

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-1481

In re H. Clifford Dobson Jr. Ranch

Doc No.	File Date	Document Description
002	01-10-2022	ORDER GRANTING REQUEST TO ADD COUNSEL TO COURT APPROVED MAILING LIST <u>SUMMARY:</u> IT IS HEREBY ORDERED: Adding David A. Brown, J Albert Brown, Amy Brown, and Garrett W. Perkins of Brown & Brown Law Offices, P.C., be added as counsel of record for Claimant David C. Kennedy and Susan A. Kennedy, and be added to the respective Court Approved Mailing List for case no. W1-11-1481. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 1
003	01-10-2022	NOTICE OF APPEARANCE, MOTION TO INTERVENE, AND MOTION TO BE ADDED TO APPROVED MAILING LIST <u>SUMMARY:</u> Notice of Appearance, Motion to Intervene on behalf the Arizona Chapter Of the Nature Conservancy and Motion for undersigned counsel to be added to the Court Approved Mailing List attached as Exhibit A. <u>CLAIMANT NO:</u> 39-2808, 39-2809, 39-2810, 39-2811, 39-2829, 39-3891, 39-4838, 39-4839, 39-4840, 39-11305, 39-17888, 39-17889, 39-17890, and 39-18120. Statement Of Claimant 39-17888 and 39-17889. <u>PAGES:</u> 2, plus Exhibits "A and B"
004	01-12-2022	NOTICE OF APPEARANCE OF COUNSEL AND REQUEST TO BE ADDED TO THE COURT APPROVED MAILING LIST <u>SUMMARY:</u> Brown & Brown Law Offices, P.C. files a Notice of Appearance of Counsel for David C. Kennedy and Susan A. Kennedy and Request to be Added to the Court Approved Mailing List. <u>CLAIMANT NO:</u> 39-2808, 39-2809, 39-2810, 39-2811, 39-2829, 39-3891, 39-4838, 39-4839, 39-4840, 39-11305 <u>PAGES:</u> 3, plus Exhibit "A" (1 page) and form of order
005	01-11-2022	ORDER GRANTING MOTION TO INTERVENE, AND MOTION TO BE ADDED TO THE APPROVED MAILING LIST <u>SUMMARY:</u> IT IS HEREBY ORDERED that The Arizona Chapter of the Nature Conservancy is hereby granted intervention in this contested matter. Carla A. Consoli shall be added to the Court's approved mailing list. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2
006	01-31-2022	NOTICE OF APPEARANCE OF COUNSEL AND REQUEST TO BE ADDED TO THE COURT APPROVED MAILING LIST <u>SUMMARY:</u> Brown & Brown Law Offices, P.C. files a Notice of Appearance of Counsel for Daniel White and Gwen White and Request to be Added to the Court Approved Mailing List. <u>CLAIMANT NO:</u> 39-2808, 39-2809, 39-2810, 39-2811, 39-2829, 39-3891, 39-4838, 39-4839, 39-4840, 39-11305 <u>PAGES:</u> 3, plus Exhibit "A" (1 page) and form of order

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007	02-01-2022	ORDER GRANTING REQUEST TO ADD COUNSEL TO COURT APPROVED MAILING LIST <u>SUMMARY:</u> IT IS HEREBY ORDERED: Adding David A. Brown J Albert Brown, Amy Brown, and Garrett W. Perkins of Brown & Brown Law Offices, P.C., be added as counsel of record for Claimant Daniel White and Gwen White, and be added to the respective Court Approved Mailing List for case no. W1-11-1481. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 1
008	02-14-2022	MINUTE ENTRY <u>SUMMARY:</u> This is the time set for a telephonic Status Conference before Special Water Master Susan Ward Harris. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 5

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009	04-22-2022	NOTICE OF APPEARANCE OF COUNSEL AND REQUEST TO BE ADDED TO THE MAILING LIST AND PROPOSED ORDER <u>SUMMARY:</u> Notice of Entry of Appearance of Counsel and Request to be Added to the Mailing List. <u>CLAIMANT NO:</u> 39-50058, 39-12675 (Tonto Apache Tribe) <u>PAGES:</u> 5
010	04-27-2022	STATUS REPORT <u>SUMMARY:</u> Brown & Brown Law Offices, P.C. files a Status Report for David C. Kennedy, Susan A. Kennedy, Daniel White and Gwen White. <u>CLAIMANT NO:</u> 39-2808, 39-2809, 39-2810, 39-2811, 39-2829, 39-3891, 39-4838, 39-4839, 39-4840, 39-11305 <u>PAGES:</u> 2
011	04-28-2022	NOTICE OF APPEARANCE OF COUNSEL <u>SUMMARY:</u> Notice of Appearance of Counsel. <u>CLAIMANT NO:</u> 39-50058, 39-2675 (Tonto Apache Tribe) <u>PAGES:</u> 5

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012	06-10-2022	STATUS REPORT <u>SUMMARY:</u> Brown & Brown Law Offices, P.C. files a Status Report for David C. Kennedy, Susan A. Kennedy, Daniel White and Gwen White. <u>CLAIMANT NO:</u> 39-2808, 39-2809, 39-2810, 39-2811, 39-2829, 39-3891, 39-4838, 39-4839, 39-4840, 39-11305 <u>PAGES:</u> 3