

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-3385

In re Elizabeth Hillard

Doc No.	File Date	Document Description
006	01-10-2020	ORDER GRANTING MOTION TO INTERVENE <u>SUMMARY:</u> The Court, having reviewed the Notice of Appearance and Motion filed on behalf of The Arizona Chapter of the Nature Conservancy, and good cause appearing, it is hereby ordered that The Arizona Chapter of the Nature Conservancy is hereby granted intervention in this contested matter. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 1

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W1-11-3385

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Doc No.	File Date	Document Description
007	02-05-2020	ARIZONA DEPARTMENT OF WATER RESOURCES' NOTICE OF MEETING CANCELLATION <u>SUMMARY:</u> The Arizona Department of Water Resources ("ADWR") hereby provides notice that the meeting between claimants and objectors scheduled for February 11, 2020 is cancelled. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 3
008	02-07-2020	ORDER SETTING STATUS CONFERENCE <u>SUMMARY:</u> Status Conference shall be held on February 20, 2020 at 1:40 p.m. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 3
009	02-26-2020	MINUTE ENTRY <u>SUMMARY:</u> This is the time set for a Status Conference before Special Water Master Susan Ward Harris. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 6

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Doc No.	File Date	Document Description
010	03-25-2020	THE NATURE OF CONSERVANCY'S RESPONSE TO INFORMATION REQUEST <u>SUMMARY:</u> The Nature of Conservancy's response to Special Master's request for information. <u>CLAIMANT NO:</u> 39-12545, 39-2579 and 39-5516 <u>PAGES:</u> 2

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Doc No.	File Date	Document Description
011	04-20-2020	STATUS REPORT <u>SUMMARY:</u> My search for supporting documentation has been hampered by the Covid-19 Pandemic, and ensuing colosures to the public of most places where records are kept. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2
012	04-23-2020	ORDER FOR A STATUS REPORT OR STIPULATED ABSTRACT <u>SUMMARY:</u> A status report or a settlement agreement and stipulated agreement shall be filed by BHP Copper by September 30, 2020. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 6

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Doc No.	File Date	Document Description
013	09-30-2020	BHP COPPER INC.'S STATUS REPORT <u>SUMMARY</u> : BHP Copper Inc. files its Status Report as directed by the Court. <u>CLAIMANT NO</u> : 39-0003142; 39-0003144 through 39-0003185; 39-0005227 through 39-0005235. <u>PAGES</u> : 10 (including exhibits)

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014	10-15-2020	ORDER SETTING STATUS CONFERENCE <u>SUMMARY:</u> A Status Conference shall be held on November 13, 2020 at 1:30 p.m. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2
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