

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-3338

In re SLD – Magoffin II

---

Doc No.	File Date	Document Description
---------	-----------	----------------------

---

<b>019</b>	<b>09-24-2021</b>	<b>ORDER TO REJECT MAILING</b> <u>SUMMARY:</u> A document titled "Magoffin Family Trust water Case Inventory September 2, 2021" mailed by landowner and received on September 23, 2021 is rejected as an ex-parte communication. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2
------------	-------------------	---

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-3338

In re SLD – Magoffin II

<b>Doc No.</b>	<b>File Date</b>	<b>Document Description</b>
<b>020</b>	<b>10-04-2021</b>	<b>LETTER</b> <u>SUMMARY:</u> Clarification to contested cases W1-11-3374, W1-11-3407 and W1-11-3338. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2
<b>021</b>	<b>10-20-2021</b>	<b>ORDER SETTING STATUS CONFERENCE</b> <u>SUMMARY:</u> Status Conference set for November 4, 2021 at 3:30 p.m. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 14

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-3338

In re SLD – Magoffin II

---

<b>Doc No.</b>	<b>File Date</b>	<b>Document Description</b>
<b>022</b>	<b>11-01-2021</b>	<b>ARIZONA STATE LAND DEPARTMENT’S REQUEST TO AMEND THE COURT APPROVED ABSTRACTS FOR 115-05-015-SP001</b> <u>SUMMARY:</u> Arizona State Land Department’s request to amend the court approved abstract for 115-05-015-SP001. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 3 (plus exhibit)
<b>023</b>	<b>11-02-2021</b>	<b>ORDER APPROVING AMENDED PROPOSED WATER RIGHT ABSTRACT 115-05-015-SP001</b> <u>SUMMARY:</u> Proposed abstract 115-05-015-SP001 is approved as amended. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 6
<b>024</b>	<b>11-29-2021</b>	<b>MINUTE ENTRY</b> <u>SUMMARY:</u> This is the time set for a Status Conference In Re SLD Magoffin II before Special Master Susan Ward Harris. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 3