

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-232

In re San Pedro Riparian National Conservation Area

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| <b>Doc No.</b> | <b>File Date</b>  | <b>Document Description</b>   |
|----------------|-------------------|---|
| <b>655</b>     | <b>01-14-2021</b> | <b>NOTICE OF INTERNAL RE-ASSIGNMENT OF COUNSEL AND REQUEST TO UPDATE THE COURT'S APPROVED MAILING LIST</b><br><u>SUMMARY:</u> Cochise County requests substitution of counsel and an update to the court approved mailing list to reflect the attorney who will be representing Cochise County.<br><u>CLAIMANT NO:</u> None given.<br><u>PAGES:</u> 3   |
| <b>656</b>     | <b>01-21-2021</b> | <b>ORDER GRANTING MOTION TO AMEND THE COURT'S APPROVED MAILING LIST</b><br><u>SUMMARY:</u> Order approving amendment to court-approved mailing list.<br><u>CLAIMANT NO:</u> None given.<br><u>PAGES:</u> 2  |
| <b>657</b>     | <b>01-29-2021</b> | <b>CITY OF SIERRA VISTA AND PUEBLO DEL SOL WATER COMPANY NOTICE OF SUBSTITUTION OF COUNSEL AND REQUEST TO AMEND COURT APPROVED MAILING LISTS</b><br><u>SUMMARY:</u> Notice of substitution of counsel and request to amend Court's approved mailing lists.<br><u>CLAIMANT NO:</u> A list identifying the SOCs of the City of Sierra Vista and Pueblo del Sol Water Company are attached hereto as Exhibits 1 and 2, respectively.<br><u>PAGES:</u> 4 (excluding exhibits) |

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**658    02-05-2021    ORDER GRANTING CITY OF SIERRA VISTA AND PUEBLO DEL SOL WATER COMPANY NOTICE OF SUBSTITUTION OF COUNSEL AND REQUEST TO AMEND COURT APPROVED MAILING LISTS**  
SUMMARY: IT IS HEREBY ORDERED granting the request for substitution of counsel of the City of Sierra Vista and Pueblo Del Sol Water Company in W-1, W-2, W-3, W-4, and in contested case numbers W1-103, W1-11-605, W1-11-232, W1-11-1174, W1-11-3342, and W1-11-2664.  
CLAIMANT NO: None given.  
PAGES: 2

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**659    09-17-2021    ORDER SETTING STATUS CONFERENCE**  
SUMMARY: Status conference set for December 2, 2021 at 2:00 p.m.  
CLAIMANT NO: None given.  
PAGES: 15

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| <b>660</b>     | <b>10-11-2021</b> | <b>ORDER SETTING STATUS CONFERENCE ON STATE LAW CLAIMS</b><br><u>SUMMARY:</u> Proceedings initiated to adjudicate claims for rights asserted by the United States to appropriable water under state law for the San Pedro Riparian National Conservation Area and status conference scheduled for December 3, 2021 at 2:00 p.m.<br><u>CLAIMANT NO:</u> None given<br><u>PAGES:</u> 9 + Attachments |
| <b>661</b>     | <b>10-28-2021</b> | <b>ORDER ADDING UNION PACIFIC RAILROAD COMPANY TO COURT APPROVED MAILING LIST</b><br><u>SUMMARY:</u> Union Pacific Railroad Company is added to the Court Approved Mailing List as a present owner of land located within the boundaries of the watershed file reports consolidated in this contested case.<br><u>CLAIMANT NO:</u> None given.<br><u>PAGES:</u> 23                                 |

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| 662     | 11-15-2021 | <p><b>NOTICE OF APPEARANCE OF COUNSEL AND REQUEST TO BE ADDED TO THE COURT APPROVED MAILING LIST (W1-11-1344)</b><br/> <u>SUMMARY:</u> Brown &amp; Brown Law Offices, P.C. files a Notice of Appearance of Counsel for Echoing Hope Ranch and Request to be Added to the Court Approved Mailing List.<br/> <u>CLAIMANT NO:</u> 39-3796, 39-3797, 39-3798, 39-3799 and 39-11030<br/> <u>PAGES:</u> 2, plus Exhibit "A"</p>   |
| 663     | 11-15-2021 | <p><b>NOTICE OF APPEARANCE OF COUNSEL AND REQUEST TO BE ADDED TO THE COURT APPROVED MAILING LIST</b><br/> <u>SUMMARY:</u> Brown &amp; Brown Law Offices, P.C. files a Notice of Appearance of Counsel for Echoing Hope Ranch and Request to be Added to the Court Approved Mailing List.<br/> <u>CLAIMANT NO:</u> 39-3796, 39-3797, 39-3798, 39-3799 and 39-11030<br/> <u>PAGES:</u> 2, plus Exhibit "A"</p>  |
| 664     | 11-15-2021 | <p><b>NOTICE OF WITHDRAWAL OF OBJECTIONS</b><br/> <u>SUMMARY:</u> Pueblo Del Sol Water Company gives notice of withdrawal of objections in this contested matter only.<br/> <u>CLAIMANT NO:</u> None given.<br/> <u>PAGES:</u> 2</p>  |
| 665     | 11-16-2021 | <p><b>ORDER GRANTING REQUEST TO ADD COUNSEL TO COURT APPROVED MAILING LIST</b><br/> <u>SUMMARY:</u> IT IS HEREBY ORDERED: David A. Brown, J Albert Brown, Amy Brown, and Garrett W. Perkins of Brown &amp; Brown Law Offices, P.C., be added as counsel of record for Claimant Echoing Hope Ranch and be added to the respective Court Approved Mailing List. for case no. W1-11-232.<br/> <u>CLAIMANT NO:</u> None given.<br/> <u>PAGES:</u> 1</p>                               |
| 666     | 11-16-2021 | <p><b>ORDER GRANTING REQUEST TO ADD COUNSEL TO COURT APPROVED MAILING LIST (W1-11-1344)</b><br/> <u>SUMMARY:</u> IT IS HEREBY ORDERED: David A. Brown, J Albert Brown, Amy Brown, and Garrett W. Perkins of Brown &amp; Brown Law Offices, P.C., be added as counsel of record for Claimant Echoing Hope Ranch and be added to the respective Court Approved Mailing List. for case no. W1-11-1344.<br/> <u>CLAIMANT NO:</u> None given.<br/> <u>PAGES:</u> 1</p>                 |
| 667     | 11-30-2021 | <p><b>NOTICE OF APPEARANCE</b><br/> <u>SUMMARY:</u> Copeland Law Offices, PLLC gives notice of their appearance on behalf of Susan Kolbe and Rebecca Davis.<br/> <u>CLAIMANT NO:</u> 39-3796, 39-3797, 39-3798, 39-3799, 39-11030<br/> <u>PAGES:</u> 3</p>  |
| 668     | 11-30-2021 | <p><b>CITY OF PHOENIX'S NOTICE OF APPEARANCE OF COUNSEL AND MOTION TO BE ADDED TO THE MAILING LIST</b><br/> <u>SUMMARY:</u> Notice of Appearance of counsel on behalf of the City of Phoenix ("Phoenix") and Motion for undersigned counsel to be added to the Court Approved Mailing List.<br/> <u>CLAIMANT NO:</u> Phoenix 39-07-7927, 39-05-50153 through 39-05-50155, inclusive, and 39-L8-37666 through 39-L8-37691, inclusive.<br/> <u>PAGES:</u> 3 plus proposed order</p> |

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**669        11-30-2021    MOTION TO WITHDRAW AS ATTORNEY OF RECORD FOR BELLA VISTA LTD PARTNERSHIP, BELLA VISTA RANCHES LTD PARTNERSHIP AND DANIEL CRACCHIOLO WITH CONSENT**  
SUMMARY: Motion to Withdraw as Attorney of Record for Bella Vista Ltd Partnership, Bella Vista Ranches Ltd Partnership and Daniel Cracchiolo for all future proceedings of the General Adjudication of All Rights to Use Water in the Gila River System and Source including in and all Contested Cases.  
CLAIMANT NO: Bella Vista Ranches 39-2740, -2742, -2744-2745, -2747-2748, -2753-2754, -11966, -13866, -13868 through 13871; Dan Cracchiolo 39-11969  
PAGES: 8

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| 670     | 12-02-2021 | <p><b>ORDER GRANTING CITY OF PHOENIX’S MOTION TO BE ADDED TO THE COURT’S APPROVED MAILING LIST</b></p> <p><u>SUMMARY:</u> IT IS ORDERED that the City of Phoenix through its counsel, Charles L. Cahoy, be added to the court-approved mailing list for <i>In re San Pedro Riparian National Conservation Area</i>, Contested Case No. W1-11-232.</p> <p><u>CLAIMANT NO:</u> None given.</p> <p><u>PAGES:</u> 2</p>   |
| 671     | 12-03-2021 | <p><b>NOTICE OF APPEARANCE OF COUNSEL AND REQUEST TO BE ADDED TO THE COURT APPROVED MAILING LIST</b></p> <p><u>SUMMARY:</u> Brown &amp; Brown Law Offices, P.C. files a Notice Appearance of Counsel for Casa De La Orilla, LLC and Request to be Added to the Court Approved Mailing List.</p> <p><u>CLAIMANT NO:</u> 39-3796, 39-3797, 39-3798, 39-3799, 39-11030.</p> <p><u>PAGES:</u> 2, plus Exhibit "A"</p>   |
| 672     | 12-03-2021 | <p><b>ORDER GRANTING REQUEST TO ADD COUNSEL TO COURT APPROVED MAILING LIST</b></p> <p><u>SUMMARY:</u> IT IS HEREBY ORDERED: David A. Brown, J Albert Brown, Amy Brown, and Garrett W. Perkins of Brown &amp; Brown Law Offices, P.C., be added as counsel of record for Claimant Casa De La Orilla, LLC and be added to the respective Court Approved Mailing List for case no. W1-11-232.</p> <p><u>CLAIMANT NO:</u> None given.</p> <p><u>PAGES:</u> 1</p>  |
| 673     | 12-06-2021 | <p><b>ORDER APPROVING APPLICATION TO WITHDRAW AS COUNSEL FOR BELLA VISTA LTD. PARTNERSHIP, BELLA VISTA RANCHES LTD PARTNERSHIP, AND DAN CRACCHIOLO IN CONTESTED CASES</b></p> <p><u>SUMMARY:</u> IT IS HEREBY ORDERED THAT the Law Offices of William P. Sullivan, PPLC and Mr. Sullivan are withdrawn as counsel of record for Bella Vista Ltd. Partnership, Bella Vista Ranches Ltd Partnership and Daniel Cracchiolo for all future proceedings of <i>In the General Adjudication of All Rights to Use Water in the Gila River System and Source</i>, W-1, W-2, W-3 and W-4 (consolidated) and all contested cases thereunder.</p> <p><u>CLAIMANT NO:</u> None given.</p> <p><u>PAGES:</u> 4</p> |
| 674     | 12-06-2021 | <p><b>ORDER TO SEPARATE CONTESTED CASE</b></p> <p><u>SUMMARY:</u> Order to remove and separate <i>In re Robert W. Boucher</i>, Contested case W1-11-1346 from the cases consolidated under this contested case no. W1-11-0232.</p> <p><u>CLAIMANT NO:</u> None given.</p> <p><u>PAGES:</u> 2</p>  |
| 675     | 12-08-2021 | <p><b>UNITED STATES’ REQUEST TO AMEND THE OCURT’S APPROVED MAILING LIST</b></p> <p><u>SUMMARY:</u> The United States requests to amend the court’s approved mailing list.</p> <p><u>CLAIMANT NO:</u> None given.</p> <p><u>PAGES:</u> 3</p>   |

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| <b>676</b>     | <b>12-09-2021</b> | <b>ORDER GRANTING UNITED STATES' REQUEST TO AMEND THE COURT'S APPROVED MAILING LIST</b><br><u>SUMMARY:</u> IT IS HEREBY ORDERED that David W. Gehlert be added to the Court Approved Mailing List and Adam M. Bean be removed.<br><u>CLAIMANT NO:</u> None given.<br><u>PAGES:</u> 1 |
| <b>677</b>     | <b>12-09-2021</b> | <b>MINUTE ENTRY (W1-11-1344)</b><br><u>SUMMARY:</u> This is the time set for a Status Conference In re McDowell & Craig Manufacturing Company before Special Master Susan Ward Harris.<br><u>CLAIMANT NO:</u> None given.<br><u>PAGES:</u> 2   |
| <b>678</b>     | <b>12-20-2021</b> | <b>MINUTE ENTRY</b><br><u>SUMMARY:</u> This is the time set for a Status Conference In Re: San Pedro Riparian National Conservation Area before Special Master Susan Ward Harris.<br><u>CLAIMANT NO:</u> None given.<br><u>PAGES:</u> 8  |