWOOD, GILA VALLEY IRRIGATION DISTRICT AND FRANKLIN IRRIGATION DISTRICT'S JOINDER IN FREEPORT MINERALS CORPORATION'S COMMENTS CONCERNING THE ARIZONA DEPARTMENT OF WATER RESOURCES' PROPOSED SEQUENCING OF MAJOR REPORTS <u>SUMMARY:</u> The City of Cottonwood, Gila Valley Irrigation District, and Franklin Irrigation District's Joinder in Freeport Minerals Corporation's Comments Concerning the Arizona Department of Water Resources' Proposed Sequencing of Major Reports. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 3
5671	09-05-2023	UNITED STATES' COMMENTS ON HSR SEQUENCING <u>SUMMARY:</u> The United States submits comments on HSR sequencing. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 12 (excluding exhibits)
5672	09-05-2023	NOTICE OF SUBMISSION OF MUNICIPAL SERVICE AREA MAPS <u>SUMMARY:</u> Notice of Submission of Municipal Service Area Maps. <u>CLAIMANT NO:</u> 39-03-83947, 39-03-83948 and 39-03-83949 <u>PAGES:</u> 2
5673	09-05-2023	NOTICE OF APPEARANCE FOR BACA FLOAT #3, LLC <u>SUMMARY:</u> Notice of Appearance for Baca Float #3, LLC <u>CLAIMANT NO:</u> 39-171534, 39-171556, 39-171615 to 39-171617 <u>PAGES:</u> 2
5674	09-05-2023	BACA FLOAT #3, LLC'S COMMENTS ON THE DEPARTMENT'S FUTURE REPORT RECOMMENDATIONS <u>SUMMARY:</u> Baca Float #3, LLC's Comments on the Department's Future Report Recommendations <u>CLAIMANT NO:</u> 39-171534, 39-171556, 39-171615 to 39-171617 <u>PAGES:</u> 4 (excluding attachment)
5675	09-05-2023	THE YAVAPAI-APACHE NATION'S COMMENTS TO THE ARIZONA DEPARTMENT OF WATER RESOURCES' FUTURE REPORT RECOMMENDATIONS <u>SUMMARY:</u> The Yavapai-Apache Nation comments on ADWR's Future Report Recommendations Report dated May 25,2023. <u>CLAIMANT NO:</u> 39-50059, 39-54025 <u>PAGES:</u> 10 pages (+ Service List)
5676	09-07-2023	ROOSEVELT WATER CONSERVATION DISTRICT'S NOTICE OF FILING SERVICE AREA MAP AND JOINDER IN SRP COMMENTS ON ARIZONA DEPARTMENT OF WATER RESOURCES' FUTURE REPORT RECOMMENDATIONS <u>SUMMARY:</u> Roosevelt Water Conservation District submits a map showing its service area. <u>CLAIMANT NO:</u> 39-3421, 39-31367, 39-31370, 39-31380 – 39-31382, 39-48942 – 39-48943 <u>PAGES:</u> 4

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W-1, W-2, W-3 and W-4 (Consolidated)

In re the General Adjudication of all Rights to Use Water in the Gila River System and Source

Doc No.	File Date	Document Description
5677	09-12-2023	TOWN OF GILBERT'S NOTICE OF FILING MAP OF WATER SERVICE AREA <u>SUMMARY:</u> The Town of Gilbert, Arizona ("Gilbert") provides notice of filing the map of its service areas as requested in the Court's Minute Entry dated June 26,2023. <u>CLAIMANT NO:</u> 39-7931, 39-35405 <u>PAGES:</u> Two and one-page attachment
5678	09-26-2023	NOTICE OF INTERNAL MEETING <u>SUMMARY:</u> Special Water Master Sherri Zendri will meet with representatives of the Clerk of the Superior Court and representatives of Arizona Department of Water Resources ("ADWR") on September 28,2023 at 11:00 a.m. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 2
5679	09-29-2023	CITIES' PARTIAL JOINDER IN SALT RIVER PROJECT'S RESPONSE TO COMMENTS ON ARIZONA DEPARTMENT OF WATER RESOURCES' FUTURE REPORT RECOMMENDATIONS <u>SUMMARY:</u> The Cities of Avondale, Glendale, Mesa Scottsdale and Tempe partially join in Salt River Project's Response to Comments on Arizona Department of Water Resources' Future Report Recommendations. <u>CLAIMANT NO:</u> 39-L8-2719; 39-L8-38143 through 38144; 39-07-07930; 39-L8-37614 through 37622 <u>PAGES:</u> 3
5680	09-29-2023	SALT RIVER PROJECT'S RESPONSE TO COMMENTS ON ARIZONA DEPARTMENT OF WATER RESOURCES' FUTURE REPORT RECOMMENDATIONS <u>SUMMARY:</u> The Salt River Project submits its response to the parties' comments regarding the Future Report Recommendations filed by the Arizona Department of Water Resources on May 25,2023. <u>CLAIMANT NO:</u> 39-05-50053 through -50055; 39-07-1040, -1041, -1206, -1207, -1998 <u>PAGES:</u> 12+4 (attachments) = (16 total)
5681	09-29-2023	FREEPORT MINERALS CORPORATION'S RESPONSE TO COMMENTS CONCERNING THE ARIZONA DEPARTMENT OF WATER RESOURCES' PROPOSED SEQUENCING OF MAJOR REPORTS <u>SUMMARY:</u> Freeport Minerals Corporation provides its response to comments concerning the Arizona Department of Water Resources' proposed sequencing of major reports. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 9 (excluding exhibits)
5682	09-29-2023	LCR COALITION'S RESPONSE TO THE CITY OF FLAGSTAFF'S COMMENTS ON THE DEPARTMENT'S FUTURE REPORT RECOMMENDATIONS <u>SUMMARY:</u> The LCR Coalition responds to the City of Flagstaff's Comments on the Department's Future Report Recommendations (Sep. 1,2023). <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 5 pages (excluding Exhibit A)

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W-1, W-2, W-3 and W-4 (Consolidated)

In re the General Adjudication of all Rights to Use Water in the Gila River System and Source

Doc No.	File Date	Document Description
5683	09-29-2023	ASARCO LLC'S JOINDER IN FREEPORT MINERALS CORPORATION'S RESPONSE TO COMMENTS CONCERNING THE ARIZONA DEPARTMENT OF WATER RESOURCES' PROPOSED SEQUENCING OF MAJOR REPORTS <u>SUMMARY:</u> ASARCO LLC joins Freeport Minerals Corporation's Response to comments concerning the Arizona Department of Water Resources' proposed sequencing of major reports. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 2
5684	09-29-2023	GILA RIVER INDIAN COMMUNITY'S RESPONSE TO COMMENTS <u>SUMMARY:</u> The Gila River Indian Community provides its response to the comments of other parties regarding ADWR's Future Report Recommendations In re General Adjudication, filed on May 5,2023. <u>CLAIMANT NO:</u> 39-5478, 39-41142, 39-12652, 39-60083, 39-36340 and 39-37360 <u>PAGES:</u> 10
5685	09-29-2023	CITY OF CHANDLER'S RESPONSE TO COMMENTS ON ARIZONA DEPARTMENT OF WATER RESOURCES' FUTURE REPORT RECOMMENDATIONS <u>SUMMARY:</u> The City of Chandler submits its response to comments filed by other parties on the Future Report Recommendations filed by the Arizona Department of Water Resources on May 25,2023. <u>CLAIMANT NO:</u> 39-001198, 39-007930, 39-0375521a, 39-0375521b, 39-0375521c <u>PAGES:</u> 5
5686	09-29-2023	UNITED STATES' RESPONSE TO COMMENTS ON HSR SEQUENCING <u>SUMMARY:</u> The United States submits this response to comments on HSR sequencing. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 16 (excluding exhibits)
5687	09-29-2023	ARIZONA STATE LAND DEPARTMENT'S JOINDER IN LCR COALITION'S RESPONSE TO THE CITY OF FLAGSTAFF'S COMMENTS ON THE DEPARTMENT'S FUTURE REPORT RECOMMENDATIONS <u>SUMMARY:</u> Arizona State Land Department's Joinder in LCR Coalition's Response to the City of Flagstaff's Comments on the Department's Future Report Recommendations <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 3
5688	09-29-2023	THE SAN CARLOS APACHE TRIBE'S NOTICE OF JOINING IN SECTIONS II AND III OF THE UNITED STATES' RESPONSE TO COMMENTS ON HSR SEQUENCING AND SAN CARLOS APACHE TRIBE'S ADDITIONAL RESPONSIVE COMMENTS <u>SUMMARY:</u> The San Carlos Apache Tribe gives notice that it joins in Sections II and III of the United States' Response to Comments on HSR Sequencing submitted September 29,2023, and provides additional responsive comments. <u>CLAIMANT NO:</u> 39-12676, 39-63614 <u>PAGES:</u> 5

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W-1, W-2, W-3 and W-4 (Consolidated)

In re the General Adjudication of all Rights to Use Water in the Gila River System and Source

Doc No. File Date Document Description

5689 09-29-2023 NOTICE OF APPEARANCE AND REQUEST TO BE ADDED TO THE COURT-APPROVED MAILING LIST

SUMMARY: Notice of Appearance of Counsel for Arizona Water Company and Request to Add Counsel to the Court Approved Mailing List.

CLAIMANT NO: None given

PAGES: 3

5690 09-29-2023 ARIZONA WATER COMPANY'S NOTICE OF FILING SERVICE AREA MAPS

SUMMARY: Arizona Water Company submits service area maps for water systems located in Arizona.

CLAIMANT NO: None given

PAGES: 9 (including exhibits)

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W-1, W-2, W-3 and W-4 (Consolidated)

In re the General Adjudication of all Rights to Use Water in the Gila River System and Source

Doc No.	File Date	Document Description
5691	10-02-2023	CITY OF COTTONWOOD, GILA VALLEY IRRIGATION DISTRICT, AND FRANKLIN IRRIGATION DISTRICT'S RESPONSE TO COMMENTS CONCERNING THE ARIZONA DEPARTMENT OF WATER RESOURCES' PROPOSED SEQUENCING OF MAJOR REPORTS <u>SUMMARY:</u> The City of Cottonwood, the Gila Valley Irrigation District, and the Franklin Irrigation District respond to comments concerning the Arizona Department of Water Resource's proposed sequencing of major report. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 13 pages
5692	10-02-2023	NAVAJO NATION'S RESPONSE TO COMMENTS ADDRESSING ADWR'S FUTURE REPORT RECOMMENDATIONS AND PARTIAL JOINDER IN THE RESPONSE OF THE UNITED STATES <u>SUMMARY:</u> The Navajo Nation files its response to comments of the parties addressing ADWR's Future Report Recommendations and issues requested to be briefed in Special Master Zendri's June 26,2023, Minute Entry. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 6
5693	10-02-2023	ARIZONA DEPARTMENT OF WATER RESOURCES' NOTICE OF FILING NEW WATERSHED FILE REPORT <u>SUMMARY:</u> The Arizona Department of Water Resources (ADWR") provides notice of filing a Watershed File Report as requested in the Minute Entry Order filed January 6,2020. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> Two and eight-page attachment
5694	10-02-2023	ORDER GRANTING REQUEST TO BE ADDED TO THE COURT-APPROVED MAILING LIST <u>SUMMARY:</u> The Court, having reviewed Arizona Water Company's Request to be Added to the Court Approved Mailing List for the above-referenced cases, and good cause Appearing. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 2
5695	10-06-2023	ORDER GRANTING REQUEST TO EXCEED PAGE LIMITATION <u>SUMMARY:</u> The Court grants the request of Arizona Department of Water Resources to exceed page limit. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 2
5696	10-09-2023	ORDER GRANTING YAVAPAI-APACHE NATION AND PASCUA YAQUI TRIBE'S NOTICE OF WITHDRAWAL AND REQUEST TO AMEND COURT-APPROVED MAILING LISTS <u>SUMMARY:</u> It is hereby ordered that attorney Kristyne Schaaf-Olson will be removed from the court-approved mailing lists for the cases listed in Table 1. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 6

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W-1, W-2, W-3 and W-4 (Consolidated)

In re the General Adjudication of all Rights to Use Water in the Gila River System and Source

Doc No.	File Date	Document Description
5697	10-12-2023	NOTICE OF WITHDRAWAL OF ATTORNEY AND REQUEST TO AMEND COURT-APPROVED MAILING LISTS <u>SUMMARY:</u> Notice withdrawing counsel and requesting to update the Court-approved mailing lists. <u>CLAIMANT NO:</u> 39-50059; 39-54025, 39-74334 <u>PAGES:</u> 6 + 6 (proposed order) = 12
5698	10-12-2023	ARIZONA DEPARTMENT OF WATER RESOURCES' REQUEST TO EXCEED PAGE LIMITATION <u>SUMMARY:</u> The Arizona Department of Water Resources hereby requests to exceed the ten-page limit to respond to comments on ADWR's future report recommendations. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> Three
5699	10-12-2023	ARIZONA DEPARTMENT OF WATER RESOURCES' CONSOLIDATED RESPONSE TO COMMENTS ON ITS FUTURE REPORT RECOMMENDATIONS <u>SUMMARY:</u> The Arizona Department of Water Resources hereby responds to comments on ADWR's future report recommendations filed by parties to the Little Colorado River and Gila River genera stream adjudications. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> Fifteen and one-page attachment
5700	10-16-2023	NOTICE OF SUBSTITUTION OF COUNSEL FOR THE GILA RIVER INDIAN COMMUNITY AND REQUEST TO AMEND THE COURT APPROVED MAILING LISTS <u>SUMMARY:</u> Notice of Substitution of Counsel for the Gila River Indian Community and Request to Amend Court Approved Mailing Lists. <u>CLAIMANT NO:</u> 39-5478, 39-41142, 39-12652, 39-60083, 39-36340 and 39-37360 <u>PAGES:</u> 4
5701	10-26-2023	ORDER TO ADOPT FINAL REPORT WITH CLARIFICATIONS AND TO GRANT REQUEST FOR PRELIMINARY INJUNCTION <u>SUMMARY:</u> Special Water Master Harris's final report dated October 16,2017 and issued under Ariz. R. Civ. P 53 is adopted in full with clarifications as indicated. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 6

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-1, W-2, W-3 and W-4 (Consolidated)

In re the General Adjudication of all Rights to Use Water in the Gila River System and Source

Doc No.	File Date	Document Description
5702	11-01-2023	GILA RIVER INDIAN COMMUNITY’S MOTION TO ASSOCIATE COUNSEL PRO HAC VICE AND REQUEST TO AMEND COURT APPROVED MAILING LISTS <u>SUMMARY:</u> Motion to Associate Counsel Pro Hac Vice and Request to Amend Court Approved Mailing Lists. <u>CLAIMANT NO:</u> 39-5478, 39-41142, 39-12652, 39-60083, 39-36340 and 39-37360 <u>PAGES:</u> 19 (including exhibits)
5703	11-02-2023	AMENDED NOTICE OF SUBSTITUTION OF COUNSEL FOR THE GILA RIVER INDIAN COMMUNITY AND REQUEST TO AMEND THE COURT APPROVED MAILING LISTS <u>SUMMARY:</u> Amended Notice of Substitution of Counsel for the Gila River Indian Community and Request to Amend Court Approved Mailing Lists. <u>CLAIMANT NO:</u> 39-5478, 39-41142, 39-12652, 39-60083, 39-36340 and 39-37360 <u>PAGES:</u> 10 (including exhibits)
5704	11-08-2023	ORDER GRANTING AMENDED NOTICE OF SUBSTITUTION OF COUNSEL FOR THE GILA RIVER INDIAN COMMUNITY AND REQUEST TO AMEND THE COURT APPROVED MAILING LISTS AND ORDER GRANTING GILA RIVER INDIAN COMMUNITY’S MOTION TO ASSOCIATE COUNSEL PRO HAC VICE AND REQUEST TO AMEND COURT APPROVED MAILING LIST <u>SUMMARY:</u> Court Approved Mailing Lists for case No W-1, W-2, W-3, W-4 and the contested cases listed on Attachment A are amended to update counsel of record for the Gila River Indian Community. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 8
5705	11-08-2023	NOTICE OF LODGING PROPOSED MODIFIED INJUNCTION <u>SUMMARY:</u> The Salt River Project and the Arizona Chapter of the Nature Conservancy (on behalf of Ms. Claudia Hauser) submit notice that they have lodged with the Clerk of the Court a proposed form of Modified Injunction pursuant to their Joint Motion to Modify Injunction filed on November 8,2023. <u>CLAIMANT NO:</u> 39-05-50053 through -50055; 39-07-1040, -1041 etc. <u>PAGES:</u> 3 + 10 (attachments) = 13 (total).
5706	11-08-2023	JOINT MOTION TO MODIFY INJUNCTION <u>SUMMARY:</u> The Salt River Project and the Arizona Chapter of the Nature Conservancy (on behalf of Ms. Claudia Hauser) submit their joint motion to modify the injunction against Henry M. Shill and Don H. Shill, dba Shield Ranch, Inc., entered by Judge Ballinger on March 7,2007, to reflect the subsequent changes in ownership and the severance and transfer of water rights to different portions of the same property. <u>CLAIMANT NO:</u> 39-05-50053 through -50055; 39-07-1040, -1041 etc. <u>PAGES:</u> 9 + 38 (attachments) = 47 (total).
5707	11-17-2023	ORDER SETTING ORAL ARGUMENT <u>SUMMARY:</u> Order setting oral arguments for January 23 and 24, 2024, at 9:00a.m. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 3

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-1, W-2, W-3 and W-4 (Consolidated)

In re the General Adjudication of all Rights to Use Water in the Gila River System and Source

Doc No. File Date Document Description

5708 11-29-2023 MODIFIED INJUNCTION

SUMMARY: The Court enters its order modifying the injunction against Henry M. Shill and Don H. Shill, dba Shield Ranch, Inc., entered by Judge Ballinger on March 7,2007.

CLAIMANT NO: None given

PAGES: 2 + 6 (attachments) = 8 (total).

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-1, W-2, W-3 and W-4 (Consolidated)

In re the General Adjudication of all Rights to Use Water in the Gila River System and Source

Doc No.	File Date	Document Description
5709	12-05-2023	ASARCO LLC'S NOTICE OF REMOVAL OF BRIAN HISERMAN AS COUNSEL OF RECORD <u>SUMMARY:</u> ASARCO LLC gives notice of the removal of Brian Heiserman as attorney of record for ASARCO in the contested cases listed above. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 8
5710	12-06-2023	NOTICE OF MEETING <u>SUMMARY:</u> The purpose of these meetings is to discuss ongoing planning necessary for the general stream adjudication. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 2
5711	12-12-2023	CREDIT MEMO <u>SUMMARY:</u> Payment for Filing fees collected - 4 th Quarter. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 1