

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-1432

In re SLD – Clifford H. Dobson, Jr. Ranch

Doc No.	File Date	Document Description
002	01-10-2022	ORDER GRANTING REQUEST TO ADD COUNSEL TO COURT APPROVED MAILING LIST <u>SUMMARY:</u> IT IS HEREBY ORDERED: Adding David A. Brown, J Albert Brown, Amy Brown, and Garrett W. Perkins of Brown & Brown Law Offices, P.C., be added as counsel of record for Claimant David C. Kennedy, and be added to the respective Court Approved Mailing List for case no. W1-11-1482. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 1
003	01-12-2022	NOTICE OF APPEARANCE OF COUNSEL AND REQUEST TO BE ADDED TO THE COURT APPROVED MAILING LIST <u>SUMMARY:</u> Brown & Brown Law Offices, P.C. files a Notice of Appearance of Counsel for David C. Kennedy and Request to be Added to the Court Approved Mailing List. <u>CLAIMANT NO:</u> 39-2813, 39-2814, 39-2815, 39-2816; et al. <u>PAGES:</u> 3, plus Exhibit "A" (1 page) and form of order

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-1432

In re SLD – Clifford H. Dobson, Jr. Ranch

Doc No.	File Date	Document Description
004	02-01-2022	MAY POTENZA BARAN & GILLESPIE'S AND LEWIS ROCA ROTHGERBER CHRISTIE, LLP NOTICE OF SUBSTITUTION OF LAW FIRM WITH CONSENT AND REQUEST TO AMEND COURT APPROVED MAILING LIST <u>SUMMARY:</u> Notice of substitution of counsel with consent and request to amend the Court Approved Mailing Lists attached as Exhibit A. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 3, plus Exhibits "A, B and C."
005	02-03-2022	ORDER GRANTING REQUEST TO AMEND COURT APPROVED MAILING LIST <u>SUMMARY:</u> Order approving amendment to Court-approved mailing lists. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 3
006	02-23-2022	ARIZONA DEPARTMENT OF WATER RESOURCES' NOTICE OF FILING REPORT <u>SUMMARY:</u> The Arizona Department of Water Resources ("ADWR") provides notice of filing its report as requested in the Court's Order dated December 14, 2021. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2 + 26 page attachment

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-1432

In re SLD – Clifford H. Dobson, Jr. Ranch

Doc No.	File Date	Document Description
----------------	------------------	-----------------------------

007	03-03-2022	ORDER AMENDING COURT APPROVED MAILING LIST <u>SUMMARY:</u> Court-Approved Mailing List Updated. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2
------------	-------------------	---

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-1432

In re SLD – Clifford H. Dobson, Jr. Ranch

Doc No.	File Date	Document Description
008	04-01-2022	JOINT REPORT REGARDING OWNERSHIP OF POTENTIAL WATER RIGHTS <u>SUMMARY:</u> Joint report regarding ownership of potential water rights filed on behalf of the Arizona State Land Department and its lessee, David C. Kennedy. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 4 (plus exhibit)
009	04-22-2022	NOTICE OF APPEARANCE OF COUNSEL AND REQUEST TO BE ADDED TO THE MAILING LIST AND PROPOSED ORDER <u>SUMMARY:</u> Notice of Entry of Appearance of Counsel and Request to be Added to the Mailing List. <u>CLAIMANT NO:</u> 39-50058, 39-12675 (Tonto Apache Tribe) <u>PAGES:</u> 5
010	04-28-2022	NOTICE OF APPEARANCE OF COUNSEL <u>SUMMARY:</u> Notice of Appearance of Counsel. <u>CLAIMANT NO:</u> 39-50058, 39-2675 (Tonto Apache Tribe) <u>PAGES:</u> 5

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-1432

In re SLD – Clifford H. Dobson, Jr. Ranch

Doc No.	File Date	Document Description
---------	-----------	----------------------

011	05-10-2022	ORDER SETTING DATE FOR SUGGESTED CORRECTIONS TO PROPOSED WATER RIGHTS <u>SUMMARY:</u> The Special Master issues abstracts for proposed water rights for stock watering and stockponds analyzed by Watershed File Report No. 112-14-027 and sets a deadline of July 11, 2022 to file suggested corrections. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 58
------------	-------------------	---

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-1432

In re SLD – Clifford H. Dobson, Jr. Ranch

Doc No.	File Date	Document Description
012	06-01-2022	NOTICE OF APPEARANCE OF CO-COUNSEL; NOTICE OF CHANGE OF MAILING ADDRESS AND REQUEST TO AMEND COURT APPROVED MAILING LIST <u>SUMMARY:</u> Request of Arizona Department of Water Resources (ADWR) to add Deputy Counsel to the Appearance List; Notice of Change of Mailing Address and Request to Amend the Court Approved Mailing List. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 3
013	06-14-2022	ORDER GRANTING MOTION TO AMEND COURT APPROVED MAILING LISTS <u>SUMMARY:</u> Court-approved Mailing Lists are amended to add additional counsel for Arizona Department of Water Resources. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2
014	06-28-2022	ARIZONA STATE LAND DEPARTMENT’S SUGGESTED CORRECTION OF PROPOSED WATER RIGHTS ATTACHED TO ORDER, FILED MAY 10, 2022 <u>SUMMARY:</u> Arizona State Land Department’s suggested corrections to the draft proposed abstracts attached to the Special Master’s Order, filed May 10, 2022. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 3 (plus exhibit)

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-1432

In re SLD – Clifford H. Dobson, Jr. Ranch

Doc No.	File Date	Document Description
015	07-11-2022	SALT RIVER PROJECT’S SUGGESTED CORRECTIONS TO PROPOSED ABSTRACTS <u>SUMMARY:</u> The Salt River Project submits its suggested corrections to the proposed water right abstracts attached to the Special Master’s May 10, 2022 order. <u>CLAIMANT NO:</u> 39-05-50053 through -50055; et al. <u>PAGES:</u> 7 + 2 (attachments) = 9 (total)
016	07-27-2022	ORDER APPROVING PROPOSED WATER RIGHT ABSTRACTS <u>SUMMARY:</u> The Special Master approves twenty-seven (27) abstracts for proposed water rights and directs that they be added to the Catalog of Proposed Water Rights. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 58