

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-19

In re Sands Groups of Cases

Doc. No	File Date	Document Description
210	02-04-2016	<p>APPLICATION FOR ORDER APPROVING SUBSTITUTION OF COUNSEL AND REQUESTING AMENDMENT OF THE COURT-APPROVED MAILING LISTS</p> <p><u>SUMMARY</u>: Application for substitution of counsel for Claimants Gila Valley Irrigation District, Franklin Irrigation District, the City of Cottonwood, St. David Irrigation District, NBJ Ranch Ltd. Partnership, Bayless & Berkalew Company, Babacomari Ranch Company, LLLP, and C-Spear Ranch L.L.C. (collectively, "the Brown Clients") and requesting amendment of the Court-approved mailing lists.</p> <p><u>CLAIMANT NO</u>: 39-62840, et al.</p> <p><u>PAGES</u>: 3</p>
211	02-11-2016	<p>REQUEST TO BE ADDED TO THE COURT'S APPROVED MAILING LIST</p> <p><u>SUMMARY</u>: Request of Arizona Department of Water Resources to add Deputy Counsel to the Court's Approved Mailing List.</p> <p><u>CLAIMANT NO</u>: None given.</p> <p><u>PAGES</u>: 6</p>
212	02-19-2016	<p>ORDER GRANTING REQUEST TO BE ADDED TO THE COURT'S APPROVED MAILING LIST</p> <p><u>SUMMARY</u>: IT IS HEREBY ORDERED that Nicole D. Klobas, Deputy Counsel, Arizona Department of Water Resources be added to the Court's approved mailing list.</p> <p><u>CLAIMANT NO</u>: None given.</p> <p><u>PAGES</u>: 2</p>
213	02-19-2016	<p>ORDER APPROVING SUBSTITUTION OF COUNSEL AND APPROVING AMENDMENT TO THE COURT-APPROVED MAILING LIST</p> <p><u>SUMMARY</u>: IT IS ORDERED that Nick D. Patton, Brown & Brown Law Offices, P.C., be removed from counsel of record and the court-approved mailing list and J Albert Brown, Brown & Brown Law Offices, P.C., Post Office Box 1890, St. Johns, Arizona 85936, be added as counsel of record to the court-approved mailing list.</p> <p><u>CLAIMANT NO</u>: None given.</p> <p><u>PAGES</u>: 1</p>
214	02-19-2016	<p>NOTICE OF LAW FIRM MAILING ADDRESS</p> <p><u>SUMMARY</u>: Notice of Change in Law Firm Mailing Address as of February 19, 2016 and Request to Update Court Approved Mailing Lists.</p> <p><u>CLAIMANT NO</u>: 39-05-50059, et al.</p> <p><u>PAGES</u>: 3</p>

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-19

In re Sands Groups of Cases

Doc. No	File Date	Document Description
215	05-16-2016	NOTICE OF APPEARANCE ON BEHALF OF SALT RIVER PROJECT AND REQUEST TO BE ADDED TO THE COURT'S APPROVED MAILING LISTS <u>SUMMARY</u> : Michael K. Foy provides notice of his appearance as counsel for the Salt River Project and requests to be added to the Court's approved mailing lists. <u>CLAIMANT NO</u> : 39-07-1040, et al. <u>PAGES</u> : 4
216	05-23-2016	CITY OF PHOENIX MOTION FOR SUBSTITUTION OF COUNSEL FOR THE COURT APPROVED MAILING LISTS <u>SUMMARY</u> : City of Phoenix files its Motion for Substitution of Counsel for the Court Approved Mailing Lists in the Consolidated Gila Adjudication and in Contested Case Nos. W1-103, W1-207, W1-208, W1-209, W1-11-19, W1-11-1174, and Applications of the Salt River Project. <u>CLAIMANT NO</u> : 39-07-7927, et al <u>PAGES</u> : 4
217	05-25-2016	ORDER GRANTING MICHAEL K. FOY'S NOTICE OF APPEARANCE ON BEHALF OF SALT RIVER PROJECT AND REQUEST TO BE ADDED TO THE COURT'S APPROVED MAILING LISTS <u>SUMMARY</u> : The Special Master grants Michael K. Foy's requests to be added to the Court's approved mailing lists. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 2
218	05-31-2016	ORDER GRANTING CITY OF PHOENIX MOTION FOR SUBSTITUTION OF COUNSEL FOR THE COURT APPROVED MAILING LISTS <u>SUMMARY</u> : IT IS ORDERD that Brad Holm and Monique Coady be substituted for Daniel L. Brown and Cynthia S. Campbell as counsel of record for the City of Phoenix on the Court Approved Mailing lists for the above-captioned matters. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 1

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-19

In re Sands Groups of Cases

Doc. No	File Date	Document Description
219	06-10-2016	<p>FREEPORT MINERALS CORPORATION'S MOTION TO INTERVENE <u>SUMMARY:</u> Freeport Minerals Corporation moves to be added as an intervenor in this contested case. <u>CLAIMANT NO:</u> 39-02297, et al. <u>PAGES:</u> 4</p>
220	06-10-2016	<p>FREEPORT MINERALS CORPORATION'S MOTION TO UPDATE THE COURT APPROVED MAILING LIST <u>SUMMARY:</u> Freeport Minerals Corporation moves to supplement and revise the Court Approved Mailing List. <u>CLAIMANT NO:</u> 39-02297, et al. <u>PAGES:</u> 3</p>
221	06-15-2016	<p>FREEPORT MINERALS CORPORATION'S REVISED MOTION TO UPDATE THE COURT APPROVED MAILING LIST <u>SUMMARY:</u> Freeport Minerals Corporation moves to update the Court Approved Mailing List. <u>CLAIMANT NO:</u> 39-02297, et al. <u>PAGES:</u> 3</p>
222	06-16-2016	<p>ORDER INITIATING PHASE II – OWNERSHIP OF WATER RIGHTS ON GOVERNMENT LAND <u>SUMMARY:</u> Order to initiate the second phase of this case to adjudicate the <i>de minimis</i> water claims for stock watering, stockponds and domestic use. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 8 + 43 (attachment) = 51 total pages</p>
223	06-17-2016	<p>MOTION FOR SUBSTITUTION OF COUNSEL FOR THE COURT APPROVED MAILING LIST <u>SUMMARY:</u> Law Office of Steven L. Hernandez, P.C. by Steven L. Hernandez files its Motion for Substitution of Counsel for the Court Approved Mailing List in Contested Case No: W1-11-19 In Re Sands Group of Cases. <u>CLAIMANT NO:</u> none given. <u>PAGES:</u> 3</p>
224	06-23-2016	<p>ORDER APPROVING WITHDRAWAL OF COUNSEL AND ADDING H. THOMAS HENDRICKSON, JR. TO COURT APPROVED MAILING LIST <u>SUMMARY:</u> IT IS ORDERED approving the withdrawal of Steven L. Hernandez as counsel of record. It is further ordered that H. Thomas Hendrickson, Jr. shall be added to the court approved mailing list in <i>In re Sands Group of Cases</i>. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2</p>
225	06-29-2016	<p>NOTICE OF CHANGE OF ADDRESS <u>SUMMARY:</u> Notice of Change of Address for the Arizona Department of Water Resources. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 4</p>

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-19

In re Sands Groups of Cases

Doc. No	File Date	Document Description
226	06-29-2016	ORDER UPDATING THE COURT APPROVED MAILING LIST IT IS ORDERED that Messrs. Hood, Billingsley, and Heiserman will be added to the Court Approved Mailing List as counsel for Freeport and C.M. Chandley will be removed. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 2

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-19

In re Sands Groups of Cases

Doc. No	File Date	Document Description
227	07-05-2016	SALT RIVER PROJECT'S MOTION FOR CLARIFICATION OF SPECIAL MASTER'S ORDER INITIATING PHASE II <u>SUMMARY</u> : The Salt River Project submits its motion to clarify the Special Master's June 17, 2016 order initiating Phase II. <u>CLAIMANT NO</u> : 39-07-1040, et al. <u>PAGES</u> : 8
228	07-14-2016	ARIZONA STATE LAND DEPARTMENT'S REPORT REGARDING CURRENT LESSEE INFORMATION <u>SUMMARY</u> : Arizona State Land Department's Report Regarding Current Lessee Information <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 3 + 90 (attachment) = 93 total pages
229	07-20-2016	UNITED STATES' NOTICE OF FILING REPORT OF CURRENT NAME AND ADDRESS OF LESSEES ON FEDERAL LANDS <u>SUMMARY</u> : The United States of America submits this notice and attached spreadsheets of names and addresses of current lessees of federal lands identified on the list of cases and claims in the contested matter <i>In re Sands</i> . <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 3 + 31 (attachment) = 34 total pages
230	07-21-2016	ARIZONA DEPARTMENT OF WATER RESOURCES' REPORT CONCERNING CLAIMANTS IDENTIFIED BY THE SPECIAL MASTER <u>SUMMARY</u> : Arizona Department of Water Resources' report concerning the status of claimants identified by the Special Master for this contested case. <u>PAGES</u> : 5

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-19

In re Sands Groups of Cases

Doc. No	File Date	Document Description
231	08-02-2016	<p>ORDER GRANTING IN PART AND DENYING IN PART MOTION FOR CLARIFICATION</p> <p><u>SUMMARY</u>: Salt River Project filed a motion to clarify the Special Master's Order dated June 17, 2016 with respect to two issues. The motion is granted in part and denied in part.</p> <p><u>CLAIMANT NO</u>: None given.</p> <p><u>PAGES</u>: 5</p>
232	08-08-2016	<p>NOTICE OF FILING REVISED APPENDIX B TO ORDER DATED JUNE 17, 2016</p> <p><u>SUMMARY</u>: A revised appendix listing claims for water rights has been prepared by the Special Master based on updated information.</p> <p><u>CLAIMANT NO</u>: None given.</p> <p><u>PAGES</u>: 48</p>
233	08-29-2016	<p>NOTICE OF APPEARANCE: EXPEDITED REQUEST TO BE PLACED ON COURT APPROVED MAILING LIST</p> <p><u>SUMMARY</u>: Attorney Michael J. Pearce gives notice of entry of appearance on behalf of the Mercer Claimants and requests expedited consideration to be placed on the court approved mailing list for this contested case.</p> <p><u>CLAIMANT NO</u>: None given.</p> <p><u>PAGES</u>: 3</p>
234	08-30-2016	<p>NOTICE OF APPEARANCE AND MOTION TO BE ADDED TO APPROVED MAILING LIST</p> <p><u>SUMMARY</u>: Notice of Appearance on behalf of Goff & Goff Limited Partnership and Charles C. Goff, as personal representatives of the Estate of Joseph L. Goff, and Motion for undersigned counsel to be added to the Court Approved Mailing List.</p> <p><u>CLAIMANT NO</u>: 39-0013258, et al.</p> <p><u>PAGES</u>: 3</p>
235	08-30-2016	<p>MOTION TO EXTEND TIME TO FILE OBJECTIONS AND LEGAL MEMORANDUM</p> <p><u>SUMMARY</u>: Motion (and request for expedited ruling) to extend the deadline for claimants Charles C. Goff, as personal representative of the Estate of Joseph L. Goff, and Goff & Goff Limited Partnership to file objections and a memorandum addressing potential legal issues to be addressed in this contested case from September 2, 2016 to November 2, 2016.</p> <p><u>CLAIMANT NO</u>: 39-0013258, et al.</p> <p><u>PAGES</u>: 4</p>
236	08-30-2016	<p>JOINDER IN MOTION TO STAY PROCEEDINGS FILED BY THE ARIZONA CATTLE GROWERS' ASSOCIATION, AND BY BAYLESS AND BERKALEW</p> <p><u>SUMMARY</u>: Charles C. Goff, as personal representative of the Estate of Joseph L. Goff, and Goff & Goff Limited Partnership join in the Motion to Stay Proceedings filed by the Arizona Cattle Growers' Association, and by Bayless and Berkalew, dated August 26, 2016.</p> <p><u>CLAIMANT NO</u>: 39-0013258, et al.</p> <p><u>PAGES</u>: 3</p>

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-19

In re Sands Groups of Cases

Doc. No	File Date	Document Description
237	08-31-2016	FREEPORT MINERALS CORPORATION'S MEMORANDUM REGARDING WATER RIGHT OWENERSHIP AND <i>DE MINIMIS</i> ISSUES <u>SUMMARY</u> : Freeport Minerals submits its memorandum identifying specific issues to be resolved regarding the determination of water right ownership and other issues to be considered prior to the creation of proposed water abstracts. <u>CLAIMANT NO</u> : 39-02297, et al. <u>PAGES</u> : 8
238	08-31-2016	ORDER APPROVING EXPEDITED REQUEST TO BE PLACED ON COURT APPROVED MAILING LIST <u>SUMMARY</u> : Approval of placement of Attorney Michael J. Pearce on behalf of the Mercer Claimants on the court approved mailing list for this contested case. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 2
239	08-31-2016	ORDER GRANTING MOTION <u>SUMMARY</u> : Arizona Cattle Growers' Association moves to participate in this case as an amicus curiae. The motion is granted. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 2

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-19

In re Sands Groups of Cases

Doc. No	File Date	Document Description
240	09-01-2016	<p>NOTICE OF APPEARANCE AND MOTION TO BE ADDED TO APPROVED MAILING LIST</p> <p><u>SUMMARY:</u> Notice of Appearance on behalf of Goff & Goff Limited Partnership and Charles C. Goff, as personal representative of the Estate of Joseph L. Goff, and Motion for undersigned counsel to added to the Court Approved Mailing List.</p> <p><u>CLAIMANT NO:</u> 39-0013258, et al.</p> <p><u>PAGES:</u> 3</p>
241	09-01-2016	<p>JOINDER IN THE MOTION TO STAY PROCEEDINGS FILED BY THE ARIZONA CATTLE GROWERS' ASSOCIATION, AND BY BAYLESS AND BERKALEW</p> <p><u>SUMMARY:</u> Sands Properties, LLC ("Sands") as successor-in-interest to Sands Investment Company hereby joins in the Motion to Stay Proceedings filed by the Arizona Cattle Growers' Association, and by Bayless and Berkalew, dated August 26, 2016.</p> <p><u>CLAIMANT NO:</u> 39-01999, et al.</p> <p><u>PAGES:</u> 5</p>
242	09-01-2016	<p>JOINDER IN MOTION TO STAY PROCEEDINGS FILED BY THE ARIZONA CATTLE GROWERS' ASSOCIATION, AND BY BAYLESS AND BERKALEW</p> <p><u>SUMMARY:</u> Charles C. Goff, as personal representative of the Estate of Joseph L. Goff, and Goff & Goff Limited Partnership join in the Motion to Stay Proceedings filed by the Arizona Cattle Growers' Association, and by Bayless and Berkalew, dated August 26, 2016.</p> <p><u>CLAIMANT NO:</u> 39-0013258, et al.</p> <p><u>PAGES:</u> 3</p>
243	09-01-2016	<p>MOTION TO EXTEND TIME TO FILE OBJECTIONS AND LEGAL MEMORANDUM</p> <p><u>SUMMARY:</u> Motion (and request for expedited ruling) to extend the deadline for claimants Charles C. Goff, as personal representative of the Estate of Joseph L. Goff, and Goff & Goff Limited Partnership to file objections and a memorandum addressing potential legal issues to be addressed in this contested case from September 2, 2016 to November 2, 2016.</p> <p><u>CLAIMANT NO:</u> 39-0013258, et al.</p> <p><u>PAGES:</u> 4</p>
244	09-01-2016	<p>MOTION TO STAY PROCEEDINGS</p> <p><u>SUMMARY:</u> Arizona Cattle Growers' Association and Bayless and Berkalew move to stay these proceedings in response to the Special Master's June 17, 2016 Order regarding ownership of water rights on government land.</p> <p><u>CLAIMANT NO:</u> None given.</p> <p><u>PAGES:</u> 8</p>
245	09-01-2016	<p>MOTION TO PARTICIPATE AS AMICUS CURIAE</p> <p><u>SUMMARY:</u> Arizona Cattle Growers' Association moves to participate as amicus curiae in response to the Special Master's June 17, 2016 Order regarding ownership of water rights on government land.</p> <p><u>CLAIMANT NO:</u> None given.</p> <p><u>PAGES:</u> 4</p>

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-19

In re Sands Groups of Cases

Doc. No	File Date	Document Description
246	09-02-2016	<p>ARIZONA STATE LAND DEPARTMENT'S MEMORANDUM REGARDING WATER RIGHTS ISSUES TO BE RESOLVED PRIOR TO THE ISSUANCE OF PROPOSED WATER ABSTRACTS</p> <p><u>SUMMARY:</u> Arizona State Land Department's Memorandum Regarding Water Rights Issues to be Resolved Prior to the Issuance of Proposed Water Abstracts. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 8</p>
247	09-02-2016	<p>ARIZONA STATE LAND DEPARTMENT'S OBJECTIONS TO THE UNITED STATES' AND ARIZONA DEPARTMENT OF WATER RESOURCES' RESPECTIVE REPORTS, AS WELL AS THE INFORMATION LISTED IN APPENDIX B</p> <p><u>SUMMARY:</u> ASLD's Objections to the United States' and ADWR's Respective Reports, as well as the Information Listed in Appendix B. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 7 + 15 (attachment) = 22 total pages</p>
248	09-02-2016	<p>ORDER GRANTING MOTION</p> <p><u>SUMMARY:</u> Arizona Cattle Growers' Association moves to participate in this case as an amicus curiae. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2</p>
249	09-02-2016	<p>SAN CARLOS APACHE TRIBE AND TONTO APACHE TRIBE'S COMMENTS IN RESPONSE TO THE SPECIAL MASTER'S JUNE 17, 2016 ORDER</p> <p><u>SUMMARY:</u> The San Carlos Apache Tribe and Tonto Apache Tribe submit their comments in response to the Special Master's June 17, 2016 Order. <u>CLAIMANT NO:</u> 39-12676, et al. <u>PAGES:</u> 3</p>
250	09-02-2016	<p>MERCER CLAIMANTS RESPONSE TO JUNE 17, 2016 ORDER; JOINDER IN MOTIONS</p> <p><u>SUMMARY:</u> Mercer Claimants respond to the Court's June 17, 2016 order requiring comment on the matter involved in this contested case; and join in certain motions filed by other claimants. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 5</p>
251	09-06-2016	<p>SALT RIVER PROJECT'S RESPONSE TO MOTION TO STAY PROCEEDING</p> <p><u>SUMMARY:</u> The Salt River Project submits its response to the August 26, 2016 motion by Arizona Cattle Growers' Association and Bayless and Berkalew to stay proceedings in this Matter. <u>CLAIMANT NO:</u> 39-07-1040, et al. <u>PAGES:</u> 7</p>
252	09-06-2016	<p>NOTICE OF APPEARANCE OF COUNSEL FOR THE UNITED STATES OF AMERICA AND REQUEST TO BE ADDED TO THE COURT APPROVED MAILING LIST</p> <p><u>SUMMARY:</u> Notice of Appearance of David L. Negri and Request to be added to the CAML. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 4</p>

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-19

In re Sands Groups of Cases

Doc. No	File Date	Document Description
253	09-06-2016	<p>UNITED STATES' MEMORANDUM REGARDING OWNERSHIP OF DE MINIMIS WATER RIGHTS</p> <p><u>SUMMARY:</u> The United States submits this memorandum regarding issues to be resolved in connection with a determination of the ownership of <i>de minimis</i> water rights.</p> <p><u>CLAIMANT NO:</u> None given.</p> <p><u>PAGES:</u> 4</p>
254	09-06-2016	<p>MOTION TO EXTEND TIME TO FILE OBJECTIONS AND MEMORANDUM; JOINDER IN MOTIONS</p> <p><u>SUMMARY:</u> Bayless and Berkalew moves to extend time to file objections and memorandum regarding water right ownership on government land and to joins motions by Mercer Claimants, Sands Properties, LLC and Goff & Goff Limited Partnership.</p> <p><u>CLAIMANT NO:</u> None given.</p> <p><u>PAGES:</u> 3</p>
255	09-07-2016	<p>ARIZONA STATE LAND DEPARTMENT'S SUPPLEMENTAL OBJECTIONS TO THE INFORMATION LISTED IN APPENDIX B</p> <p><u>SUMMARY:</u> Arizona State Land Department's Supplemental Objections to the Information Listed In Appendix B.</p> <p><u>CLAIMANT NO:</u> None given.</p> <p><u>PAGES:</u> 5</p>
256	09-07-2016	<p>ARIZONA DEPARTMENT OF WATER RESOURCES' INFORMATION CONCERNING LEGAL DESCRIPTIONS</p> <p><u>SUMMARY:</u> Revisions to legal descriptions in Appendix B to the Special Master's order dated June 17, 2016 (revised August 5, 2016).</p> <p><u>CLAIMANT NO:</u> None given.</p> <p><u>PAGES:</u> 2 + 2 (attachment) = 4 total pages</p>
257	09-12-2016	<p>ORDER GRANTING MOTION TO BE ADDED TO COURT APPROVED MAILING LIST</p> <p><u>SUMMARY:</u> Approval of adding Attorney Stanley B. Lutz and Attorney Roy W. Kyle to the court approved mailing list for this contested case.</p> <p><u>CLAIMANT NO:</u> None given.</p> <p><u>PAGES:</u> 2</p>
258	09-12-2016	<p>PROPOSED ORDER GRANTING UNITED STATES' REQUEST TO ADD ADVID L. NEGRI TO COURT APPROVED MAILING LISTS</p> <p><u>SUMMARY:</u> IT IS HEREBY ORDERED that David L. Negri, Attorney for the United States of America, be added to the Court Approved Mailing List for Consolidated Case Nos. W1-W4 and Contested Case No. W1-11-19.</p> <p><u>CLAIMANT NO:</u> None given.</p> <p><u>PAGES:</u> 1</p>
259	09-15-2016	<p>NOTICE OF SUBSTITUTION OF COUNSEL</p> <p><u>SUMMARY:</u> Gary J. Cohen of MESCH CLARK ROTHSCHILD hereby gives notice that he is representing the City of Benson in the place and stead of Mike Masee, effective immediately.</p> <p><u>CLAIMANT NO:</u> None given.</p> <p><u>PAGES:</u> 3</p>

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-19

In re Sands Groups of Cases

Doc. No	File Date	Document Description
260	09-22-2016	<p>FREEPORT MINERALS CORPORATION'S MOTION TO UPDATE THE COURT APPROVED MAILING LISTS</p> <p><u>SUMMARY:</u> Freeport Minerals Corporation moves to update the Court Approved Mailing Lists.</p> <p><u>CLAIMANT NO:</u> 39-02297, et al.</p> <p><u>PAGES:</u> 6</p>
261	09-29-2016	<p>ORDER UPDATING THE COURT APPROVED MAILING LIST</p> <p><u>SUMMARY:</u> IT IS ORDERED that C.M. Chandley is removed from the Court Approved Mailing List, Rob Anderson is removed from the Court Approved Mailing List, Rhett Billingsley is removed from the Court Approved Mailing List, Sean Hood is added to the Court Approved Mailing Lists, Brian Heiserman is added to the Court Approved Mailing Lists.</p> <p><u>CLAIMANT NO:</u> None given.</p> <p><u>PAGES:</u> 3</p>
262	09-30-2016	<p>REQUEST TO ADD PIMA COUNTY TO THE COURT APPROVED MAILING LIST</p> <p><u>SUMMARY:</u> Request to be added to the Court Approved Mailing List for Contested Case No. W1-11-19.</p> <p><u>CLAIMANT NO:</u> None given.</p> <p><u>PAGES:</u> 5</p>
263	09-30-2016	<p>ORDER GRANTING REQUEST TO ADD PIMA COUNTY TO THE COURT APPROVED MAILING LIST</p> <p><u>SUMMARY:</u> IT IS HEREBY ORDERED that Pima County, Attn: Michael McNulty and Michael LeBlanc, Deputy County Attorneys for Pima County, be added to the Court Approved Mailing List.</p> <p><u>CLAIMANT NO:</u> None given.</p> <p><u>PAGES:</u> 2</p>

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-19

In re Sands Groups of Cases

Doc. No	File Date	Document Description
264	10-03-2016	MINUTE ENTRY <u>SUMMARY</u> : This is the time set for a Status Conference before Special Master Susan Ward Harris to address the most expedient manner of adjudicating the <i>de minimis</i> San Pedro River watershed claims. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 4
265	10-26-2016	ORDER TO REMOVE GOODMAN'S RANCHES, INC FROM CAML <u>SUMMARY</u> : Order to remove Goodman's Ranches, Inc. from court approved mailing list (CAML). <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 2

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-19

In re Sands Groups of Cases

Doc. No	File Date	Document Description
266	11-04-2016	ORDER TO SEPARATE CLAIMS IN CONTESTED CASE <u>SUMMARY</u> : The Special Master separates the claims for water rights for stockponds and for stock watering analyzed by Watershed File Report No. 111-19-002 from the remaining claims to be considered in this contested case for administrative convenience. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 3 + 3 (attachment) = 6 total pages
267	11-14-2016	ARIZONA STATE LAND DEPARTMENT'S REPORT REGARDING PRIORITY DATES FOR WATER RIGHTS <u>SUMMARY</u> : Arizona State Land Department's Report Regarding Priority Dates for Water Rights. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 5

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-19

In re Sands Groups of Cases

Doc. No	File Date	Document Description
268	12-14-2016	ORDER REGARDING <i>DE MINIMIS</i> CLAIMS ON FEDERAL LAND <u>SUMMARY</u> : Order regarding establishing process to resolve ownership of water rights for water used on federal land. <u>CLAIMANT NO</u> : None used. <u>PAGES</u> : 14
