W1-11-2503 In re Magma Copper - Irrigation

Doc. No	File Date	Document Description
012	08-19-2020	NOTICE OF APPEARANCE AND REQUEST TO AMEND COURT-APPROVED MAILING LISTS SUMMARY: Notice of Appearance. CLAIMANT NO: 39-37600 – 37608, inclusive, and 39-007929 PAGES: 3
013	08-24-2020	ORDER GRANTING REQUEST TO AMEND COURT-APPROVED MAILING LISTS SUMMARY: IT IS ORDERED granting the City's request. CLAIMANT NO: None given. PAGES: 2

W1-11-2503 7 | Page

W1-11-2503 In re Magma Copper - Irrigation Doc. No File Date **Document Description** 014 09-02-2020 NOTICE OF WITHDRAWAL OF COUNSEL FOR THE CITY OF TEMPE -AND-REQUEST TO REMIAN ON THE COURT APPROVED MAILING LISTS SUMMARY: Notice of Withdrawal of Counsel and Request to Remain on Court Approved Mailing List CLAIMANT NO: 39-37600 - 37608, inclusive and 39-007929 PAGES: 3 ORDER GRANTING WITHDRAWAL OF COUNSEL FOR THE CITY OF TEMPE 015 09-03-2020 -AND- REQUEST TO REMAIN ON COURT APPROVED MAILING LIST SUMMARY: IT IS HEREBY ORDERED granting the City's request. CLAIMANT NO: None given. PAGES: 2 016 09-28-2020 ARIZONA DEPARTMENT OF WATER RESOURCES' NOTICE OF FILING AMENDED WATERSHED FILE REPORTS SUMMARY: The Arizona Department of Water Resources ("ADWR") provides notice of filing its Amended Watershed File Reports as requested in the Minute Entry Order filed March 26, 2019. CLAIMANT NO: None given.

PAGES: 2 + 29 page attachment

W1-11-2503 8 | P a g e

W1-11-2503 In re Magma Copper - Irrigation

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Doc. No	File Date	Document Description
017	11-25-2020	ORDER SETTING STATUS CONFERENCE
		SUMMARY: Status conference set for December 18, 2020 at 1:30 p.m.
		CLAIMANT NO: None given.
		PAGES: 6

W1-11-2503 9 | P a g e

W1-11-2503 In re Magma Copper - Irrigation

Doc. No	File Date	Document Description
018	12-18-2020	NOTICE OF APPEARANCE AND REQUEST TO BE ADDED TO THE COURT-APPROVED MAILING LIST SUMMARY: Notice of Appearance of counsel for Arizona Water Company and Request to Add Counsel to the Court-Approved Mailing List. CLAIMANT NO: None given. PAGES: 3
019	12-18-2020	ORDER GRANTING REQUEST TO BE ADDED TO COURT-APPROVED MAILING LIST SUMMARY: IT IS HEREBY ORDERED that Meghan H. Grabel and Elias J. Ancharski of Osborn Maledon, P.A. will be added to the Court's approved mailing lists for the above-referenced matter. CLAIMANT NO: None given. PAGES: 1

W1-11-2503 10 | P a g e