

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-1712

In re Oceanic Properties Ariz., Inc.

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<b>Doc No.</b>	<b>File Date</b>	<b>Document Description</b>
<b>001</b>	<b>02-09-2022</b>	<b>ORDER TO INITIATE CONTESTED CASE AND ORDER SETTING STATUS CONFERENCE</b> <u>SUMMARY</u> : Case initiated and status conference set for April 7, 2022 at 2:10 p.m. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 14

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<b>002</b>	<b>04-19-2022</b>	<b>MINUTE ENTRY</b> <u>SUMMARY</u> : This is the time set for a virtual/telephonic Status Conference. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 5
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<b>Doc No.</b>	<b>File Date</b>	<b>Document Description</b>
<b>003</b>	<b>06-01-2022</b>	<b>NOTICE OF APPEARANCE OF CO-COUNSEL; NOTICE OF CHANGE OF MAILING ADDRESS AND REQUEST TO AMEND COURT APPROVED MAILING LIST</b> <u>SUMMARY:</u> Request of Arizona Department of Water Resources (ADWR) to add Deputy Counsel to the Appearance List; Notice of Change of Mailing Address and Request to Amend the Court Approved Mailing List. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 3
<b>004</b>	<b>06-14-2022</b>	<b>ORDER RESCHEDULING STATUS CONFERENCE</b> <u>SUMMARY:</u> Status conference rescheduled for July 12, 2022 at 2:50 p.m. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 6
<b>005</b>	<b>06-14-2022</b>	<b>ORDER GRANTING MOTION TO AMEND COURT APPROVED MAILING LISTS</b> <u>SUMMARY:</u> Court-approved Mailing Lists are amended to add additional counsel for Arizona Department of Water Resources. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2

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<b>006</b>	<b>07-19-2022</b>	<b>MINUTE ENTRY</b> <u>SUMMARY</u> : This is the time set for a Status Conference. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 5
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W1-11-1712

In re Oceanic Properties Ariz., Inc.

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<b>Doc No.</b>	<b>File Date</b>	<b>Document Description</b>
<b>007</b>	<b>08-15-2022</b>	<b>ARIZONA DEPARTMENT OF WATER RESOURCES' NOTICE OF FILING MAP</b> <u>SUMMARY:</u> The Arizona Department of Water Resources ("ADWR") provides notice of filing map on behalf of the claimant as discussed in the Minute Entry Order filed July 18, 2022. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 3 + 1 page attachment

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<b>Doc No.</b>	<b>File Date</b>	<b>Document Description</b>
<b>008</b>	<b>09-07-2022</b>	<b>MINUTE ENTRY</b> <u>SUMMARY</u> : This is the time set for a Status Conference before Special Water Master, Susan Ward Harris. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 3

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