

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-2127

In re Jimmie & Gwendolyn Mayberry

Doc No.	File Date	Document Description
001	08-30-2022	ORDER TO SEPARATE CONTESTED CASES <u>SUMMARY:</u> Order to remove and separate seven cases from the cases consolidated under this contested case no. W1-11-1675. The seven cases to be separated are: W1-11-2081, W1-11-2089, W1-11-2090, W1-11-2119, W1-11-2127, W1-11-2128, and W1-11-2131. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 3
002	08-31-2022	ORDER TO FILE STIPULATED ABSTRACTS OR STATUS REPORT <u>SUMMARY:</u> Stipulated abstracts or status report due October 18, 2022. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 13

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Doc No.	File Date	Document Description
003	10-18-2022	STATUS REPORT; REQUEST TO APPROVE CASE MANAGEMENT PRETRIAL ORDER <u>SUMMARY:</u> Status Report. <u>CLAIMANT NO:</u> 39-006593; 39-6594 <u>PAGES:</u> 13 (Including Exhibits)

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Doc No.	File Date	Document Description
004	11-07-2022	SAN CARLOS APACHE TRIBE'S RESPONSE TO ST. DAVID IRRIGATION DISTRICT'S OCTOBER 19, 2022 STATUS REPORT AND PROPOSED CASE MANAGEMENT PRETRIAL ORDER <u>SUMMARY:</u> The San Carlos Apache Tribe files its response to the St. David Irrigation District's Status Report and Proposed Case Management Pretrial Order filed on October 19, 2022. <u>CLAIMANT NO:</u> 39-12676, 39-63614 <u>PAGES:</u> 9
005	11-21-2022	REPLY TO SAN CARLOS APACHE TRIBE'S RESPONSE REGARDING SDID'S STATUS REPORT AND REQUEST TO APPROVE CASE MANAGEMENT PRETRIAL ORDER <u>SUMMARY:</u> Reply to San Carlos Apache Tribe's Response Dated November 7, 2022. <u>CLAIMANT NO:</u> 39-006593; 39-6594 <u>PAGES:</u> 11 pages (including 3 pages for attachment)
006	11-30-2022	ORDER SETTING MAP HEARING AND STATUS CONFERENCE AND CASE MANAGEMENT ORDER <u>SUMMARY:</u> Pretrial deadlines set and hearing set for January 25, 2023 at 2:30 p.m. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 5

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007	12-22-2022	ST. DAVID IRRIGATION DISTRICT'S NOTICE OF SUBMISSION OF MAPS AND DRAFT ABSTRACTS <u>SUMMARY</u> : St. David Irrigation District gives notice that is has submitted maps and draft abstracts in accordance with the Case Management Order filed July 21, 2022. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 30 (including Exhibits)
