

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-2731

In re Albert S. Duff III

Doc No.	File Date	Document Description
005	03-04-2021	ORDER TO SHOW CAUSE <u>SUMMARY:</u> Telephonic hearing set for April 15, 2021 at 2:30 p.m. to show cause that Statement of Claimant 39-1089 and 39-1090 shall not be dismissed and no further proceedings undertaken in this case. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2
006	03-30-2021	NOTICE <u>SUMMARY:</u> Included is the Statement of Claimant Form for Domestic Use. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 21

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Doc No.	File Date	Document Description
007	04-27-2021	MINUTE ENTRY <u>SUMMARY:</u> This is the time set for a telephonic Order to Show Cause Hearing before Special Water Master Susan Ward Harris. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2

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Doc No.	File Date	Document Description
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008	08-09-2021	LETTER <u>SUMMARY</u> : Request to change well information and statement of claimant. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 4
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