

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-2394

In re Magma Copper Company

Doc No.	File Date	Document Description
023	02-01-2022	MAY POTENZA BARAN & GILLESPIE'S AND LEWIS ROCA ROTHGERBER CHRISTIE, LLP NOTICE OF SUBSTITUTION OF LAW FIRM WITH CONSENT AND REQUEST TO AMEND COURT APPROVED MAILING LIST <u>SUMMARY:</u> Notice of substitution of counsel with consent and request to amend the Court Approved Mailing Lists attached as Exhibit A. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 3, plus Exhibits "A, B and C."
024	02-03-2022	ORDER GRANTING REQUEST TO AMEND COURT APPROVED MAILING LIST <u>SUMMARY:</u> Order approving amendment to Court-approved mailing lists. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 3

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Doc No.	File Date	Document Description
025	04-11-2022	STATUS REPORT <u>SUMMARY:</u> Status Report requested by the Special Master in Minute Entry filed October 19, 2021. <u>CLAIMANT NO:</u> 39-003161, 39-003163, 39-005227, 39-005234. <u>PAGES:</u> 4
026	04-18-2022	UNOPPOSED MOTION TO STAY <u>SUMMARY:</u> Motion to stay contested case. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 5

MARICOPA COUNTY CLERK OF SUPERIOR COURT

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Doc No.	File Date	Document Description
027	05-03-2022	MINUTE ENTRY <u>SUMMARY</u> : This is the time set for a virtual/telephonic Scheduling Conference via Microsoft Teams/Court Connect platform. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 3

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-2394

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028	06-01-2022	NOTICE OF APPEARANCE OF CO-COUNSEL; NOTICE OF CHANGE OF MAILING ADDRESS AND REQUEST TO AMEND COURT APPROVED MAILING LIST <u>SUMMARY:</u> Request of Arizona Department of Water Resources (ADWR) to add Deputy Counsel to the Appearance List; Notice of Change of Mailing Address and Request to Amend the Court Approved Mailing List. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 3
029	06-14-2022	ORDER GRANTING MOTION TO AMEND COURT APPROVED MAILING LISTS <u>SUMMARY:</u> Court-approved Mailing Lists are amended to add additional counsel for Arizona Department of Water Resources. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2

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Doc No.	File Date	Document Description
030	08-19-2022	STATUS REPORT <u>SUMMARY:</u> Status Report for Scheduling Conference on August 21, 2022. <u>CLAIMANT NO:</u> 39-003161, 39-003163, 39-005227, 39-005234 <u>PAGES:</u> 5
031	08-29-2022	MINUTE ENTRY <u>SUMMARY:</u> This is the time set for a virtual/telephonic Scheduling Conference before Special Water Master, Susan Ward Harris. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2