

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-2686

In re Hope I. Jones III

Doc No.	File Date	Document Description
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001	06-05-2020	ORDER TO INITIATE A CONTESTED CASE AND ORDER SETTING A TELEPHONIC STATUS CONFERENCE <u>SUMMARY:</u> Case initiated to adjudicate claims for rights of water for a stockpond investigated in Watershed File Report 113-12-037. Arizona Department of Water Resources (ADWR) shall review attached abstracts and file a report by August 3, 2020. A telephonic status conference is set for August 10, 2020 at 2:00 p.m. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 11
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Doc No.	File Date	Document Description
002	08-07-2020	ARIZONA DEPARTMENT OF WATER RESOURCES' NOTICE OF FILING REPORT <u>SUMMARY:</u> The Arizona Department of Water Resources ("ADWR") provides notice of filing its report as requested in the Court's Order dated June 5, 2020. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> two and four-page attachment
003	08-12-2020	ORDER SETTING DATE FOR SUGGESTED CORRECTIONS OF PROPOSED WATER RIGHTS <u>SUMMARY:</u> The Special Master issues an abstract for proposed water right for a stockpond analyzed by Watershed File Report No. 113-12-037 and sets a deadline to file suggested corrections. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 6
004	08-17-2020	MINUTE ENTRY <u>SUMMARY:</u> This is the time set for a status conference before Special Master Susan Ward Harris. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2
005	08-27-2020	ORDER GRANTING NOTICE OF APPEARANCE OF COUNSEL AND REQUEST TO BE ADDED TO THE COURT APPROVED MAILING LIST <u>SUMMARY:</u> IT IS HEARBY ORDERED that David A. Brown, J. Albert Brown, Amy Brown and Garrett W. Perkins of Brown & Brown Law Offices, P.C. be added as counsel of record for C-Spear LLC and be added to the Court Approved Mailing List. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 1
006	08-27-2020	NOTICE OF APPEARANCE OF COUNSEL AND REQUEST TO BE ADDED TO THE COURT APPROVED MAILING LIST <u>SUMMARY:</u> Brown & Brown Law Offices, P.C. files a Notice of Appearance of Counsel for C-Spear LLC and Request to be Added to the Court Approved Mailing List. <u>CLAIMANT NO:</u> 39-0611, et al. (numerous claims) <u>PAGES:</u> 2, plus Exhibit "A" (1 page) and form of order

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007	10-15-2020	SALT RIVER PROJECT'S SUGGESTED CORRECTIONS TO PROPOSED ABSTRACT <u>SUMMARY</u> : The Salt River Project submits its suggested corrections to the proposed <i>de minimis</i> abstract issued by the Special Master on August 12, 2020. <u>CLAIMANT NO</u> : 39-05-50053 through -50055; et al. <u>PAGES</u> : 3
