

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-2784

In re Hughey T. and Leah M. Stringer

Doc No.	File Date	Document Description
001	07-15-2020	ORDER TO INITIATE CONTESTED CASE AND ORDER TO SET A TELEPHONIC STATUS CONFERENCE <u>SUMMARY</u> : Contested case W1-11-2784 initiated and status conference set for September 10, 2020 at 2:00 p.m. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 12

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Doc No.	File Date	Document Description
002	08-06-2020	<p>NOTICE OF APPEARANCE, MOTION TO INTERVENE, AND MOTION TO BE ADDED TO APPROVED MAILING LIST</p> <p><u>SUMMARY:</u> Notice of Appearance, Motion to Intervene on behalf the Arizona Chapter of the Nature Conservancy and Motion for undersigned counsel to be added to the Court Approved Mailing List.</p> <p><u>CLAIMANT NO:</u> 39-3832</p> <p><u>PAGES:</u> 2, plus Exhibit "A"</p>
003	08-07-2020	<p>ORDER GRANTING MOTION TO INTERVENE AND BE ADDED TO MAILING LISTS</p> <p><u>SUMMARY:</u> IT IS HEREBY ORDERED that The Arizona Chapter of the Nature Conservancy is hereby granted intervention in this contested matter. Carla A. Consoli and Stanley B. Lutz shall be added to the Court's approved mailing list.</p> <p><u>CLAIMANT NO:</u> None given.</p> <p><u>PAGES:</u> 1</p>
004	08-27-2020	<p>ORDER GRANTING NOTICE OF APPEARANCE OF COUNSEL AND REQUEST TO BE ADDED TO THE COURT APPROVED MAILING LIST</p> <p><u>SUMMARY:</u> IT IS HEARBY ORDERED that David A. Brown, J. Albert Brown, Amy Brown and Garrett W. Perkins of Brown & Brown Law Offices, P.C. be added as counsel of record for Sleeping Frog Farms, LLC and be added to the Court Approved Mailing List.</p> <p><u>CLAIMANT NO:</u> None given.</p> <p><u>PAGES:</u> 1</p>
005	08-27-2020	<p>NOTICE OF APPEARANCE OF COUNSEL AND REQUEST TO BE ADDED TO THE COURT APPROVED MAILING LIST</p> <p><u>SUMMARY:</u> Brown & Brown Law Offices, P.C. files a Notice of Appearance of Counsel for Sleeping Frog Farms, LLC and Request to be Added to the Court Approved Mailing List.</p> <p><u>CLAIMANT NO:</u> 39-3832</p> <p><u>PAGES:</u> 2, plus Exhibit "A" (1 page) and form of order</p>

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Doc No.	File Date	Document Description
006	09-18-2020	MINUTE ENTRY <u>SUMMARY</u> : This is the time set for a telephonic Status Conference before Special Water Master Susan Ward Harris. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 2