

MARICOPA COUNTY CLERK OF SUPERIOR COURT
W1-11 (San Pedro River Watershed) Contested Case Docket

File Date	Docket No.	Document Description
02-01-2010	115	<p>W1-11-232, IN RE: SAN PEDRO RIPARIAN NATIONAL CONSERVATION AREA NOTICE OF ERRATA TO ASARCO LLC'S RESPONSE TO SALT RIVER PROJECT'S STATEMENT OF FACTS IN SUPPORT OF MOTION FOR SUMMARY JUDGMENT REGARDING CERTIFICATE OF WATER RIGHT 90103.0000</p> <p><u>SUMMARY:</u> ASARCO LLC files its notice of Errata to ASARCO LLC's Response to Salt River Project's Statement of Facts in Support of Motion for Summary Judgment Regarding Certificate of Water Right 90103.0000 dated December 21, 2009.</p> <p><u>CLAIMANT NO:</u> 39-U8-62699 et al.</p> <p><u>PAGES:</u> 3</p>
02-11-2010	116	<p>W1-11-232, IN RE: SAN PEDRO RIPARIAN NATIONAL CONSERVATION AREA ENDICES TO ASARCO LLC'S FIRST SUPPLEMENTAL STATEMENT OF FACTS IN SUPPORT OF ITS MOTION FOR PARTIAL SUMMARY JUDGMENT REGARDING ISSUES POSED BY THE SPECIAL MASTER'S ORDER DESIGNATING ISSUES FOR BRIEFING (MAY 1, 2009) PERTAINING TO CERTIFICATE OF WATER RIGHT NO. 90103.0000</p> <p><u>SUMMARY:</u> ASARCO LLC files the Appendices to its First Supplemental Statement of Facts in Support of Its Motion for Partial Summary Judgment Regarding Issues Posed by the Special Master's Order Designating Issues for Briefing (May 1, 2009) pertaining to Certificate of Water Right No. 90103.0000</p> <p><u>CLAIMANT NO:</u> 39-U8-62699 et al.</p> <p><u>PAGES:</u> 145</p>
02-11-2010	117	<p>W1-11-232, IN RE: SAN PEDRO RIPARIAN NATIONAL CONSERVATION AREA ASARCO LLC'S FIRST SUPPLEMENTAL STATEMENT OF FACTS IN SUPPORT OF ITS MOTION FOR PARTIAL SUMMARY JUDGMENT REGARDING ISSUES POSED BY THE SPECIAL MASTER'S ORDER DESIGNATING ISSUES FOR BRIEFING (MAY 1, 2009) PERTAINING TO CERTIFICATE OF WATER RIGHT NO. 90103.0000</p> <p><u>SUMMARY:</u> ASARCO LLC files its first supplemental statement of facts in support of its Motion for partial summary judgment regarding issues posed by the Special Master's Order Designating Issues for Briefing (May 1, 2009) pertaining to Certificate of Water Right No. 90103.0000</p> <p><u>CLAIMANT NO:</u> 39-U8-62699 et al.</p> <p><u>PAGES:</u> 4</p>
02-11-2010	118	<p>W1-11-232, IN RE: SAN PEDRO RIPARIAN NATIONAL CONSERVATION AREA ASARCO LLC'S CONSOLIDATED REPLY TO SALT RIVER PROJECT'S RESPONSE TO MOTIONS FOR SUMMARY JUDGMENT REGARDING ISSUES OF CERTIFICATE OF WATER RIGHT NO. 90103.0000; SAN CARLOS APACHE TRIBE'S AND TONTO APACHE TRIBE'S REPOSENSE TO MOTIONS FOR SUMMARY JUDGMENT FILED BY SALT RIVER PROJECT AND ASARCO LLC, AND COMMENTS ON UNITED STATES' SUPPLEMENTAL BRIEFING; AND UNITED STATES' OPPOSITION TO ASARCO LLC'S SUMMARY JUDGMENT MOTION AND RESPONSE TO THE SIERRA VISTA PARTIES' BRIEFING REGARDING THE EFFECT OF THE STATE LAW INSTREAM FLOW RIGHT ON THE FEDERAL RESERVED WATER RIGHT</p> <p><u>SUMMARY:</u> ASARCO LLC replies to Salt River Project's Response to Motions for Summary Judgment Regarding Issues of Certificate of Water Right 90103.0000 (Dec. 21, 2009); San Carlos Apache Tribe's and Tonto Apache Tribe's Response to Motions for Summary Judgment Filed by Salt River Project and ASARCO LLC, and Comments on United States' Supplemental Briefing (Dec. 21, 2009) and the United States' Opposition to ASARCO LLC's</p>

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		Summary Judgment Motion and Response to the Sierra Vista Parties' Briefing Regarding the Effect of the State Law Instream Flow Right on the Federal Reserved Water Right (Dec. 21, 2009). <u>CLAIMANT NO:</u> 39-U8-62699 et al. <u>PAGES:</u> 11
02-11-2010	119	W1-11-232, IN RE: SAN PEDRO RIPARIAN NATIONAL CONSERVATION AREA SALT RIVER PROJECT'S REPLY IN SUPPORT OF MOTION FOR SUMMARY JUDGMENT <u>SUMMARY:</u> The Salt River Project Agricultural Improvement and Power District and the District and the Salt River Valley Users' Association (hereinafter collectively referred to as "SRP") submit their Reply in Support of Motion for Summary Judgment with respect to the availability of water diverted pursuant to Certificate of Water Right (CWR) No. 90103.0000 to satisfy the Congressionally designated purpose of the San Pedro Riparian National Conservation Area ("SPRNCA"), and the relationship between the beneficial uses of water authorized by CWR No. 90103.0000 and the Congressional designated purpose of the SPRNCA. <u>CLAIMANT NO:</u> 39-07-1040 et al. <u>PAGES:</u> 11
02-11-2010	120	W1-11-232, IN RE: SAN PEDRO RIPARIAN NATIONAL CONSERVATION AREA SIERRA VISTA PARTIES REPLY REGARDING THE TWO ISSUES DESIGNATED FOR BRIEFING BY THE SPECIAL MASTER'S MAY 31, 2009 ORDER <u>SUMMARY:</u> Attorneys for Bella Vista Water Company, Inc., Pueblo del Sol Water Company and the City of Sierra Vista (the "Sierra Vista Parties") file their Response regarding the two issues designated for briefing by the Special Master's May 31, 2009 Order. <u>CLAIMANT NO:</u> 39-11-2739 et al. <u>PAGES:</u> 5
02-16-2010	121	W1-11-232, IN RE: SAN PEDRO RIPARIAN NATIONAL CONSERVATION AREA SUGGESTED SCHEDULE OF PRESENTATION AND ALLOCATION OF TIME ALLOTTED FOR ARGUMENT REGARDING ISSUES POSED BY THE SPECIAL MASTER'S ORDER DESIGNATING ISSUES FOR BRIEFING (MAY 1, 2009) PERTAINING TO CERTIFICATE OF WATER RIGHT NO. 90103.0000 <u>SUMMARY:</u> The parties suggest a schedule of presentation and an allocation of time allotted for argument regarding issues posed by the Special Master's Order Designating Issues for Briefing (May 1, 2009) pertaining to Certificate of Water Right No. 90103.0000. That argument is schedule for February 18, 2010. <u>CLAIMANT NO:</u> 39-U8-62699 et al. <u>PAGES:</u> 3
02-16-2010	122	W1-11-232, IN RE: SAN PEDRO RIPARIAN NATIONAL CONSERVATION AREA UNITED STATES' REPLY TO RESPONSES TO TWO ISSUES DESIGNATED FOR BRIEFING <u>SUMMARY:</u> The United States' reply to responses to supplemental briefing on whether the certificated instream flow water right must be considered in determining the scope and extent of the United States' federal reserved water right for the San Pedro Riparian National Conservation Area (SPRNCA). <u>CLAIMANT NO:</u> None Given

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		<u>PAGES</u> : 9
02-16-2010	013	W1-11-3423, IN RE: POWERS GARDEN ADMINISTRATIVE SITE ORDER UNITED STATES' INITIAL DISCLOSURE STATEMENT <u>SUMMARY</u> : The United States' initial disclose statement pursuant to Arizona Rule of Civil Procedure 26.1 and the Special Master's Order Designating an Issue for Briefing, dated November 12, 2007. <u>CLAIMANT NO</u> : None Given <u>PAGES</u> : 10
02-23-2010	123	W1-11-232, IN RE: SAN PEDRO RIPARIAN NATIONAL CONSERVATION AREA UNITED STATES' REPORT ON EFFORTS TO OBTAIN INFORMATION ON THE SPRNCA BOUNDARY <u>SUMMARY</u> : The United States' status report regarding information on the boundary for the San Pedro Riparian National Conservation Area. <u>CLAIMANT NO</u> : None Given <u>PAGES</u> : 3
02-25-2010	124	W1-11-232, IN RE: SAN PEDRO RIPARIAN NATIONAL CONSERVATION AREA MINUTE ENRY <u>SUMMARY</u> : IT IS ORDERED granting said request. The Special Master will set a briefing schedule allowing sixty (60)days for memoranda to be submitted and will set a deadline for responses to same. No replies will be accepted. <u>CLAIMANT NO</u> : None given <u>PAGES</u> : 2
02-26-2010	201	W1-11-00605, IN RE: FORT HUACHUCA MINUTE ENTRY <u>SUMMARY</u> : IT IS ORDERED setting oral argument on any and all supplemental brief and responses on July 15, 2010 at 1:30 p.m. in this division. HONORABLE EDDWARD P.BALLINGER, JR. SUPERIOR COURT OF ARIZONA Juvenile Court Center – Durango 3131 West Durango Phoenix , Arizona 85032 602.506.8551 <u>CLAIMANT NO</u> : None given <u>PAGES</u> : 2
03-03-2010	149	W1-11-1174, IN RE: PWR 107 CLAIMS (Contested Case No.: W1-11-3342) MOTION TO EXTEND SCHEDULE FOR INITIAL ISSUES FOR BRIEFING <u>SUMMARY</u> : The United States moves to extend the schedule set for the briefing of initial issues for the contested case for the Aravaipa Canyon Wilderness Area. <u>CLAIMANT NO</u> : None given <u>PAGES</u> : 4

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- 03-12-2010 014 **W1-11-3423, IN RE: POWERS GARDEN ADMINISTRATIVE SITE ORDER NOTICE OF FILING SALT RIVER PROJECT'S INITIAL DISCLOSURE STATEMENT**
SUMMARY: The Salt River Project Agricultural Improvement and Power District and the Salt River Valley Water Users' Association (hereinafter collectively referred to as "SRP") submits this notice of filing of its initial disclosure statement addressing the issues designated by the Special Master in this contested case.
CLAIMANT NO: 39-07-1040 et al.
PAGES: 3 + 9(attachment) = 12(total)
- 03-16-2010 015 **W1-11-3423, IN RE: POWERS GARDEN ADMINISTRATIVE SITE ORDER YAVAPAI-APACHE NATION'S INITIAL DISCLOSURE STATEMENT**
SUMMARY: The Yavapai-Apache Nation's initial disclosure statement pursuant to Arizona Rule of Civil Procedure 26.1 and the Special Master's Order designating an Issues for Briefing dated November 12, 2007.
CLAIMANT NO: None given
PAGES: 5
- 03-16-2010 016 **W1-11-3423, IN RE: POWERS GARDEN ADMINISTRATIVE SITE ORDER SAN CARLOS APACHE TRIBE'S AND TONTO APACHE TRIBE'S MOTION TO FILE THEIR INITIAL DISCLOSURE STATEMENT LATE**
SUMMARY: The San Carlos Apache Tribe's and Tonto Apache Tribe's motion for Permission to file their initial disclosure statement pursuant to Arizona Rule of Civil Procedure 26.1 and the Special Master's November 12, 2009, Order Designating and Issue for Briefing two days late
CLAIMANT NO: None given
PAGES: 4
- 03-16-2010 017 **W1-11-3423, IN RE: POWERS GARDEN ADMINISTRATIVE SITE ORDER SAN CARLOS APACHE TRIBE'S AND TONTO APACHE TRIBE'S INITIAL DISCLOSURE STATEMENT**
SUMMARY: The San Carlos Apache Tribe's and Tonto Apache Tribe's initial disclosure statement filed pursuant to Arizona Rule of Civil Procedure 26.1 and the Special Master's November 12, 2009, Order Designating an Issue for Briefing
CLAIMANT NO: None given
PAGES: 5
- 03-18-2010 018 **W1-11-3423, IN RE: POWERS GARDEN ADMINISTRATIVE SITE ORDER ORDER**
SUMMARY: The Special Master grants the San Carlos Apache Tribe's and Tonto Apache Tribe's Motion to File Their Initial Disclosure Statement Late.
CLAIMANT NO: None given
PAGES: 2

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03-19-2010	125	<p>W1-11-232, IN RE: SAN PEDRO RIPARIAN NATIONAL CONSERVATION AREA ORDER DETERMINING THE SECOND SET OF ISSUES DESIGNATED FOR BRIEFING</p> <p><u>SUMMARY</u>: The Special Master determines the second set of issues designated on May 1, 2009, for briefing.</p> <p><u>CLAIMANT NO</u>: None given</p> <p><u>PAGES</u>: 7</p>
03-29-2010	150	<p>W1-11-1174, IN RE: PWR 107 CLAIMS (Contested Case No.: W1-11-3342) THE SAN CARLOS APACHE TRIBE'S STATUS REPORT REGARDING THE SOUTHWEST BOUNDARY ISSUE</p> <p><u>SUMMARY</u>: Report regarding the status of discussions between the San Carlos Apache Tribe and the United States concerning the location of the San Carlos Apache Indian Reservation's southwest boundary.</p> <p><u>CLAIMANT NO</u>: 39-07-12676, 39-US-63614</p> <p><u>PAGES</u>: 3</p>
03-24-2010	126	<p>W1-11-232, IN RE: SAN PEDRO RIPARIAN NATIONAL CONSERVATION AREA ORDER LIFTING STAY, DIRECTING THE ARIZONA DEPARTMENT OF WATER RESOURCES TO FILE LAND STATUS REPORT, AND ALLOWING COMMENTS</p> <p><u>SUMMARY</u>: The Special Master lifts the stay on the preparation of the land status report due on September 11, 2009, directs the Arizona Department of Water Resources to file the report by July 2, 2010, and allows parties to file comments concerning the report by August 16, 2010.</p> <p><u>CLAIMANT NO</u>: None given</p> <p><u>PAGES</u>: 2</p>
04-08-2010	127	<p>W1-11-232, IN RE: SAN PEDRO RIPARIAN NATIONAL CONSERVATION AREA UNITED STATES' MOTION FOR EXTENSION OF TIME TO FILE RECOMMENDATIONS FOR NEXT PHASE OF CASE</p> <p><u>SUMMARY</u>: United States' Motion for Extension of Time to File Recommendations for Next Phase of Case.</p> <p><u>CLAIMANT NO</u>: None given</p> <p><u>PAGES</u>: 2</p>
04-01-2010	151	<p>W1-11-3342, IN RE: ARAVAIPA CANYON WILDERNESS AREA FIRST ORDER MODIFYING THE CASE INITIATION</p> <p><u>SUMMARY</u>: The Special Master grants the request of the United States to extend by 45 days the scheduled dates of the current briefing schedule.</p> <p><u>CLAIMANT NO</u>: None given</p> <p><u>PAGES</u>: 5</p>
04-06-2010	152	<p>W1-11-3342, IN RE: ARAVAIPA CANYON WILDERNESS AREA UNITED STATES' INITIAL DISCLOSURE STATEMENT</p> <p><u>SUMMARY</u>: The United States' initial disclose statement pursuant to Arizona Rule of Civil Procedure 26.1 and the Special Master's Case Initial Issues for Briefing, dated August 17, 2009.</p> <p><u>CLAIMANT NO</u>: None given</p> <p><u>PAGES</u>: 15</p>

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04-09-2010	128	W1-11-232, IN RE: SAN PEDRO RIPARIAN NATIONAL CONSERVATION AREA SRP's COMMENTS ON FURTHER PROCEEDING TO DETERMINE WATER RIGHTS FOR THE SAN PEDRO RIPARIAN NATIONAL CONSERVATION AREA <u>SUMMARY</u> : The Salt River Project Agricultural Improvement and Power District and the Salt River Valley Water Users' Association (hereinafter collectively referred to as "SRP") submit their comments regarding the issues to be addressed during the next phase of National Conservation Area ("SPRNCA"). <u>CLAIMANT NO</u> : 39-07-1040 et al. <u>PAGES</u> : 5
04-09-2010	129	W1-11-232, IN RE: SAN PEDRO RIPARIAN NATIONAL CONSERVATION AREA ASARCO LLC'S RECOMMENDATIONS CONCERNING THE NEXT PHASE OF THE SAN PEDRO RIPARIAN NATIONAL CONSERVATION ARE CONTESTED CASE <u>SUMMARY</u> : ASARCO LLC submits its recommendations concerning the next phase of the San Pedro Riparian National Conservation Area contested case. <u>CLAIMANT NO</u> : 39-u8-62699 et al. <u>PAGES</u> : 4
04-09-2010	130	W1-11-232, IN RE: SAN PEDRO RIPARIAN NATIONAL CONSERVATION AREA FREEPORT AND BABACOMARI'S COMMENTS REGARDING THE NEXT PHASE OF THIS CONTESTED CASE <u>SUMMARY</u> : Freeport-McMoran Corporation ("Freeport") and Babacomari Ranch Company, LLLP ("Babacomari") file their Comments Regarding the Next Phase of This Contested Case. <u>CLAIMANT NO</u> : 39-02297 et al. <u>PAGES</u> : 11
04-15-2010	131	W1-11-232, IN RE: SAN PEDRO RIPARIAN NATIONAL CONSERVATION AREA ORDER GRANTING THE REQUEST OF THE UNITED STATES FOR ADDITIONAL TIME AND EXTENDING THE TIME TO FILE RESPONSES <u>SUMMARY</u> : The Special Master grants the request of the United States for an extension Of time until April 23, 2010, to file comments and May 7, 2010, to file responsive memoranda. The latter deadline shall apply to all parties who wish to file responses. <u>CLAIMANT NO</u> : None Given <u>PAGES</u> : 2
04-29-2010	132	W1-11-232, IN RE: SAN PEDRO RIPARIAN NATIONAL CONSERVATION AREA UNITED STATES' COMMENTS REGARDING THE NEXT PHASE OF SPRNCA CONTESTED CASE LITIGATION <u>SUMMARY</u> : The Unites States' comments regarding the nest phase of litigation for the contested case for the San Pedro Riparian National Conservation Area. <u>CLAIMANT NO</u> : None Given <u>PAGES</u> : 7 + 7 exhibits = 14 total
05-03-2010	153	W1-11-3342, IN RE: ARAVAIPA CANYON WILDERNESS AREA SAN CARLOS APACHE TRIBE AND TONTO APACHE TRIBE'S INITIAL DISCLOSURE STATEMENT <u>SUMMARY</u> : The San Carlos Apache Tribe and Tonto Apache Tribe's initial disclosure statement filed pursuant to Arizona Rule of Civil Procedure 26.1, the Special Master's August 17, 2009, Case Initiation Order and Designation of Initial Issues for Briefing,

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		and the Special Master's First Order Modifying the Case Initiation Order, dated March 31, 2010 <u>CLAIMANT NO:</u> None Given <u>PAGES:</u> 5
05-03-2010	154	W1-11-3342, IN RE: ARAVAIPA CANYON WILDERNESS AREA NOTICE OF FILING FREEPORT-MCMORAN CORPORATION'S INITIAL RULE 26.1 DISCLOSURE STATEMENT <u>SUMMARY:</u> Freeport-McMoRan Corporation ("Freeport") notifies claimants on the court-approved mailing list for the In Aravaipa Canyon Wilderness Area its initial disclosure statement on the court-approved mailing list for this contested case, and submitted its initial disclosure statement and disclosure statement and disclosed documents to the Arizona Department of Water Resources. <u>CLAIMANT NO:</u> None Given <u>PAGES:</u> 5
05-03-2010	155	W1-11-3342, IN RE: ARAVAIPA CANYON WILDERNESS AREA FREEPORT-MCMORAN CORPORATION'S INITIAL RULE 26.1 DISCLOSURE STATEMENT <u>SUMMARY:</u> Freeport-McMoRan Corporation ("Freeport") files its initial disclosure statement pursuant to Arizona Rule of Civil Procedure 26.1 and the Special Master's Case Initiation Order and Designation of Initial Issues for Briefing, dated August 17, 2009, as modified by the Special Master's First Order Modifying the Case Initiation Order, dated March 31, 2010. <u>CLAIMANT NO:</u> 39-02297 et al. <u>PAGES:</u> 13
05-05-2010	156	W1-11-3342, IN RE: ARAVAIPA CANYON WILDERNESS AREA YAVAPAI-APACHE NATION'S INITIAL DISCLOSURE STATEMENT <u>SUMMARY:</u> The Yavapai-Apache Nation's initial disclosure statement pursuant to Arizona Rule of Civil Procedure 26.1 and the Special Master's Order designating an Issue for Briefing dated August 17, 2009. <u>CLAIMANT NO:</u> None Given <u>PAGES:</u> 5
05-07-2010	133	W1-11-232, IN RE: SAN PEDRO RIPARIAN NATIONAL CONSERVATION AREA ASARCO LLC'S RESPONSE TO RECOMMENDATIONS CONCERNING THE NEXT PHASE OF THE SAN PEDRO RIPARIAN NATIONAL CONSERVATION AREA CONTESTED CASE <u>SUMMARY:</u> ASARCO LLC responds to recommendations concerning the next phase of the San Pedro Riparian National Conservation Area contested case. <u>CLAIMANT NO:</u> 39-U8-62699 et al. <u>PAGES:</u> 7
05-07-2010	134	W1-11-232, IN RE: SAN PEDRO RIPARIAN NATIONAL CONSERVATION AREA FREEPORT AND BABACOMARI'S RESPONSE TO THE UNITED STATES' AND SRP'S COMMENTS REGARDING THE NEXT PHASE OF THIS CONTESTED CASE <u>SUMMARY:</u> Freeport-McMoran Corporation ("Freeport") and Babacomari Ranch Company,

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		LLLP ("Babacomari") file their Response to the United States' and SRP's Comments Regarding the Next Phase of This Contested Case. <u>CLAIMANT NO:</u> 39-02297 et al. <u>PAGES:</u> 5
05-07-2010	135	W1-11-232, IN RE: SAN PEDRO RIPARIAN NATIONAL CONSERVATION AREA BELLA VISTA WATER COMPANY, INC., PUEBLO DEL SOL WATER COMPANY AND THE CITY OF SIERRA VISTA'S RESPONSE TO SUGGESTIONS FOR NEXT PHASE <u>SUMMARY:</u> Bella Vista Water Company, Inc., Pueblo del Sol Water Company and the City of Sierra Vista (the "Sierra Vista Parties") file response to suggestions for next phase. <u>CLAIMANT NO:</u> 39-11-2750 et al. <u>PAGES:</u> 7
05-07-2010	136	W1-11-232, IN RE: SAN PEDRO RIPARIAN NATIONAL CONSERVATION AREA RESPONSE TO COMMENTS REGARDING THE NEXT PHASE OF SPRNCA CONTESTED CASE LITIGATION <u>SUMMARY:</u> The United States responds to comments regarding the next phase of litigation for the contested case for the San Pedro Riparian National Conservation Area. <u>CLAIMANT NO:</u> None Given <u>PAGES:</u> 5
05-07-2010	137	W1-11-232, IN RE: SAN PEDRO RIPARIAN NATIONAL CONSERVATION AREA ARIZONA DEPARTMENT OF WATER RESOURCES' RESPONSE TO COMMENTS REGARDING THE NEXT PHASE OF THIS CONTESTED CASE <u>SUMMARY:</u> The Arizona Department of Water Resources hereby files its response to comments regarding the next phase of this contested case. <u>CLAIMANT NO:</u> None Given <u>PAGES:</u> 4
05-07-2010	138	W1-11-232, IN RE: SAN PEDRO RIPARIAN NATIONAL CONSERVATION AREA FREEPORT-MCMORAN CORPORATIONS NOTICE OF CHANGE OF ADDRESS AND LAW FIRM AFFILIATION FOR COUNSEL <u>SUMMARY:</u> Freeport-McMoRan Corporation ("Freeport") gives notice of change of address and law firm affiliation for undersigned counsel of record, Cynthia M. Chandley, Robert J. Pohlman and Rhett A. Billingsley. <u>CLAIMANT NO:</u> None Given <u>PAGES:</u> 3
05-10-2010	202	W1-11-00605, IN RE: FORT HUACHUCA MOTION TO REMOVE FROM COURT APPROVED MAILING LIST <u>SUMMARY:</u> Removal of law firm from Court Approved Mailing List. <u>CLAIMANT NO:</u> None Given <u>PAGES:</u> 2
05-18-2010	203	W1-11-00605, IN RE: FORT HUACHUCA NOTICE OF FILING ASARCO LLC'S FOURTH SUPPLEMENTAL DISCLOSURE

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		STATEMENT REGARDING THE UNITED STATES' CLAIM TO A FEDERAL RESERVED WATER RIGHT FOR FORT HUACHUCA <u>SUMMARY</u> : ASARCO LLC gives notice of filing its fourth supplemental disclosure statement regarding the United States' claim to a federal reserved water right for Fort Huachuca. <u>CLAIMANT NO</u> : 39-U8-62699 et al. <u>PAGES</u> : 2
05-19-2010	204	W1-11-00605, IN RE: FORT HUACHUCA FREEPORT- MCMORAN CORPORATION'S FIRST SUPPLEMENTAL DISCLOSURE STATEMENT REGARDING THE SCOPE OF FEDERAL RESERVATION AT FORT HUACHUCA <u>SUMMARY</u> : Freeport-McMoRan Corporation files its first supplemental disclosure statement pursuant to Arizona Rule of Civil Procedure 26.1 and the Special Master's Scheduling Order for the Determination of Four Issues, dated May 5, 2005. <u>CLAIMANT NO</u> : 39-02297 et al. <u>PAGES</u> : 3 + 14 attachments = 17 total.
05-19-2010	205	W1-11-00605, IN RE: FORT HUACHUCA FREEPORT-MCMORAN CORPORATION'S SUPPLEMENTAL BRIEFING REGARDING THE SCOPE OF FEDERAL RESERVATION AT FORT HUACHUCA <u>SUMMARY</u> : Freeport-McMoRan Corporation files its Supplemental Briefing Regarding the Scope of the Federal Reservation at Fort Huachuca <i>in the In re Fort Huachuca</i> , Contested Case No. W1-11-605. <u>CLAIMANT NO</u> : 39-02297 et al. <u>PAGES</u> : 10 + 6 exhibits = 16 total.
05-19-2010	206	W1-11-00605, IN RE: FORT HUACHUCA SALT RIVER PROJECT'S APPENDIX IN SUPPORT OF SUPPLEMENTAL BRIEF REGARDING PURPOSE OF FORT HUACHUCA MILITARY RESERVATION <u>SUMMARY</u> : The Salt River Project hereby files its Appendix in Support of Supplemental Brief regarding the Executive's intended purpose in its reservation of Fort Huachuca, as directed by this Court on January 28, 2010, in Contested Case No. W1-11-605. <u>CLAIMANT NO</u> : None Given <u>PAGES</u> : 57
05-19-2010	207	W1-11-00605, IN RE: FORT HUACHUCA SALT RIVER PROJECT'S SUPPLEMENTAL BRIEF REGARDING PURPOSE OF FORT HUACHUCA MILITARY RESERVATION <u>SUMMARY</u> : The Salt River Project hereby files its Supplemental Brief regarding the Executive's intended purpose in its reservation of Fort Huachuca, as directed by this Court on January 28, 2010, in Contested Case No. W1-11-605. <u>CLAIMANT NO</u> : None Given <u>PAGES</u> : 11
05-19-2010	208	W1-11-00605, IN RE: FORT HUACHUCA ASARCO LLC'S STATEMENT OF FACTS IN SUPPORT OF ITS SUPPLEMENTAL BRIEF ON THE EXTENT OF ANY FEDERAL RESERVED WATER RIGHT FOR FORT HUACHUCA <u>SUMMARY</u> : ASARCO LLC files its statement of facts in support of its supplemental brief on the extent of any federal reserved water right for Fort Huachuca. <u>CLAIMANT NO</u> : 39-U8-62699 et al. <u>PAGES</u> : 86 (including Exhibit 1)

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05-19-2010	209	W1-11-00605, IN RE: FORT HUACHUCA ASARCO LLC'S SUPPLEMENTAL BRIEF REGARDING THE EXTENT OF ANY FEDERAL RESERVED WATER RIGHT FOR FORT HUACHUCA <u>SUMMARY</u> : ASARCO LLC submits its supplemental brief on the extent of any federal reserved water right for Fort Huachuca. <u>CLAIMANT NO</u> : 39-U8-62699 et al. <u>PAGES</u> : 18
05-19-2010	210	W1-11-00605, IN RE: FORT HUACHUCA APPENDICES TO ASARCO LLC'S SUPPLEMENTAL BRIEF REGARDING THE EXTENT OF ANY FEDERAL RESERVED WATER RIGHT FOR FORT HUACHUCA AND SUPPORTING STATEMENT OF FACTS <u>SUMMARY</u> : Volume one <u>CLAIMANT NO</u> : 39-U8-62699 et al. <u>PAGES</u> : 377
05-19-2010	211	W1-11-00605, IN RE: FORT HUACHUCA APPENDICES TO ASARCO LLC'S SUPPLEMENTAL BRIEF REGARDING THE EXTENT OF ANY FEDERAL RESERVED WATER RIGHT FOR FORT HUACHUCA AND SUPPORTING STATEMENT OF FACTS <u>SUMMARY</u> : Volume two <u>CLAIMANT NO</u> : 39-U8-62699 et al. <u>PAGES</u> : 343
05-19-2010	212	W1-11-00605, IN RE: FORT HUACHUCA APPENDICES TO ASARCO LLC'S SUPPLEMENTAL BRIEF REGARDING THE EXTENT OF ANY FEDERAL RESERVED WATER RIGHT FOR FORT HUACHUCA AND SUPPORTING STATEMENT OF FACTS <u>SUMMARY</u> : Volume three (part 1 of 2) executive orders <u>CLAIMANT NO</u> : 39-U8-62699 et al. <u>PAGES</u> : 346
05-19-2010	213	W1-11-00605, IN RE: FORT HUACHUCA APPENDICES TO ASARCO LLC'S SUPPLEMENTAL BRIEF REGARDING THE EXTENT OF ANY FEDERAL RESERVED WATER RIGHT FOR FORT HUACHUCA AND SUPPORTING STATEMENT OF FACTS <u>SUMMARY</u> : Volume three (part 2 of 2) executive orders (continued) <u>CLAIMANT NO</u> : 39-U8-62699 et al. <u>PAGES</u> : 280
05-19-2010	214	W1-11-00605, IN RE: FORT HUACHUCA SUPPLEMENTAL BRIEFING ON THE PURPOSE AND SCOPE OF THE FORT HUACHUCA FEDERAL RESERVED WATER RIGHT <u>SUMMARY</u> : Supplemental briefing on the extent and purpose of the federal reserved water right for Fort Huachuca. <u>CLAIMANT NO</u> : None Given <u>PAGES</u> : 12 + (38 Exhibits) = 50 total

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W1-11 (San Pedro River Watershed) Contested Case Docket

File Date Docket No. Document Description

- 05-27-2010 157 W1-11-3342, IN RE: ARAVAIPA CANYON WILDERNESS AREA
FREEPORT-MCMORAN CORPORATION'S NOTICE OF CHANGE OF ADDRESS AND
LAW FIRM AFFILIATION FOR COUNSEL**
SUMMARY: Freeport-McMoRan Corporation gives notice of change of address and law firm
affiliation for undersigned counsel of record, Cynthia M. Chandley, Rhett A. Billingsley and
Robert J. Pohlman.
CLAIMANT NO: None Given
PAGES: 3
- 05-27-2010 215 W1-11-00605, IN RE: FORT HUACHUCA
FREEPORT-MCMORAN CORPORATION'S NOTICE OF CHANGE OF ADDRESS AND
LAW FIRM AFFILIATION FOR COUNSEL**
SUMMARY: Freeport-McMoRan Corporation gives notice of change of address and law firm
affiliation for undersigned counsel of record, Cynthia M. Chandley, Robert J. Pohlman and
Rhett A. Billingsley.
CLAIMANT NO: 39-02297 et al.
PAGES: 2
- 06-14-2010 139 W1-11-232, NOTICE OF CHANGE OF FIRM AND ADDRESS**
SUMMARY: Counsel for Babacomari Ranch Company, LLLP ("Babacomari") gives notice of
a change of firm and address
CLAIMANT NO: 39-0004905 et al.
PAGES: 2
- 06-24-2010 216 W1-11-00605, ORDER TO REMOVE FROM COURT APPROVED MAILING LIST**
SUMMARY: Removal of law firm from Court Approved Mailing List
CLAIMANT NO: None given
PAGES: 1

MARICOPA COUNTY CLERK OF SUPERIOR COURT
W1-11 (San Pedro River Watershed) Contested Case Docket

File Date	Docket No.	Document Description
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MARICOPA COUNTY CLERK OF SUPERIOR COURT
W1-11 (San Pedro River Watershed) Contested Case Docket

File Date	Docket No.	Document Description
07-02-2010	019	W1-11-3423, SALT RIVER PROJECT'S MOTION FOR SUMMARY JUDGMENT <u>SUMMARY</u> : The Salt River Project Agricultural Improvement and Power District and the Salt River Valley Water Users' Association (hereinafter collectively referred to as "SRP") submit their Motion for Summary Judgment Regarding the Existence of a Reserved Right for the Powers Garden Administrative Site, Within the Coronado National Forest, for Irrigation and Stockwatering purposes. <u>CLAIMANT NO</u> : 39-07-1040 et al. <u>PAGES</u> : 9
07-02-2010	020	W1-11-3423, SALT RIVER PROJECT'S STATEMENT OF FACTS IN SUPPORT OF ITS MOTION FOR SUMMARY JUDGMENT <u>SUMMARY</u> : The Salt River Project Agricultural Improvement and Power District and the Salt River Valley Water Users' Association (hereinafter collectively referred to as "SRP") submit their Statement of Facts in Support of their Motion for Summary Judgment Regarding the Existence of a Reserved Right for the Powers Garden Administrative Site, Within the Coronado National Forest, for Irrigation and Stockwatering purposes. <u>CLAIMANT NO</u> : 39-07-1040 et al. <u>PAGES</u> : 7 + 69 attachments = 76 total
07-02-2010	140	W1-11-232, ARIZONA DEPARTMENT OF WATER RESOURCES' NOTICE OF FILING REPORT ENTITLED "LAND OWNERSHIP WITHIN THE SAN PEDRO RIPARIAN NATIONAL CONSERVATION AREA" <u>SUMMARY</u> : The Arizona Department of Water Resources has published a report entitled "Land Ownership Within the San Pedro Riparian National Conservation Area" and is filing a copy of this report. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 3
07-06-2010	217	W1-11-00605, NOTICE OF FILING ASARCO LLC'S FIFTH SUPPLEMENTAL DISCLOSURE STATEMENT REGARDING THE UNITED STATES' CLAIM TO A FEDERAL RESERVED WATER RIGHT FOR FORT HUACHUCA <u>SUMMARY</u> : ASARCO LLC gives notice of filing its fifth supplemental disclosure regarding the United states' claim to a federal reserved water right for Fort Huachuca. <u>CLAIMANT NO</u> : 39-U8-62699 et al <u>PAGES</u> : 2
07-06-2010	218	W1-11-00605, ASARCO LLC'S FIRST SUPPLEMENTAL STATEMENT OF FACTS IN SUPPORT OF ITS SUPPLEMENTAL BRIEF ON THE EXTENT OF ANY FEDERAL RESERVED WATER RIGHT FOR FORT HUACHUCA <u>SUMMARY</u> : ASARCO LLC submits its first supplemental statement of facts in support of its supplemental brief on the extent of any federal reserved water right for Fort Huachuca. <u>CLAIMANT NO</u> : 39-U8-62699 et al. <u>PAGES</u> : 16
07-06-2010	219	W1-11-00605, ASARCO LLC'S RESPONSE TO THE UNITED STATES' AND SALT RIVER PROJECT'S SUPPLEMENTAL BRIEFS REGARDING THE ORIGINAL PURPOSE FOR ESTABLISHMENT OF FORT HUACHUCA <u>SUMMARY</u> : ASARCO LLC responds to the United States' Supplemental Briefing on the Purpose and Scope of the Fort Huachuca Federal Reserved Water Right, and Salt River Project's Supplemental Brief Regarding Purpose of Fort Huachuca Military Reservation. <u>CLAIMANT NO</u> : 39-U8-62699 et al. <u>PAGES</u> : 24

MARICOPA COUNTY CLERK OF SUPERIOR COURT
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File Date	Docket No.	Document Description
07-06-2010	220	<p>W1-11-00605, APPENDICES TO ASARCO LLC'S SUPPLEMENTAL BRIEF REGARDING THE EXTENT OF ANY FEDERAL RESERVED WATER RIGHT FOR FORT HUACHUCA AND SUPPORTING STATEMENT OF FACTS</p> <p><u>SUMMARY</u>: ASARCO LLC files Volume Four of its Appendices to ASARCO LLC's Supplemental Brief Regarding the Extent of Any Federal Reserved Water Right for Fort Huachuca and Supporting Statement of Facts</p> <p><u>CLAIMANT NO</u>: 39-U8-62699 et al.</p> <p><u>PAGES</u>: 390 (including tab dividers)</p>
07-06-2010	221	<p>W1-11-00605, RESPONSE OF BELLA VISTA WATER CO. INC., PUEBLO DEL SOL WATER COMPANY AND CITY OF SIERRA VISTA TO SUPPLEMENTAL BRIEFS ON THE EXTENT FOR RESERVED WATER RIGHTS FOR THE FORT HUACHUCA RESERVATION</p> <p><u>SUMMARY</u>: Bella Vista Water Co., Inc., Pueblo Del Sol Water Company, and the City of Sierra Vista (the "Sierra Vista Parties") file their Response to Supplemental Briefs regarding Purpose of Fort Huachuca Military Reservation.</p> <p><u>CLAIMANT NO</u>: 39-11-2739 et al</p> <p><u>PAGES</u>: 6</p>
07-06-2010	222	<p>W1-11-00605, FREEPORT-MCMORAN CORPORATION'S RESPONSE TO SUPPLEMENTAL BRIEFING ON THE PURPOSE AND SCOPE OF THE FORT HUACHUCA FEDERAL RESERVED WATER RIGHT</p> <p><u>SUMMARY</u>: Freeport-McMoRan Corporation files its Response to the Supplemental Briefing On the Purpose and Scope of the Fort Huachuca Federal Reserved Water Right in the <i>In re Fort Huachuca</i>, Contested Case No. W1-11-605.</p> <p><u>CLAIMANT NO</u>: 39-02297 et al.</p> <p><u>PAGES</u>: 11</p>
07-06-2010	223	<p>W1-11-00605, SALT RIVER PROJECT'S RESPONSE TO THE SUPPLEMENTAL BRIEFS OF ASARCO AND FREEPORT-MCMORAN REGARDING THE PURPOSE OF THE FORT HUACHUCA MILITARY RESERVATION</p> <p><u>SUMMARY</u>: The Salt River Project hereby files its Response to the Supplemental Briefs filed by ASARCO and Freeport-McMoran regarding the reservation of Fort Huachuca for broad military purposes, and the corresponding implied reservation of water sufficient to fulfill those purposes.</p> <p><u>CLAIMANT NO</u>: None given</p> <p><u>PAGES</u>: 9</p>
07-13-2010	224	<p>W1-11-00605, ASARCO LLC'S RESPONSE TO SALT RIVER PROJECT'S MOTION TO STRIKE ASARCO'S STATEMENTS OF FACTS AND EXHIBITS</p> <p><u>SUMMARY</u>: ASARCO LLC submits its response to Salt River Project's motion to strike ASARCO's statements of facts and exhibits.</p> <p><u>CLAIMANT NO</u>: 39-U8-62699 et al.</p> <p><u>PAGES</u>: 13</p>
07-14-2010	225	<p>W1-11-00605, UNOPPOSED MOTION FOR EXTENSION OF TIME TO FILE RESPONSIVE MEMORANDA AND REQUEST FOR EXPEDITED CONSIDERATION</p> <p><u>SUMMARY</u>: The United States' request for a one week extension of time for the filing of responses to supplemental briefing.</p> <p><u>CLAIMANT NO</u>: None Given</p> <p><u>PAGES</u>: 3</p>

MARICOPA COUNTY CLERK OF SUPERIOR COURT
W1-11 (San Pedro River Watershed) Contested Case Docket

File Date	Docket No.	Document Description
07-14-2010	226	<p>W1-11-00605, ORDER ON UNITED STATES' UNOPPOSED MOTION FOR EXTENSION OF TIME TO FILE RESPONSIVE MEMORANDA AND REQUEST FOR CONSIDERATION</p> <p><u>SUMMARY</u>: It is hereby ordered that the United States' request for expedited consideration be granted.</p> <p><u>CLAIMANT NO</u>: None Given</p> <p><u>PAGES</u>: 1</p>
07-14-2010	141	<p>W1-11-232, ORDER DIRECTING THE UNITED STATES TO AMEND ALL ITS STATEMENTS OF CLAIMANT, DIRECTING THE ARIZONA DEPARTMENT OF WATER RESOURCES TO COMPLETE TECHNICAL WORK, AND DESIGNATING A STEERING COMMITTEE</p> <p><u>SUMMARY</u>: The Special Master directs the United States to amend its statements of claimant to identify all claimed water rights and their attributes, including reserved and state law rights, for the San Pedro Riparian National Conservation Area, directs the Arizona Department of Water Resources to complete certain technical work concerning the claims of the United States, and designates a steering committee.</p> <p><u>CLAIMANT NO</u>: None given</p> <p><u>PAGES</u>: 5</p>
07-16-2010	227	<p>W1-11-00605, RESPONSE TO SUPPLEMENTAL BRIEFING ON THE PURPOSE AND SCOPE OF THE FORT HUACHUCA FEDERAL RESERVED WATER RIGHT</p> <p><u>SUMMARY</u>: United States' response to the supplemental briefing on the extent and purpose of the federal reserved water right for Fort Huachuca.</p> <p><u>CLAIMANT NO</u>: None given</p> <p><u>PAGES</u>: 10 + 5 (Exhibit) = 15 total pages</p>
07-22-2010	021	<p>W1-11-3423, UNITED STATES' MOTION FOR PARTIAL SUMMARY JUDGMENT</p> <p><u>SUMMARY</u>: The United States' motion for partial summary judgment regarding two issues designated by the Special Master in his November 12, 2009 scheduling order.</p> <p><u>CLAIMANT NO</u>: None given</p> <p><u>PAGES</u>: 2</p>
07-22-2010	022	<p>W1-11-3423, UNITED STATES' STATEMENT OF UNDISPUTED MATERIAL FACTS IN SUPPORT OF UNITED STATES' MOTION FOR PARTIAL SUMMARY JUDGEMENT</p> <p><u>SUMMARY</u>: The United States' statement of undisputed material facts in support of United States' motion for partial summary judgment.</p> <p><u>CLAIMANT NO</u>: None given</p> <p><u>PAGES</u>: 4</p>
07-22-2010	023	<p>W1-11-3423, UNITED STATES' MEMORANDUM IN SUPPORT OF MOTION FOR PARTIAL SUMMARY JUDGMENT REGARDING TWO ISSUES DESIGNATED FOR DETERMINATION</p> <p><u>SUMMARY</u>: The United States' memorandum in support of motion for partial summary judgment regarding two issues designated by the Special Master in his November 12, 2009 scheduling order.</p> <p><u>CLAIMANT NO</u>: None given</p> <p><u>PAGES</u>: 9 + 47 (Exhibits including cover pages) = 58 total pages</p>

MARICOPA COUNTY CLERK OF SUPERIOR COURT
W1-11 (San Pedro River Watershed) Contested Case Docket

File Date Docket No. Document Description

07-27-2010	228	W1-11-605, MINUTE ENTRY <u>SUMMARY</u> : This is the time set for Oral Argument regarding the Supplemental Briefings to the Objections to Special Master's Report filed April 4, 2008. It is ordered taking the Objections to Special Master's Report filed April 4, 2008 under advisement. <u>CLAIMANT NO</u> : None given <u>PAGES</u> : 2
07-29-2010	158	W1-11-3342, FREEPORT-MCMORAN CORPORATION'S SUPPLEMENTAL RULE 26.1 DISCLOSURE STATEMENT <u>SUMMARY</u> : Freeport-McMoRan Corporation files its Supplemental Rule 26.1 Disclosure Statement, Contested Case No. W1-11-3342. <u>CLAIMANT NO</u> : 39-02297 et al. <u>PAGES</u> : 3

MARICOPA COUNTY CLERK OF SUPERIOR COURT
W1-11 (San Pedro River Watershed) Contested Case Docket

File Date	Docket No.	Document Description
08-05-2010	159	<p>W1-11-3342, NOTICE OF FILING OF SRP'S FIRST SUPPLEMENTAL DISCLOSURE STATEMENT IDENTIFYING ADDITIONAL DOCUMENTS</p> <p><u>SUMMARY</u>: The parties to this contested case, the Court and the Special Master are hereby notified that the Salt River Project Agricultural Improvement and Power District and the Salt River Valley Water Users' Association (hereinafter collectively referred to as "SRP") have submitted their First Supplemental Disclosure Statement in this contested case to disclose additional documents identified after the filing of SRP's Initial Disclosure Statement on May 3, 2010.</p> <p><u>CLAIMANT NO</u>: None given.</p> <p><u>PAGES</u>: 3</p>
08-16-2010	142	<p>W1-11-232, ASARCO LLC'S COMMENTS ON THE ARIZONA DEPARTMENT OF WATER RESOURCES' REPORT ENTITLED LAND OWNERSHIP WITHIN THE SAN PEDRO RIPARIAN NATIONAL CONSERVATION AREA (SPRNCA) DATED JUNE 2010</p> <p><u>SUMMARY</u>: ASARCO LLC comments on the Arizona Department of Water Resources' report entitled Land Ownership Within the San Pedro Riparian National Conservation Area (SPRNCA) dated June 2010</p> <p><u>CLAIMANT NO</u>: 39-U8-62699 et al.</p> <p><u>PAGES</u>: 9</p>
08-16-2010	143	<p>W1-11-232, FREEPORT-MCMORAN CORPORATION'S COMMENTS ON ARIZONA DEPARTMENT OF WATER RESOURCES REPORT ON LAND OWNERSHIP WITHIN SAN PEDRO RIPARIAN NATIONAL CONSERVATION AREA</p> <p><u>SUMMARY</u>: Freeport-McMoRan Corporation files its comments on the Arizona Department of Water Resources June 2010 report on land ownership within the San Pedro Riparian National Conservation Area in Contested Case No. W1-11-232.</p> <p><u>CLAIMANT NO</u>: 39-02297 et al.</p> <p><u>PAGES</u>: 10</p>
08-16-2010	144	<p>W1-11-232, SALT RIVER PROJECT'S COMMENTS ON ADWR'S REPORT ON LAND OWNERSHIP WITHIN THE SAN PEDRO RIPARIAN NATIONAL CONSERVATION AREA</p> <p><u>SUMMARY</u>: The Salt River Project Agricultural Improvement and Power District and the Salt River Valley Water Users' Association (hereinafter collectively referred to as "SRP") submit comments on the June 2010 Report of the Arizona Department of Water Resources ("ADWR") on land ownership within the San Pedro Riparian National Conservation Area ("SPRNCA").</p> <p><u>CLAIMANT NO</u>: 39-07-1040, et al</p> <p><u>PAGES</u>: 4</p>
08-16-2010	145	<p>W1-11-232, BABACOMARI RANCH COMPANY'S COMMENTS ON ADWR'S JUNE 2010 LAND STATUS REPORT</p> <p><u>SUMMARY</u>: Babacomari Ranch Company, LLLP files its comments ADWR's June 2010 Report entitled "Land Ownership Within the San Pedro Riparian National Conservation Area (SPRNCA)."</p> <p><u>CLAIMANT NO</u>: 39-0004905 through 39-0004948</p> <p><u>PAGES</u>: 6</p>

MARICOPA COUNTY CLERK OF SUPERIOR COURT
W1-11 (San Pedro River Watershed) Contested Case Docket

File Date	Docket No.	Document Description
08-19-2010	146	W1-11-232, RESPONSE TO ADWR'S LAND STATUS REPORT FOR THE SPRNCA <u>SUMMARY</u> : The United States responds to the Arizona Department of Water Resources' report on the boundary and land ownership within the San Pedro Riparian National Conservation Area. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 3
08-27-2010	024	W1-11-3423, SALT RIVER PROJECT'S RESPONSE TO STATEMENT OF FACTS IN SUPPORT OF ITS MOTION FOR SUMMARY JUDGMENT <u>SUMMARY</u> : The Salt River Project Agricultural Improvement and Power District and the Salt River Valley Water Users' Association (hereinafter collectively referred to as "SRP") Submit their Response to the United States' Statement of Facts in Support of their Motion for Summary Judgment Regarding the Existence of a Reserved Right for the Powers Garden Administrative Site, Within the Coronado National Forest, for Irrigation and Stockwater purposes. <u>CLAIMANT NO</u> : 39-07-1040, et al. <u>PAGES</u> : 4
08-27-2010	025	W1-11-3423, SALT RIVER PROJECT'S RESPONSE TO THE UNITED STATES' MOTION FOR SUMMARY JUDGMENT <u>SUMMARY</u> : The Salt River Project's Agricultural Improvement and Power District and the Salt River Valley Water Users' Association (hereinafter collectively referred to as "SRP") submit their Response to the United States' Motion for Summary Judgment Regarding the Existence of a Reserved Right for the Powers Garden Administrative Site, Within the Coronado National Forest, for Irrigation and Stockwatering purposes. <u>CLAIMANT NO</u> : 39-07-1040, et al. <u>PAGES</u> : 9
08-31-2010	026	W1-11-3423, UNITED STATES' RESPONSE TO SALT RIVER PROJECT'S MOTION FOR SUMMARY JUDGMENT <u>SUMMARY</u> : The United States' responds to the motion and memorandum in support of the Salt River Project's motion for summary judgment. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 4

MARICOPA COUNTY CLERK OF SUPERIOR COURT
W1-11 (San Pedro River Watershed) Contested Case Docket

File Date	Docket No.	Document Description
09-03-2010	027	W1-11-3423, ORDER ANNOUNCING THE LOCATION OF THEN NOVEMBER 2, 2010, ORAL ARGUMENT <u>SUMMARY</u> : The Special Master announces the location of the oral argument to be held on November 2, 2010. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 2
09-16-2010	160	W1-11-3342, NOTICE OF SERVICE OF FREEPORT-MCMORAN CORPORATION'S: (1) FIRST REQUEST FOR ADMISSION TO THE UNITED STATES/BUREAU OF LAND MANAGEMENT, (2) FIRST REQUEST FOR PRODUCTION TO THE UNITED STATES/BUREAU OF LAND MANAGEMENT <u>SUMMARY</u> : Freeport-McMorRan Corporation hereby provides notice to all parties on the court-approved mailing list that it has served on the United States/Bureau of Land Management the following: (i) First Request for Admission and (ii) a First Request for Production <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 3
09-29-2010	147	W1-11-232, GILA RIVER INDIAN COMMUNITY'S APPLICATION FOR WITHDRAWAL AND SUBSTITUTION OF COUNSEL <u>SUMMARY</u> : The Gila River Indian Community submits its application for substitution of counsel. <u>CLAIMANT NO</u> : None given <u>PAGES</u> : 3
09-29-2010	028	W1-11-3423, GILA RIVER INDIAN COMMUNITY'S APPLICATION FOR WITHDRAWAL AND SUBSTITUTION OF COUNSEL <u>SUMMARY</u> : The Gila River Indian Community submits its application for substitution of counsel. <u>CLAIMANT NO</u> : None given <u>PAGES</u> : 3
09-29-2010	161	W1-11-3342, GILA RIVER INDIAN COMMUNITY'S APPLICATION FOR WITHDRAWAL AND SUBSTITUTION OF COUNSEL <u>SUMMARY</u> : The Gila River Indian Community submits its application for substitution of counsel. <u>CLAIMANT NO</u> : None given <u>PAGES</u> : 3
09-29-2010	151	W1-11-1174, GILA RIVER INDIAN COMMUNITY'S APPLICATION FOR WITHDRAWAL AND SUBSTITUTION OF COUNSEL <u>SUMMARY</u> : The Gila River Indian Community submits its application for substitution of counsel. <u>CLAIMANT NO</u> : None given <u>PAGES</u> : 3
09-29-2010	229	W1-11-605, GILA RIVER INDIAN COMMUNITY'S APPLICATION FOR WITHDRAWAL AND SUBSTITUTION OF COUNSEL <u>SUMMARY</u> : The Gila River Indian Community submits its application for substitution of counsel. <u>CLAIMANT NO</u> : None given <u>PAGES</u> : 3

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11 (San Pedro River Watershed) Contested Case Docket

File Date Docket No. Document Description

09-30-2010 029 W1-11-3423, UNITED STATES' REPLY TO SALT RIVER PROJECT'S RESPONSE
SUMMARY: The United States replies to the response from the Salt River Project.
CLAIMANT NO: None given
PAGES: 4

MARICOPA COUNTY CLERK OF SUPERIOR COURT
W1-11 (San Pedro River Watershed) Contested Case Docket

File Date	Docket No.	Document Description
10-01-2010	030	W1-11-3423, SALT RIVER PROJECT'S REPLY IN SUPPORT OF MOTION FOR SUMMARY JUDGMENT <u>SUMMARY</u> : The Salt River Project Agricultural Improvement and Power District and the Salt River Valley Water Users' Association (hereinafter collectively referred to as "SRP") submit their Reply in Support of their Motion for Summary Judgment Regarding the Existence of a Reserved Right for the Powers Garden Administrative Site, Within the Coronado National Forest, for Irrigation and Stockwatering purposes. <u>CLAIMANT NO</u> : 39-07-1040, et al. <u>PAGES</u> : 6
10-06-2010	148	W1-11-232, NOTICE OF STEERING COMMITTEE MEETING <u>SUMMARY</u> : Notice is hereby given that the steering committee for the <i>In Re San Pedro Riparian National Conservation Area</i> contested case will meet on October 14, 2010 at 2:00 p.m. <u>CLAIMANT NO</u> : ASARCO LLC: 39-U8-62699 et al. <u>PAGES</u> : 2
10-13-2010	149	W1-11-232, ORDER APPROVING SUBSTITUTION OF COUNSEL <u>SUMMARY</u> : It is ordered substituting Linus Everling and Thomas L. Murphy as counsel of record in place of John T. Hestand and Jennifer K. Giff and placing them on the court-approved mailing list for this matter. <u>CLAIMANT NO</u> : None given <u>PAGES</u> : 1
10-13-2010	230	W1-11-605, ORDER APPROVING SUBSTITUTION OF COUNSEL <u>SUMMARY</u> : It is ordered substituting Linus Everling and Thomas L. Murphy as counsel of record in place of John T. Hestand and Jennifer K. Giff and placing them on the court-approved mailing list for this matter. <u>CLAIMANT NO</u> : None given <u>PAGES</u> : 1
10-13-2010	152	W1-11-1174, ORDER APPROVING SUBSTITUTION OF COUNSEL <u>SUMMARY</u> : It is ordered substituting Linus Everling and Thomas L. Murphy as counsel of record in place of John T. Hestand and Jennifer K. Giff and placing them on the court-approved mailing list for this matter. <u>CLAIMANT NO</u> : None given <u>PAGES</u> : 1
10-13-2010	162	W1-11-3342, ORDER APPROVING SUBSTITUTION OF COUNSEL <u>SUMMARY</u> : It is ordered substituting Linus Everling and Thomas L. Murphy as counsel of record in place of John T. Hestand and Jennifer K. Giff and placing them on the court-approved mailing list for this matter. <u>CLAIMANT NO</u> : None given <u>PAGES</u> : 1
10-13-2010	031	W1-11-3423, ORDER APPROVING SUBSTITUTION OF COUNSEL <u>SUMMARY</u> : It is ordered substituting Linus Everling and Thomas L. Murphy as counsel of record in place of John T. Hestand and Jennifer K. Giff and placing them on the court-approved mailing list for this matter. <u>CLAIMANT NO</u> : None given <u>PAGES</u> : 1

MARICOPA COUNTY CLERK OF SUPERIOR COURT
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File Date	Docket No.	Document Description
10-13-2010	150	W1-11-232, NOTICE OF SERVICE OF FREEPORT-MCMORAN CORPORATION'S FIRST SUPPLEMENTAL DISCLOSURE STATEMENT <u>SUMMARY</u> : Freeport-McMoRan Corporation files this Notice of Service to provide notice to all parties on the court-approved mailing list that it has served its First Supplemental Disclosure Statement. <u>CLAIMANT NO</u> : 39-02297 et al. <u>PAGES</u> : 2
10-26-2010	163	W1-11-3342, MOTION TO EXTEND DISCOVERY DEADLINE <u>SUMMARY</u> : The United States moves for a two week discovery deadline extension. <u>CLAIMAINT NO</u> : None given. <u>PAGES</u> : 2

MARICOPA COUNTY CLERK OF SUPERIOR COURT
W1-11 (San Pedro River Watershed) Contested Case Docket

File Date	Docket No.	Document Description
11-01-2010	032	W1-11-3423, NOTICE OF ORDER OF PRESENTATION OF ORAL ARGUMENT ON ISSUE PRESENTED <u>SUMMARY</u> : The Salt River Project Agricultural Improvement and Power District and the Salt River Valley Water Users' Association (hereinafter collectively referred to as "SRP") submits this Notice of Order of Presentation of Oral Argument on Motions for Summary Judgment regarding the Existence of a Reserved Right for the Powers Garden Administration Site, Within the Coronado National Forest, for Irrigation and Stockwatering purposes. <u>CLAIMANT NO</u> : 39-07-1040, -1998, et al. <u>PAGES</u> : 3
11-04-2010	151	W1-11-232, REPORT OF THE STEERING COMMITTEE <u>SUMMARY</u> : The United States submits a report of the steering committee regarding the contested case for the San Pedro Riparian National Conservation Area. <u>CLAIMANT NO</u> : None given <u>PAGES</u> : 2
11-04-2010	033	W1-11-3423, MINUTE ENTRY <u>SUMMARY</u> : This is the time set for Oral Argument regarding Salt River Project's Motion for Summary Judgment and the United States' Motion for Partial Summary Judgment. <u>CLAIMANT NO</u> : None given <u>PAGES</u> : 2
11-05-2010	164	W1-11-3342, SECOND ORDER MODIFYING THE CASE INITIATIVE ORDER <u>SUMMARY</u> : The Special Master grants the request of the United States to extend until November9, 2010, the deadline for completion of discovery. The remaining deadlines remain as set. <u>CLAIMANT NO</u> : None given <u>PAGES</u> : 2
11-19-2010	034	W1-11-3423, FREEPORT-MCMORAN CORPORATION'S REQUEST TO BE ADDED TO COURT APPROVED MAILING LIST DATED JULY 29, 2010 <u>SUMMARY</u> : Freeport-McMoRan Corporation submits this request to be designated by the Court to receive all pleadings this contested case and be added to the <i>Court Approved Mailing List In re Powers Garden Administrative Site W1-11-3423 dated July 29, 2010</i> . <u>CLAIMANT NO</u> : None given <u>PAGES</u> : 2
11-19-2010	035	W1-11-3423, NOTICE OF FILING OF SALT RIVER PROJECT'S FIRST SUPPLEMENTAL DISCLOSURE STATEMENT <u>SUMMARY</u> : The Salt River Project Agricultural Improvement and Power District and the Salt River Valley Water Users' Association (hereinafter collectively referred to as "SRP") submits this notice of filing of its initial disclosure statement addressing the issues designated by the Special Master in this contested case. <u>CLAIMANT NO</u> : 39-07-1040, et al <u>PAGES</u> : 3

MARICOPA COUNTY CLERK OF SUPERIOR COURT
W1-11 (San Pedro River Watershed) Contested Case Docket

File Date	Docket No.	Document Description
11-19-2010	036	W1-11-3423, SALT RIVER PROJECT'S SUBMISSION OF DOCUMENTS REQUESTED BY THE SPECIAL MASTER'S NOVEMBER 2, 2010 MINUTE ENTRY <u>SUMMARY</u> : Pursuant to the Special Master's request at the Oral Argument in this contested Case and in a Minute Entry dated November 2, 2010, the Salt River Project Agricultural Improvement and Power District and the Salt River Valley Water Users' Association (hereinafter collectively referred to as "SRP") submits certain documents referred to by SRP during oral argument in response to questions posed by the Special Master regarding water rights for the Powers Garden Administrative Site. <u>CLAIMANT NO</u> : 39-07-1040, et al <u>PAGES</u> : 3 + 32 (Exhibits including cover pages) = 35 total pages
11-22-2010	037	W1-11-3423, UNITED STATES' NOTICE OF SUBMISSION OF DOCUMENTS <u>SUMMARY</u> : The United States gives notice of its submission of three decisions from courts In Colorado, Idaho and Nevada regarding water right decrees for Forest Service administration sites. <u>CLAIMANT NO</u> : None given <u>PAGES</u> : 3 + 57 (attachments) = 60 total pages
11-22-2010	152	W1-11-232, NOTICE OF SERVICE OF FREEPORT-MCMORAN CORPORATION'S SECOND SUPPLEMENTAL DISCLOSURE STATEMENT <u>SUMMARY</u> : Freeport-McMoRan Corporation files this Notice of Service to provide notice to all parties on the court-approved mailing list that it has served its Second Supplemental Disclosure Statement. <u>CLAIMANT NO</u> : 39-02297 et al. <u>PAGES</u> : 2
11-23-2010	038	W1-11-3423, ORDER DETERMINING THE ISSUE OF IRRIGATION AND STOCKWATERING USES <u>SUMMARY</u> : The Special Master determines the issue designated for briefing concerning the Coronado National Forest's use of water for irrigation and stockwatering at the Powers Garden Administrative Site. <u>CLAIMANT NO</u> : None given <u>PAGES</u> : 8

MARICOPA COUNTY CLERK OF SUPERIOR COURT
W1-11 (San Pedro River Watershed) Contested Case Docket

File Date	Docket No.	Document Description
12-20-2010	165	W1-11-3342, MOTION FOR EXTENSION OF TIME TO FILE MOTIONS AND RESPONSES CONCERNING THE DESIGNATED ISSUES <u>SUMMARY</u> : The United States' request the remaining motion and briefing schedule be extended forty-five days in the contested case for the Aravaipa Canyon Wilderness Area. <u>CLAIMANT NO</u> : None given <u>PAGES</u> : 3
12-28-2010	039	W1-11-3423, ORDER ADDING FREEPORT-MCMORAN CORPORATION TO THE COURT APPROVED MAILING LIST OF THIS CASEB <u>SUMMARY</u> : The Special Master grants the request to add Freeport-McMoRan Corporation to the Court approved mailing of this contested case. The addition does not grant the status of an interview. <u>CLAIMANT NO</u> : None given <u>PAGES</u> : 2
12-28-2010	166	W1-11-3342, THIRD ORDER MODIFYING THE CASE INITIATION ORDER <u>SUMMARY</u> : The Special master grants the request of the United States to extend the deadlines for filing motions, responses, and replies. <u>CLAIMANT NO</u> : None given <u>PAGES</u> : 2