

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-1345

In re First National Bank of Arizona and Charles Leftault, as co-trustees

Doc No.	File Date	Document Description
001	04-12-2021	ORDER TO INITIATE CONTESTED CASE AND ORDER TO SETTING TELEPHONIC STATUS CONFERENCE <u>SUMMARY:</u> Contested case initiated and telephonic status conference set for June 17, 2021 at 3:00 p.m. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 11

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Doc No.	File Date	Document Description
002	05-10-2021	ARIZONA DEPARTMENT OF WATER RESOURCES' NOTICE OF APPEARANCE OF COUNSEL <u>SUMMARY</u> : Request of Arizona Department of Water Resources to add Deputy Counsel to the Appearance List. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 2
003	05-28-2021	RANCHO DEL RIO SAN PEDRO, LLC; AND THE CLAIMANTS AND BENEFICIARIES OF THE OWNING TRUST MOTION TO ADD ARTURO A. THOMPSON TO THE COURT-APPROVED MAILING LIST <u>SUMMARY</u> : Request of Arturo A. Thompson to be added to Appearance List. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 2
004	05-28-2021	RANCHO DEL RIO SAN PEDRO, LLC; AND THE CLAIMANTS AND BENEFICIARIES OF THE OWNING TRUST NOTICE OF APPEARANCE <u>SUMMARY</u> : Request of Arturo A. Thompson to be added to Appearance List. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 2

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Doc No.	File Date	Document Description
005	06-01-2021	ORDER GRANTING MOTION TO BE ADDED TO THE COURT'S APPROVED MAILING LISTS <u>SUMMARY:</u> IT IS ORDERED that Arturo A. Thompson shall be added to the court-approved mailing list for the above referenced case. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2
006	06-22-2021	MINUTE ENTRY <u>SUMMARY:</u> This is the time set for a Status Conference regarding In re First National Bank of Arizona and Charles Leftault, as co-trustees before Special Master Susan Ward Harris. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2

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Doc No.	File Date	Document Description
007	07-21-2021	RANCHO DEL RIO SAN PEDRO, LLC; AND THE CLAIMANTS AND BENEFICIARIES OF THE OWNING TRUST NOTICE OF APPAREANCE <u>SUMMARY</u> : Request of The Trust Company to be added to Appearance List. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 3

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Doc No.	File Date	Document Description
008	10-08-2021	ORDER SETTING TELEPHONIC SCHEDULING CONFERENCE <u>SUMMARY</u> : Disclosure Statements due from Rancho Del Rio San Pedro due November 1, 2021. Telephonic scheduling conference set for November 4, 2021 at 3:15 p.m. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 4

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Doc No.	File Date	Document Description
009	11-02-2021	ORDER ON MOTION TO STAY <u>SUMMARY:</u> IT IS ORDERED: Staying the proceedings in this matter until the National Archives resumes accepting and fulfilling online documents requests, whichever is later. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2
010	11-02-2021	ORDER GRANTING REQUEST TO ADD COUNSEL TO COURT APPROVED MAILING LIST <u>SUMMARY:</u> IT IS HEREBY ORDERED: Adding David A. Brown, J Albert Brown, Amy Brown, and Garrett W. Perkins of Brown & Brown Law Offices, P.C., be added as counsel of record for Claimant Rancho Del Rio San Pedro, LLC, and be added to the respective Court Approved Mailing List for case no. W1-11-1345. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 1
011	11-02-2021	NOTICE OF APPEARANCE OF COUNSEL AND REQUEST TO BE ADDED TO THE COURT APPROVED MAILING LIST <u>SUMMARY:</u> Brown & Brown Law Offices, P.C. files a Notice of Appearance of Counsel for Rancho Del Rio San Pedro, LLC and Request to be Added to the Court Approved Mailing List. <u>CLAIMANT NO:</u> 39-2256, 39-2257, 39-2260, 39-2262 and 39-2263 <u>PAGES:</u> 4, plus Exhibit "A" (1 page) and form order
012	11-02-2021	MOTION TO STAY <u>SUMMARY:</u> Claimant's motion to stay until documents may be obtained from the National Archives. <u>CLAIMANT NO:</u> 39-2256, 39-2257, 39-2260, 39-2262 and 39-2263 <u>PAGES:</u> 3, plus Exhibit "A" (1 page) and form order
013	11-05-2021	DISCLOSURE STATEMENT <u>SUMMARY:</u> Claimant's disclosure statement. <u>CLAIMANT NO:</u> 39-2256, 39-2257, 39-2260, 39-2262 and 39-2263 <u>PAGES:</u> 2
014	11-19-2021	PUEBLO DEL SOL WATER COMPANY'S AND CASTLE & COOKE ARIZONA, INC.'S NOTICE OF SUBSTITUTION OF COUNSEL WITH CONSENT AND REQUEST TO AMEND COURT APPROVED MAILING LISTS <u>SUMMARY:</u> Notice of substitution of counsel with the consent and request to amend Court's approved mailing Lists. <u>CLAIMANT NO:</u> Pueblo Del Sol Water Company 39-12704; 39-4262, -4263, -4264; and Castle & Cooke Arizona, Inc. 39-0004282; 39-0012695 and -0012696. <u>PAGES:</u> 8
015	11-29-2021	ORDER GRANTING PUEBLO DEL SOL WATER COMPANY'S AND CASTLE & COOKE ARIZONA, INC.'S NOTICE OF SUBSTITUTION OF COUNSEL WITH CONSENT AND REQUEST TO AMEND THE COURT APPROVED MAILING LISTS <u>SUMMARY:</u> IT IS HEREBY ORDERED granting the request for substitution of counsel of Pueblo Del Sol Water Company in the contested case numbers. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2

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Doc No. File Date Document Description

016 11-30-2021 MOTION TO WITHDRAW AS ATTORNEY OF RECORD FOR BELLA VISTA LTD PARTNERSHIP, BELLA VISTA RANCHES LTD PARTNERSHIP AND DANIEL CRACCHIOLO WITH CONSENT
SUMMARY: Motion to Withdraw as Attorney of Record for Bella Vista Ltd Partnership, Bella Vista Ranches Ltd Partnership and Daniel Cracchiolo for all future proceedings of the General Adjudication of All Rights to Use Water in the Gila River System and Source including in and all Contested Cases.
CLAIMANT NO: Bella Vista Ranches 39-2740, -2742, -2744-2745, -2747-2748, -2753-2754, -11966, -13866, -13868 through 13871; Dan Cracchiolo 39-11969
PAGES: 8

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Doc No. File Date Document Description

017 12-06-2021 ORDER APPROVING APPLICATION TO WITHDRAW AS COUNSEL FOR BELLA VISTA LTD. PARTNERSHIP, BELLA VISTA RANCHES LTD PARTNERSHIP, AND DAN CRACCHIOLO IN CONTESTED CASES
SUMMARY: IT IS HEREBY ORDERED THAT the Law Offices of William P. Sullivan, PLLC and Mr. Sullivan are withdrawn as counsel of record for Bella Vista Ltd. Partnership, Bella Vista Ranches Ltd Partnership and Daniel Cracchiolo for all future proceedings of *In the General Adjudication of All Rights to Use Water in the Gila River System and Source, W-1, W-2, W-3 and W-4 (consolidated)* and all contested cases thereunder.
CLAIMANT NO: None given.
PAGES: 4