

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-232

In re San Pedro Riparian National Conservation Area

Doc No.	File Date	Document Description
679	01-13-2022	APPLICATION TO WITHDRAW AS CO-COUNSEL FOR LIBERTY UTILITIES (BELLA VISTA WATER) CORP IN CONTESTED CASES AND TO AMEND COURT APPROVED MAILING LISTS <u>SUMMARY:</u> Application to Withdraw as Co-Counsel for Liberty Utilities (Bella Vista Water) Corp in Contested Cases. <u>CLAIMANT NO:</u> 39-02498, 39-03800 and 39-11962 through 39-11965 <u>PAGES:</u> 5
680	01-25-2022	ORDER GRANTING EXTENSION <u>SUMMARY:</u> United States motion for extension of time is granted. The United States shall file a report regard state-law based claims by January 28, 2022. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2
681	01-31-2022	UNITED STATES' MOTION FOR EXTENSION OF TIME <u>SUMMARY:</u> The United States' Motion for Extension of Time to organize information requested by the court concerning the United States' state-law based claims. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2
682	01-31-2022	UNITED STATES' REPORT ON STATE-LAW BASED CLAIMS WITHIN THE SAN PEDRO RIPARIAN NATIONAL CONSERVATION AREA <u>SUMMARY:</u> Report on the state-law based claims within the San Pedro Riparian National Conservation Area (SPRNCA) in response to the December 20, 2021 Minute Entry. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 9

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683	02-16-2022	ORDER TO SEPARATE CONSOLIDATED CASE DISMISS CASE DISMISS STATEMENT OF CLAIMANT <u>SUMMARY:</u> Order to remove and separate In re So. Pacific Trans. Comp., Contested Case W1-11-0419 from the cases consolidated under this contested case no. W1-11-0232. Order to dismiss W1-11-0419 and Order to Dismiss Statement of Claimant 39-11831. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2
684	02-18-2022	ORDER GRANTING APPLICATION TO WITHDRAW AS CO-COUNSEL FOR LIBERTY UTILITIES (BELLA VISTA WATER) CORP AMD TO AMEND COURT APPROVED MAILING LISTS <u>SUMMARY:</u> IT IS HEREBY ORDERED granting the request of William P. Sullivan and the Law Offices of William P. Sullivan, PLLC to withdraw as co-counsel for Liberty Utilities (Bella Vista Water) Corp. in contested case numbers W1-11-605 and W1-11-232. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2
685	02-23-2022	ORDER TO PREPARE MAPS AND REPORT ORDER TO FILE SUPPLEMENTAL REPORT AND ORDER SETTING A STATUS CONFERENCE <u>SUMMARY:</u> ADWR shall file maps of six wells and report by July 1, 2022. The United States shall file a supplemental report by August 8, 2022, and a Status Conference is set for August 22, 2022, at 1:30 p.m. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 7

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686	03-08-2022	ORDER REINSTATING STATEMENTS OF CLAIMANT AND ORDER AMENDING ATTACHMENT <u>SUMMARY:</u> This order reinstates Statement of Claimant Nos. 39-5373 and 39-11936 which were dismissed in the minute entry dated December 3, 2021, and dismisses Statement of Claimant 39-11829. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 7
687	03-15-2022	ORDER GRANTING UNITED STATES’ REQUEST TO AMEND THE COURT’S APPROVED MAILING LIST (W1-11-1344) <u>SUMMARY:</u> IT IS HEREBY ORDERED that Jennifer A. Najjar and Adam M. Bean be removed from the Court Approved Mailing List. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 1
688	03-15-2022	ORDER AMENDING COURT- APPROVED MAILING LIST <u>SUMMARY:</u> Court-Approved Mailing List updated. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2
689	03-15-2022	UNITED STATES’ REQUEST TO AMEND THE COURT’S APPROVED MAILING LIST (W1-11-1344) <u>SUMMARY:</u> The United States files this Request to Amend the Court’s Approved Mailing List (“CAMLs”) in the Gila River adjudication proceeding, for contested case Nos. W1-11-1343 and W1-11-1344. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 4
690	03-15-2022	UNITED STATES’ REQUEST TO AMEND THE COURT’S APPROVED MAILING LIST <u>SUMMARY:</u> The United States requests to amend the court’s approved mailing list. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 3
691	03-17-2022	NOTICE OF APPEARANCE AS CO-COUNSEL AND REQUEST TO AMEND COURT-APPROVED MAILING LISTS <u>SUMMARY:</u> Notice of appearance by Michael P. Rolland as co-counsel for the City of Mesa and City of Tempe and request to amend Court-approved mailing lists. <u>CLAIMANT NO:</u> Tempe: 39-37600-37608, inclusive, 39-37600-37608, inclusive and 39-007929. Mesa: 39-L8-37623 through 37640, 39-07-7828. <u>PAGES:</u> 3
692	03-18-2022	ORDER GRANTING REQUEST TO AMEND COURT-APPROVED MAILING LISTS <u>SUMMARY:</u> IT IS HEREBY ORDERED that the court-approved mailing lists for the above-referenced cases shall be amended to include as co-counsel for the City of Mesa and City of Tempe. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 1

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693	04-22-2022	NOTICE OF APPEARANCE OF COUNSEL AND REQUEST TO BE ADDED TO THE MAILING LIST AND PROPOSED ORDER <u>SUMMARY:</u> Notice of Entry of Appearance of Counsel and Request to be Added to the Mailing List. <u>CLAIMANT NO:</u> 39-50058, 39-12675 (Tonto Apache Tribe) <u>PAGES:</u> 5
694	04-22-2022	NOTICE OF APPEARANCE OF COUNSEL AND REQUEST TO BE ADDED TO THE MAILING LIST AND PROPOSED ORDER (W1-11-1344) <u>SUMMARY:</u> Notice of Entry of Appearance of Counsel and Request to be Added to the Mailing List. <u>CLAIMANT NO:</u> 39-50058, 39-12675 (Tonto Apache Tribe) <u>PAGES:</u> 5
695	04-28-2022	NOTICE OF APPEARANCE OF COUNSEL (W1-11-1344) <u>SUMMARY:</u> Notice of Appearance of Counsel. <u>CLAIMANT NO:</u> 39-50058, 39-2675 (Tonto Apache Tribe) <u>PAGES:</u> 5

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696	05-03-2022	ORDER GRANTING UNION PACIFIC'S REQUEST TO BE REMOVED FROM THE COURT'S APPROVED MAILING LISTS <u>SUMMARY:</u> IT IS HEREBY ORDERED that Union Pacific Railroad Company shall be removed from the Court Approved Mailing Lists in both proceedings. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2
697	05-24-2022	STATUS REPORT (W1-11-1344) <u>SUMMARY:</u> Brown & Brown Law Offices, P.C. files a Status Report. <u>CLAIMANT NO:</u> 39-3796, 39-3797, 39-3798, 39-3799 and 39-11030 <u>PAGES:</u> 2
698	05-25-2022	ORDER TO FILE STIPULATED ABSTRACTS AND ORDER SETTING SCHEDULING CONFERENCE (W1-11-1344) <u>SUMMARY:</u> Stipulations due October 14, 2022. If no stipulations filed, scheduling conference set for October 27, 2022 at 2:00 p.m. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 3

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699	06-01-2022	NOTICE OF APPEARANCE OF CO-COUNSEL; NOTICE OF CHANGE OF MAILING ADDRESS AND REQUEST TO AMEND COURT APPROVED MAILING LIST <u>SUMMARY:</u> Request of Arizona Department of Water Resources (ADWR) to add Deputy Counsel to the Appearance List; Notice of Change of Mailing Address and Request to Amend the Court Approved Mailing List. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 3
700	06-14-2022	ORDER GRANTING MOTION TO AMEND COURT APPROVED MAILING LISTS <u>SUMMARY:</u> Court-approved Mailing Lists are amended to add additional counsel for Arizona Department of Water Resources. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2

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701	07-19-2022	ARIZONA DEPARTMENT OF WATER RESOURCES' NOTICE OF FILING REPORT <u>SUMMARY</u> : The Arizona Department of Water Resources ("ADWR") provides notice of filing its report as requested in the Court's Order dated February 23, 2022. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 2 + 6 page attachment

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702	08-10-2022	UNITED STATES' SECOND REPORT ON STATE LAW BASED CLAIMS WITHIN THE SAN PEDRO RIPARIAN NATIONAL CONSERVATION AREA <u>SUMMARY:</u> Report on the state-law based claims within the San Pedro Riparian National Conservation Area (SPRNCA) in response to the February 23, 2022 Order. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 18
703	08-22-2022	NOTICE OF APPEARANCE OF COUNSEL FOR LIBERTY UTILITIES (BELLA VISTA WATER) CORP. <u>SUMMARY:</u> Brian J. Heiserman of the law firm of Fennemore Craig, P.C. provides notice Of his appearance for Liberty Utilities (Bella Vista Water) Corp. in this contested case. <u>CLAIMANT NO:</u> 39-11963 et al. <u>PAGES:</u> 3

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704	09-07-2022	<p>MINUTE ENTRY <u>SUMMARY:</u> This is the time set for a virtual/telephonic Status Conference before Special Water Master, Susan W. Harris. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 7</p>
705	09-07-2022	<p>ORDER TO SEVER CONTESTED CASE AND ORDER TO DISMISS W1-11-0252 <u>SUMMARY:</u> Statement of Claimant have not been filed in this matter, no further action shall be taken with respect to the objections to Watershed File Report 111-20-065. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 4</p>
706	09-07-2022	<p>ORDER TO SEVER CONTESTED CASE AND ORDER TO DISMISS W1-11-1211 <u>SUMMARY:</u> Statement of Claimant 39-11919 through 39-12709 are dismissed and no further action shall be taken with respect to the objections to Watershed File Report and Zone 2 Well Report 111-24-082. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 4</p>
707	09-07-2022	<p>ORDER TO SEVER CONTESTED CASE AND ORDER TO DISMISS W1-11-2187 <u>SUMMARY:</u> Statement of Claimant 39-5471 through 39-5472 are dismissed. No further action shall be taken with respect to the objections to Watershed File Report and Zone 2 Well Report 112-17-DCA-010. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 4</p>
708	09-08-2022	<p>ORDER ADDING ISSUES TO BE ADDRESSED AT STATUS CONFERENCE (W1-11-1344) <u>SUMMARY:</u> Status Conference will include discussion of claims raised by the United States. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 14</p>
709	09-09-2022	<p>ORDER FOR ADWR TO REVIEW ABSTRACTS AND PREPARE REPORT; ORDER TO PREPARE MAPS <u>SUMMARY:</u> Order requesting ADWR to review abstracts and prepare maps for places of use and points of diversion for fifteen (15) abstracts. Report and maps shall be filed by November 8, 2022. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 23</p>

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710	10-03-2022	UNITED STATES' THIRD REPORT ON STATE LAW BASED CLAIMS WITHIN THE SAN PEDRO RIPARIAN NATIONAL CONSERVATION AREA <u>SUMMARY:</u> On September 7, 2022, the Court filed its minute entry of the August 22 nd status conference on the United States' Second Report on the state-law claims in the San Pedro Riparian National Conservation Area. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 7
711	10-11-2022	MINUTE ENTRY <u>SUMMARY:</u> This is the time set for a Status Conference on the United States' claims for water rights under state law. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 6

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712	11-01-2022	MOTION TO STAY CASE AS TO CLAIMANTS SUSAN R. KOLBE LIVING TRUST AND REBECCA S. DAVIS REVOCABLE LIVING TRUST PENDING APPROVAL OF SUBFLOW DEPLETION TEST <u>SUMMARY:</u> Motion to stay case as to claimants Susan R. Kolbe Living Trust and Rebecca S. Davis Revocable Living Trust pending approval of subflow depletion test. <u>CLAIMANT NO:</u> 39-175369 <u>PAGES:</u> 3 (plus proposed form of Order)
713	11-04-2022	MINUTE ENTRY (W1-11-1344) <u>SUMMARY:</u> This is the time set for a virtual/telephonic Status Conference before Special Water Master, Susan W. Harris. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 4
714	11-15-2022	ARIZONA DEPARTMENT OF WATER RESOURCES' NOTICE OF FILING REPORT <u>SUMMARY:</u> The Arizona Department of Water Resources ("ADWR") provides notice of filing its report as requested in the Court's Order dated September 9, 2022. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2 + 38 page attachment
715	11-28-2022	ORDER SETTING DATE FOR SUGGESTED CORRECTIONS OF PROPOSED WATER RIGHT ABSTRACTS <u>SUMMARY:</u> Abstracts issued for proposed water rights for wildlife uses analyzed by Watershed File Report Nos. 111-20-032, 111-23-AAA-001, 111-24-CCB-011 and 112-17-063, and a deadline set to file suggested corrections. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 33

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716	12-02-2022	<p>UNITED STATES’ FOURTH REPORT ON STATE LAW BASED CLAIMS WITHIN THE SAN PEDRO RIPARIAN NATIONAL CONSERVATION AREA <u>SUMMARY:</u> The Court’s Minute Entry of October 11, 2022 identified three topics for discussion at the Status Conference set for December 2, 2022. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 5</p>
717	12-13-2022	<p>MOTION TO DISMISS WITHOUT PREJUDICE AS TO CLAIMANTS SUSAN R. KOLBE LIVING TRUST AND REBECCA S. DAVIS REVOCABLE LIVING TRUST (W1-11-1344) <u>SUMMARY:</u> Motion to Dismiss Without Prejudice as to claimants Susan R. Kolbe Living Trust and Rebecca S. Davis Revocable Living Trust. <u>CLAIMANT NO:</u> 39-175369 <u>PAGES:</u> 3 (plus exhibit and proposed form of Order)</p>
718	12-13-2022	<p>ARIZONA DEPARTMENT OF WATER RESOURCES’ NOTICE OF FILING MAP (W1-11-1344) <u>SUMMARY:</u> The Arizona Department of Water Resources (“ADWR”) provides notice of filing the map as requested in the Minute Entry Order filed November 4, 2022. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2 + plus 1 page attachment</p>
719	12-13-2022	<p>ORDER GRANTING MOTION TO DISMISS WITHOUT PREJUDICE AS TO CLAIMANTS SUSAN R. KILBE LIVING TRUST AND REBECCA S. DAVIS RECOVABLE LIVING TRUST (W1-11-1344) <u>SUMMARY:</u> This contested case is dismissed without prejudice as to Susan R. Kolbe Living Trust and Rebecca S. Davis Revocable Living Trust (“Claimants”). <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2</p>
720	12-20-2022	<p>CITY OF CHANDLER’S REQUEST TO BE ADDED TO COURT APPROVED MAILING LISTS <u>SUMMARY:</u> The City of Chandler submits its Request to be Added to Court Approved Mailing Lists for various matters. <u>CLAIMANT NO:</u> 39-L8-37521, 39-07-07930. <u>PAGES:</u> 3 (plus proposed form of Order)</p>
721	12-21-2022	<p>SALT RIVER PROJECT’S MOTION FOR RECONSIDERATON (W1-11-1344) <u>SUMMARY:</u> The Salt River Project submits its motion for reconsideration of the Special Master’s December 13, 2022 order dismissing claimants Susan B. Kolb Living Trust and Rebecca S. Davis Revocable Living Trust without prejudice. <u>CLAIMANT NO:</u> 39-05-50053, et al. <u>PAGES:</u> 10 + 2 (attachments) = 12 total</p>
722	12-28-2022	<p>STATUS REPORT (W1-11-1344) <u>SUMMARY:</u> Brown & Brown Law Offices, P.C. files a Status Report. <u>CLAIMANT NO:</u> 39-3796, et al. <u>PAGES:</u> 3</p>