

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-1351

In re J. E. Warne Jr.

Doc No.	File Date	Document Description
011	01-13-2022	LIBERTY UTILITIES (BELLA VISTA WATER) CORP. NOTICE OF SUBSTITUTION OF COUNSEL WITH CLIENT CONSENT AND REQUEST TO AMEND COURT APPROVED MAILING LISTS <u>SUMMARY:</u> Notice of substitution of counsel with consent and request to amend Court's approved mailing Lists. <u>CLAIMANT NO:</u> 39-02498; 39-03800; and 39-11962 through 39-11965 <u>PAGES:</u> 11
012	01-21-2022	MINUTE ENTRY <u>SUMMARY:</u> This is the time set for a Status Conference before Special Water Master Susan Ward Harris. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2

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In re J. E. Warne Jr.

Doc No. File Date Document Description

013 02-18-2022 ORDER APPROVING SUBSTITUTE COUNSEL FOR LIBERTY UTILITIES (BELLA VISTA WATER) CORP. AND AMEND COURT APPROVED MAILING LISTS
SUMMARY: IT IS HEREBY ORDERED granting the request for substitution of counsel for Liberty Utilities (Bella Vista Water) Corp. in In re the General Adjudication of All Rights to Use Water in the Gila River System and Source W1, W2, W3, and W4 and the contested case numbers.
CLAIMANT NO: None given.
PAGES: 3

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Doc No.	File Date	Document Description
014	03-17-2022	ORDER GRANTING REQUEST FOR EXTENSION <u>SUMMARY:</u> The deadline to file abstracts is extended until May 19, 2022. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2
015	03-22-2022	STATUS REPORT <u>SUMMARY:</u> Brown & Brown Law Offices, P.C. files a Status Report. <u>CLAIMANT NO:</u> 39-5625 and 39-5982 <u>PAGES:</u> 2

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Doc No.	File Date	Document Description
016	04-22-2022	NOTICE OF APPEARANCE OF COUNSEL AND REQUEST TO BE ADDED TO THE MAILING LIST AND PROPOSED ORDER <u>SUMMARY:</u> Notice of Entry of Appearance of Counsel and Request to be Added to the Mailing List. <u>CLAIMANT NO:</u> 39-50058, 39-12675 (Tonto Apache Tribe) <u>PAGES:</u> 5
017	04-28-2022	NOTICE OF APPEARANCE OF COUNSEL <u>SUMMARY:</u> Notice of Appearance of Counsel. <u>CLAIMANT NO:</u> 39-50058, 39-2675 (Tonto Apache Tribe) <u>PAGES:</u> 5

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Doc No.	File Date	Document Description
018	05-24-2022	MOTION FOR EXTENSION OF TIME <u>SUMMARY:</u> Brown & Brown Law Offices, P.C. files a Motion for Extension of Time. <u>CLAIMANT NO:</u> 39-5625 and 39-5982 <u>PAGES:</u> 3
019	05-25-2022	ORDER GRANTING MOTION FOR EXTENSION OF TIME <u>SUMMARY:</u> IT IS HEREBY ORDERED that after ADWR has finalized the processing of the assignments and amendments in this matter, as counsel for Claimants will file a stipulation with the final abstracts within 30 days. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 1

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Doc No.	File Date	Document Description
020	06-01-2022	NOTICE OF APPEARANCE OF CO-COUNSEL; NOTICE OF CHANGE OF MAILING ADDRESS AND REQUEST TO AMEND COURT APPROVED MAILING LIST <u>SUMMARY:</u> Request of Arizona Department of Water Resources (ADWR) to add Deputy Counsel to the Appearance List; Notice of Change of Mailing Address and Request to Amend the Court Approved Mailing List. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 3
021	06-14-2022	ORDER GRANTING MOTION TO AMEND COURT APPROVED MAILING LISTS <u>SUMMARY:</u> Court-approved Mailing Lists are amended to add additional counsel for Arizona Department of Water Resources. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2

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Doc No.	File Date	Document Description
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022	08-09-2022	ORDER SETTING STATUS CONFERENCE <u>SUMMARY:</u> A Status Conference is set for September 8, 2022 at 2:00 p.m. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 6
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Doc No.	File Date	Document Description
023	09-15-2022	MINUTE ENTRY <u>SUMMARY:</u> This is the time set for a Status Conference before Special Water Master Susan Ward Harris to discuss the status of the stipulated abstracts. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2

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024	10-11-2022	STATUS REPORT <u>SUMMARY:</u> Brown & Brown Law Offices, P.C. files a Status Report. <u>CLAIMANT NO:</u> 39-5625 and 39-5982 <u>PAGES:</u> 3
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In re J. E. Warne Jr.

Doc No.	File Date	Document Description
025	12-19-2022	STATUS REPORT <u>SUMMARY</u> : Brown & Brown Law Offices, P.C. files a Status Report. <u>CLAIMANT NO</u> : 39-5625 and 39-5982 <u>PAGES</u> : 3
