

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-3324

In re Joel William Rubin

---

<b>Doc No.</b>	<b>File Date</b>	<b>Document Description</b>
<b>023</b>	<b>03-10-2021</b>	<b>REQUEST FOR STATUS CONFERENCE</b> <u>SUMMARY:</u> The Salt River Project submits a request for a telephonic status conference in this matter. <u>CLAIMANT NO:</u> 39-05-50053 through -50055; et al. <u>PAGES:</u> 4
<b>024</b>	<b>03-10-2021</b>	<b>ORDER SETTING TELEPHONIC CONFERENCE</b> <u>SUMMARY:</u> Telephonic status conference set for March 19, 2021 at 1:30 p.m. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 3
<b>025</b>	<b>03-26-2021</b>	<b>MINUTE ENTRY</b> <u>SUMMARY:</u> This is the time set for a telephonic Status Conference before Special Water Master Susan Ward Harris. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 4

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-3324

In re Joel William Rubin

---

Doc No.	File Date	Document Description
---------	-----------	----------------------

---

<b>026</b>	<b>07-12-2021</b>	<b>ORDER TO FILE STIPULATED ABSTRACTS OR STATUS REPORT</b> <u>SUMMARY:</u> Stipulated abstracts or status report due by August 2, 2021. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2
------------	-------------------	--

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-3324

In re Joel William Rubin

Doc No.	File Date	Document Description
027	08-02-2021	<p><b>MOTION FOR APPROVAL OF STIPULATION, WITHDRAWAL OF OBJECTIONS, AND PROPOSED WATER RIGHT ABSTRACTS FOR WFR 115-04-ADC-006</b></p> <p><u>SUMMARY:</u> The parties move the Special Master to approve the parties' stipulation, withdrawal of objections, and proposed water right abstracts for Watershed File Report 115-04-ADC-006.</p> <p><u>CLAIMANT NO:</u> 39-05-50053 through -50055; et al.</p> <p><u>PAGES:</u> 7 + 9 (attachments) = 16 (total)</p>
028	08-04-2021	<p><b>ORDER ON MOTION FOR APPROVAL OF STIPULATION, WITHDRAWAL OF OBJECTIONS, AND PROPOSED WATER RIGHT ABSTRACTS FOR WFR 115-04-ADC-006</b></p> <p><u>SUMMARY:</u> The Special Master approves proposed abstract of water rights relating to Watershed File Report 115-04-ADC-006.</p> <p><u>CLAIMANT NO:</u> 39-992281</p> <p><u>PAGES:</u> 2 + 6 (attachments) = 8 (total)</p>