

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-2708

In re Norman G. and Barbara Y. Crawford

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<b>Doc No.</b>	<b>File Date</b>	<b>Document Description</b>
<b>011</b>	<b>01-12-2022</b>	<b>STATUS REPORT</b> <u>SUMMARY:</u> Status Report <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2
<b>012</b>	<b>01-11-2022</b>	<b>ORDER GRANTING REQUEST FOR EXTENSION</b> <u>SUMMARY:</u> An extension is granted to the deadline to file amended water filings with Arizona Department of Water Resources. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2

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<b>Doc No.</b>	<b>File Date</b>	<b>Document Description</b>
<b>013</b>	<b>02-22-2022</b>	<b>MOTION FOR AN EXTENSION TO TIME TO FILE STIPULATED ABSTRACTS OR STATUS REPORT</b> <u>SUMMARY:</u> Status report <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2
<b>014</b>	<b>02-22-2022</b>	<b>ORDER GRANTING MOTION FOR EXTENSION OF TIME TO FILE STIPULATED ABSTRACTS OR STATUS REPORT</b> <u>SUMMARY:</u> IT IS HEREBY ORDERED granting counsel for Stephen Brown until August 19, 2022 to prepare and file amended water filings with ADWR, provide draft proposed abstracts to the objecting parties, or file a Status Report. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 1

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<b>Doc No.</b>	<b>File Date</b>	<b>Document Description</b>
<b>015</b>	<b>06-01-2022</b>	<b>NOTICE OF APPEARANCE OF CO-COUNSEL; NOTICE OF CHANGE OF MAILING ADDRESS AND REQUEST TO AMEND COURT APPROVED MAILING LIST</b> <u>SUMMARY:</u> Request of Arizona Department of Water Resources (ADWR) to add Deputy Counsel to the Appearance List; Notice of Change of Mailing Address and Request to Amend the Court Approved Mailing List. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 3
<b>016</b>	<b>06-14-2022</b>	<b>ORDER GRANTING MOTION TO AMEND COURT APPROVED MAILING LISTS</b> <u>SUMMARY:</u> Court-approved Mailing Lists are amended to add additional counsel for Arizona Department of Water Resources. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2

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Doc No.	File Date	Document Description
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<b>017</b>	<b>08-22-2022</b>	<b>STATUS REPORT</b> <u>SUMMARY</u> : Status Report. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 2
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