

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-3107

In re Paul L. Sale Invest Co.

Doc No.	File Date	Document Description
036	02-10-2022	ORDER APPROVING AMENDED <i>DE MINIMIS</i> ABSTRACT <u>SUMMARY:</u> The Special Master approves the proposed amended abstract for PWR 114-04-BAB-007-DM001. <u>CLAIMANT NO:</u> 39-05-50053 through -50055; et al. <u>PAGES:</u> 5

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-3107

In re Paul L. Sale Invest Co.

Doc No.	File Date	Document Description
037	03-04-2022	SALT RIVER PROJECT'S FOURTH STATUS REPORT AND REQUEST FOR EXTENSION OF TIME TO FILE STIPULATED ABSTRACTS <u>SUMMARY:</u> The Salt River Project submits its fourth status report as directed by the Special Master's November 24, 2021 minute entry and requests an additional sixty days to file stipulated abstracts. <u>CLAIMANT NO:</u> 39-05-50053 through -50055; et al. <u>PAGES:</u> 4 + 3 (attachments) = 7 (total).
038	03-07-2022	ORDER GRANTING REQUEST FOR EXTENSION OF TIME TO FILE STIPULATED ABSTRACTS <u>SUMMARY:</u> Order granting request to extend deadline for filing stipulated abstracts until May 3, 2022. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-3107

In re Paul L. Sale Invest Co.

Doc No.	File Date	Document Description
039	04-12-2022	<p>MOTION FOR APPROVAL OF STIPULATION, WITHDRAWAL OF OBJECTIONS, AND PROPOSED WATER RIGHT ABSTRACTS FOR WFR 114-01-CCD-012</p> <p><u>SUMMARY:</u> The parties move the Special Master to approve the parties' stipulation, withdrawal of objections, and attached proposed water right abstracts for Watershed File Report 114-01-CCD-012.</p> <p><u>CLAIMANT NO:</u> (SRP) 39-05-50053 through -50055; et al.</p> <p><u>PAGES:</u> 8 + 7 (attachments) = 15 (total).</p>
040	04-12-2022	<p>MOTION FOR APPROVAL OF STIPULATION, WITHDRAWAL OF OBJECTIONS, AND PROPOSED WATER RIGHT ABSTRACTS FOR WFR 114-04-BAB-007</p> <p><u>SUMMARY:</u> The parties move the Special Master to approve the parties' stipulation, withdrawal of objections, and attached proposed water right abstracts for Watershed File Report 114-04-BAB-004.</p> <p><u>CLAIMANT NO:</u> (SRP) 39-05-50053 through -50055; et al.</p> <p><u>PAGES:</u> 8 + 7 (attachments) = 15 (total).</p>
041	04-13-2022	<p>ORDER TO MOTION FOR APPROVAL OF STIPULATION, WITHDRAWAL OF OBJECTIONS, AND PROPOSED WATER RIGHT ABSTRACTS FOR WFR 114-01-CCD-012</p> <p><u>SUMMARY:</u> The Special Master approves proposed abstracts of water rights relating to Watershed File Report 114-01-CCD-012.</p> <p><u>CLAIMANT NO:</u> (SRP)39-05-50053 through -50055; et al.</p> <p><u>PAGES:</u> 2 + 4 (attachments) = 6 (total).</p>
042	04-13-2022	<p>ORDER ON MOTION FOR APPROVAL OF STIPULATION, WITHDRAWAL OF OBJECTIONS, AND PROPOSED WATER RIGHT ABSTRACTS FOR WFR 114-04-BAB-007</p> <p><u>SUMMARY:</u> The Special Master approves proposed abstracts of water rights relating to Watershed File Report 114-04-BAB-007.</p> <p><u>CLAIMANT NO:</u> (SRP)39-05-50053 through -50055; et al.</p> <p><u>PAGES:</u> 2 + 4 (attachments) = 6 (total).</p>
043	04-22-2022	<p>NOTICE OF APPEARANCE OF COUNSEL AND REQUEST TO BE ADDED TO THE MAILING LIST AND PROPOSED ORDER</p> <p><u>SUMMARY:</u> Notice of Entry of Appearance of Counsel and Request to be Added to the Mailing List.</p> <p><u>CLAIMANT NO:</u> 39-50058, 39-12675 (Tonto Apache Tribe)</p> <p><u>PAGES:</u> 5</p>
044	04-28-2022	<p>NOTICE OF APPEARANCE OF COUNSEL</p> <p><u>SUMMARY:</u> Notice of Appearance of Counsel.</p> <p><u>CLAIMANT NO:</u> 39-50058, 39-12675 (Tonto Apache Tribe)</p> <p><u>PAGES:</u> 5</p>

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-3107

In re Paul L. Sale Invest Co.

Doc No.	File Date	Document Description
045	05-16-2022	SALT RIVER PROJECT'S MOTION TO DETERMINE JURISDICTION AND PROPER FORUM FOR POST-ABSTRACT SEVERANCE AND TRANSFER AND CHANGE-IN-USE APPLICATIONS <u>SUMMARY:</u> The Salt River Project submits its motion to determine the jurisdiction and proper forum for review and approval of applications for severance and transfers and changes in purpose of use of water rights for which abstracts have been approved by the Special Master. <u>CLAIMANT NO:</u> 39-05-50053 through -50055; et al. <u>PAGES:</u> 14
046	05-31-2022	ORDER GRANTING REQUEST FOR EXTENSION OF TIME <u>SUMMARY:</u> Order granting request for extension of time to respond to Salt River Project's motion concerning post-abstract severance and transfer and change-in-use applications. Response date is extended to June 10, 2022. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-3107

In re Paul L. Sale Invest Co.

Doc No.	File Date	Document Description
047	06-01-2022	<p>ARIZONA DEPARTMENT OF WATER RESOURCES' REQUEST FOR EXTENSION OF TIME TO RESPOND TO SALT RIVER PROJECT'S MOTION CONCERNING POST-ABSTRACT SEVERANCE AND TRANSFER AND CHANGE-IN-USE APPLICATIONS</p> <p><u>SUMMARY:</u> The Arizona Department of Water Resources requests an extension of time to respond to "Salt River Project's Motion to Determine Jurisdiction and Proper Forum for Post-Abstract Severance and Transfer and Change-in Use Applications."</p> <p><u>CLAIMANT NO:</u> None given.</p> <p><u>PAGES:</u> 3</p>
048	06-10-2022	<p>YAVAPAI-APACHE NATION AND PASCUA YAQUI TRIBE JOINDER IN THE SALT RIVER PROJECT'S MOTION TO DETERMINE JURISDICTION AND PROPER FORUM FOR POST-ABSTRACT SEVERANCE AND TRANSFER AND CHANGE-IN-USE APPLICATIONS</p> <p><u>SUMMARY:</u> The Yavapai-Apache Nation and Pascua Yaqui Tribe Join in the Salt River Project's Motion to Determine Jurisdiction and Proper Forum for Post-Abstract Severance and Transfer and Change-in-Use Applications filed May 16, 2022.</p> <p><u>CLAIMANT NO:</u> Yavapai- Apache Nation No. 39-50059, United States on behalf of the Yavapai-Apache Nation NO. 39-54025; United States on behalf of the Pascua Yaqui Tribe No. 39-74334</p> <p><u>PAGES:</u> 3 pages</p>
049	06-17-2022	<p>ARIZONA DEPARTMENT OF WATER RESOURCES' RESPONSE TO SALT RIVER PROJECT'S MOTION CONCERNING SEVERANCE AND TRANSFER AND CHANGE-IN-USE APPLICATIONS</p> <p><u>SUMMARY:</u> The Arizona Department of Water Resources hereby responds to "Salt River Project's Motion to Determine Jurisdiction and Proper Forum for Post-Abstract Severance and Transfer and Change-in-Use Applications.</p> <p><u>CLAIMANT NO:</u> None given.</p> <p><u>PAGES:</u> 18</p>
050	06-22-2022	<p>SALT RIVER PROJECT'S REPLY IN SUPPORT OF MOTION TO DETERMINE JURISDICTION AND PROPER FORUM FOR POST-ABSTRACT SEVERANCE AND TRANSFER AND CHANGE-IN-USE APPLICATIONS</p> <p><u>SUMMARY:</u> The Salt River Project submits its reply in support of its motion to determine the jurisdiction and proper forum for review and approval of applications for severance and transfers and changes in purpose of use of water rights for which abstracts have been approved by the Special Master.</p> <p><u>CLAIMANT NO:</u> 39-05-50053 through -50055; et al.</p> <p><u>PAGES:</u> 13 + 16 (attachments) = 29 (total).</p>
051	06-28-2022	<p>ARIZONA DEPARTMENT OF WATER RESOURCES' SUPPLEMENTAL LEGAL AUTHORITY</p> <p><u>SUMMARY:</u> The Arizona Department of Water Resources ("ADWR") hereby submits supplemental legal authority in this matter.</p> <p><u>CLAIMANT NO:</u> None given.</p> <p><u>PAGES:</u> 3 + 32-page attachment</p>

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-3107

In re Paul L. Sale Invest Co.

Doc No.	File Date	Document Description
---------	-----------	----------------------

052	06-28-2022	ORDER SETTING ORAL ARGUMENT <u>SUMMARY:</u> Oral argument on Salt River project's Motion to Determine Jurisdiction and Proper Forum for Post-Abstract Severance and Transfer and Change-in-Use Applications set for July 12, 2022 at 3:15 p.m. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 4
------------	-------------------	--

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-3107

In re Paul L. Sale Invest Co.

Doc No.	File Date	Document Description
053	07-11-2022	ORDER GRANTING LIMITED APPEARANCE <u>SUMMARY:</u> Janet L. Miller may appear with Kimberly R. Parks at the oral argument set for July 12, 2022 at 3:15 p.m. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2
054	07-19-2022	ARIZONA DEPARTMENT OF WATER RESOURCES' NOTICE OF LIMITED APPEARANCE <u>SUMMARY:</u> The Arizona Department of Water Resources ("ADWR") hereby requests to add Deputy Counsel for limited appearance. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-3107

In re Paul L. Sale Invest Co.

Doc No.	File Date	Document Description
055	08-01-2022	MINUTE ENTRY <u>SUMMARY:</u> This is the time set for virtual Oral Argument on Salt River Project's <i>Motion to Determine Jurisdiction and Proper Forum for Post Abstract Severance and Transfer and Change in Use Applications.</i> <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2
056	08-30-2022	CITY OF CHANDLER'S REQUEST TO BE ADDED TO COURT APPROVED MAILING LISTS <u>SUMMARY:</u> The City of Chandler submits its Request to be Added to Court Approved Mailing Lists for various matters. <u>CLAIMANT NO:</u> Chandler: 39-L8-37521, 39-07-07930 <u>PAGES:</u> 3

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-3107

In re Paul L. Sale Invest Co.

Doc No.	File Date	Document Description
---------	-----------	----------------------

057	09-07-2022	ORDER GRANTING CITY OF CHANDLER'S REQUEST TO BE ADDED TO COURT APPROVED MAILING LISTS <u>SUMMARY:</u> IT IS ORDERED that the City of Chandler be added to the mailing lists for the above-referenced matter as follows: Kelly Schwab, City Attorney. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2
------------	-------------------	--