

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-2726

In re David and Fay Gard

Doc No.	File Date	Document Description
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009	02-23-2022	ORDER SETTING STATUS CONFERENCE <u>SUMMARY</u> : Status Conference set for April 21, 2022 at 2:30 p.m. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 4
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MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-2726

In re David and Fay Gard

Doc No.	File Date	Document Description
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010	04-28-2022	MINUTE ENTRY <u>SUMMARY:</u> This is the time set for a virtual/telephonic Status Conference. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 3
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In re David and Fay Gard

Doc No.	File Date	Document Description
011	06-01-2022	NOTICE OF APPEARANCE OF CO-COUNSEL; NOTICE OF CHANGE OF MAILING ADDRESS AND REQUEST TO AMEND COURT APPROVED MAILING LIST <u>SUMMARY:</u> Request of Arizona Department of Water Resources (ADWR) to add Deputy Counsel to the Appearance List; Notice of Change of Mailing Address and Request to Amend the Court Approved Mailing List. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 3
012	06-14-2022	ORDER GRANTING MOTION TO AMEND COURT APPROVED MAILING LISTS <u>SUMMARY:</u> Court-approved Mailing Lists are amended to add additional counsel for Arizona Department of Water Resources. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2

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W1-11-2726

In re David and Fay Gard

Doc No.	File Date	Document Description
013	10-03-2022	ORDER SETTING STATUS CONFERENCE <u>SUMMARY:</u> Status Conference set for October 20, 2022 at 1:15 p.m. The Status Conference shall be conducted in-person. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 3
014	10-25-2022	REQUEST TO ATTEND TELEPHONICALLY AT THE OCTOBER 20, 2022 STATUS CONFERENCE <u>SUMMARY:</u> The United States requests permission for attorney to attend telephically at the October 20, 2022 Status Conference. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 3

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W1-11-2726

In re David and Fay Gard

Doc No.	File Date	Document Description
015	11-01-2022	MINUTE ENTRY <u>SUMMARY:</u> This is the time set for a telephonic Status Conference before Special Water Master Susan Ward Harris. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 7

MARICOPA COUNTY CLERK OF SUPERIOR COURT

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Doc No.	File Date	Document Description
016	12-13-2022	ARIZONA DEPARTMENT OF WATER RESOURCES' NOTICE OF FILING MAP <u>SUMMARY:</u> The Arizona Department of Water Resources ("ADWR") provide notice of filing the map as requested in the Minute Entry Order filed November 1, 2022. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2 + 2 page attachment