

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-2325

In re Town of Mammoth

Doc No.	File Date	Document Description
050	01-11-2022	CASE MANAGEMENT ORDER <u>SUMMARY</u> : Deadlines extended to complete discovery, to file a joint pretrial statement, and to begin a hearing on July 13, 2022. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 3

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-2325

In re Town of Mammoth

Doc No.	File Date	Document Description
051	02-10-2022	ORDER GRANTING CITY OF CHANDLER'S REQUEST TO BE ADDED TO COURT APPROVED MAILING LISTS <u>SUMMARY:</u> IT IS ORDERED that the City of Chandler be added to the mailing lists for the above-referenced matter as follows. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2
052	02-11-2022	CITY OF CHANDLER'S REQUEST TO BE ADDED TO COURT APPROVED MAILING LISTS <u>SUMMARY:</u> The City of Chandler submits its Request to be Added to Court Approved Mailing Lists for various matters. <u>CLAIMANT NO:</u> Chandler: 39-L8-37521, 39-07-07930 <u>PAGES:</u> 3

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-2325

In re Town of Mammoth

Doc No.	File Date	Document Description
053	03-17-2022	NOTICE OF APPEARANCE AS CO-COUNSEL AND REQUEST TO AMEND COURT-APPROVED MAILING LISTS <u>SUMMARY:</u> Notice of appearance by Michael P. Rolland as co-counsel for the City of Mesa and request to amend Court-approved mailing lists. <u>CLAIMANT NO:</u> Mesa: 39-L8-37623 through 37640, 39-07-7828 <u>PAGES:</u> 3
054	03-18-2022	ORDER GRANTING REQUEST TO AMEND COURT-APPROVED MAILING LISTS <u>SUMMARY:</u> IT IS HEREBY ORDERED that the court-approved mailing lists for the above-referenced cases shall be amended to include as co-counsel for the Cities of Avondale, Glendale, Mesa, Scottsdale, and Tempe. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 1

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-2325

In re Town of Mammoth

Doc No.	File Date	Document Description
055	05-03-2022	TOWN OF MAMMOTH'S MOTION TO VACATE FILING OF JOINT PRETRIAL STATEMENT AND READINESS CONFERENCE TO ALLOW THE FILING OF A STIPULATED ABSTRACT <u>SUMMARY:</u> The Town of Mammoth through its counsel Cooper & Rueter, L.L.P., submits the following Motion to Vacate the deadlines set forth in the Court's Case Management Order of January 11, 2022, for filing the Joint Pretrial Statement on May 2, 2022, the Readiness Conference set for June 9, 2022, at 2:00 p.m. and the hearing scheduled on July 13, 2022, before this Court, for the reason that a settlement proposal which includes a Stipulation of withdrawal of Objections and Stipulated Abstract are being circulated among the objecting parties. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 6
056	05-03-2022	ORDER DENYING MOTION TO VACATE FILING OF JOINT PRETRIAL STATEMENT AND READINESS CONFERENCE TO ALLOW THE FILING OF A STIPULATED ABSTRACT <u>SUMMARY:</u> By May 9, 2022 at 5:00 p.m. the parties shall file a joint pretrial statement. Pretrial conference set for May 12, 2022 at 1:30 p.m. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2
057	05-09-2022	BHP COPPER INC.'S NOTICE OF WITHDRAWAL OF OBJECTIONS <u>SUMMARY:</u> BHP Copper Inc. gives notice that it withdraws its objections to Watershed File Report 113-04-003 and Zone 2 Well Report 113-04-003. <u>CLAIMANT NO:</u> 39-0003142; 39-0003144 through 39-0003185; 39-0005227 through 39-0005235 <u>PAGES:</u> 3
058	05-09-2022	ASARCO LLC'S NOTICE OF WITHDRAWAL OF OBJECTIONS <u>SUMMARY:</u> ASARCO LLC gives notice that it withdraws its objections to Watershed File Report No. 113-04-003 and Zone 2 Well Report No. 113-04-003. <u>CLAIMANT NO:</u> ASARCO LLC – Nos. 39-U8-62699 et al. <u>PAGES:</u> 3
059	05-11-2022	JOINT PRETRIAL STATEMENT <u>SUMMARY:</u> The Parties submit their Joint Pretrial Statement. <u>CLAIMANT NO:</u> 39-14750, 39-14751, 39-14752, 39-14753, 39-14754, 39-14755 and 36-105937.0000. <u>PAGES:</u> 28
060	05-20-2022	MINUTE ENTRY <u>SUMMARY:</u> This is the time set for a virtual Pre-Trial Conference before Special Water Master Susan Ward Harris. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-2325

In re Town of Mammoth

Doc No.	File Date	Document Description
061	06-01-2022	NOTICE OF APPEARANCE OF CO-COUNSEL; NOTICE OF CHANGE OF MAILING ADDRESS AND REQUEST TO AMEND COURT APPROVED MAILING LIST <u>SUMMARY:</u> Request of Arizona Department of Water Resources (ADWR) to add Deputy Counsel to the Appearance List; Notice of Change of Mailing Address and Request to Amend the Court Approved Mailing List. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 3
062	06-14-2022	ORDER GRANTING MOTION TO AMEND COURT APPROVED MAILING LISTS <u>SUMMARY:</u> Court-approved Mailing Lists are amended to add additional counsel for Arizona Department of Water Resources. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2
063	06-14-2022	MINUTE ENTRY <u>SUMMARY:</u> This is the time set for a virtual Pre-Trial Conference before Special Water Master Susan ward Harris. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2
064	06-21-2022	STATUS REPORT BY THE SAN CARLOS APACHE TRIBE <u>SUMMARY:</u> The San Carlos Apache Tribe files this status report related to the filing of a stipulation and abstract in this contested case. <u>CLAIMANT NO:</u> 39-12676, 39-63614 <u>PAGES:</u> 3
065	06-28-2022	MOTION FOR APPROVAL OF STIPULATION, WITHDRAWAL OF OBJECTIONS, AND PROPOSED WATER RIGHT ABSTRACT FOR PWR 113-04-003-MU1 <u>SUMMARY:</u> The parties move the Special Master to Approve the parties' stipulation, withdrawal of objections, and attached proposed water right abstract for PWR 113-04-003-MU1. <u>CLAIMANT NO:</u> 39-14750, 39-14751, 39-14752, 39-14753, 39-14754 and 39-14755. <u>PAGES:</u> 10 + 3 (Abstracts and attachments) = 13 (total)
066	06-29-2022	ORDER APPROVING STIPULATION, WITHDRAWAL OF OBJECTIONS, AND PROPOSED WATER RIGHT ABSTRACT FOR PWR 113-04-003-MU1 <u>SUMMARY:</u> IT IS ORDERED: The Motion is GRANTED. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 7
067	06-29-2022	ORDER VACATING HEARING <u>SUMMARY:</u> Hearing scheduled for July 13, 2022 is vacated. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2