

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-2428

In re Magma Copper - Mining

Doc. No	File Date	Document Description
012	03-31-2020	ORDER GRANTING REQUEST FOR EXTENSION OF TIME TO FILE REPORT <u>SUMMARY</u> : IT IS ORDERED that ADWR and BHP Copper shall file their joint report by July 30, 2020. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 2

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013	04-07-2020	ARIZONA DEPARTMENT OF WATER RESOURCES' REQUEST FOR EXTENSION OF TIME <u>SUMMARY:</u> The Arizona Department of Water Resources ("ADWR") hereby requests an extension of time until July 30, 2020 to file its report on the locations of wells as requested by the Court in March 26, 2019 Minute Entry Order. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 2
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Doc. No	File Date	Document Description
014	08-19-2020	NOTICE OF APPEARANCE AND REQUEST TO AMEND COURT-APPROVED MAILING LISTS <u>SUMMARY</u> : Notice of Appearance. <u>CLAIMANT NO</u> : 39-37600 – 37608, inclusive, and 39-007929 <u>PAGES</u> : 3
015	08-24-2020	ORDER GRANTING REQUEST TO AMEND COURT-APPROVED MAILING LISTS <u>SUMMARY</u> : IT IS ORDERED granting the City's request. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 2

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Doc. No	File Date	Document Description
016	09-02-2020	NOTICE OF WITHDRAWAL OF COUNSEL FOR THE CITY OF TEMPE –AND- REQUEST TO REMIAN ON THE COURT APPROVED MAILING LISTS <u>SUMMARY:</u> Notice of Withdrawal of Counsel and Request to Remain on Court Approved Mailing List <u>CLAIMANT NO:</u> 39-37600 – 37608, inclusive and 39-007929 <u>PAGES:</u> 3
017	09-03-2020	ORDER GRANTING WITHDRAWAL OF COUNSEL FOR THE CITY OF TEMPE -AND- REQUEST TO REMAIN ON COURT APPROVED MAILING LIST <u>SUMMARY:</u> IT IS HEREBY ORDERED granting the City's request. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2
018	09-28-2020	ARIZONA DEPARTMENT OF WATER RESOURCES' NOTICE OF FILING AMENDED WATERSHED FILE REPORTS <u>SUMMARY:</u> The Arizona Department of Water Resources ("ADWR") provides notice of filing its Amended Watershed File Reports as requested in the Minute Entry Order filed March 26, 2019. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2 + 29 page attachment

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019	11-25-2020	ORDER SETTING STATUS CONFERENCE <u>SUMMARY</u> : Status conference set for December 18, 2020 at 1:30 p.m. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 7
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In re Magma Copper - Mining

Doc. No	File Date	Document Description
020	12-09-2020	NOTICE OF APPEARANCE AND REQUEST TO BE ADDED TO THE COURT-APPROVED MAILING LIST <u>SUMMARY:</u> Notice of Appearance of counsel for Arizona Water Company and Request to Add Counsel to the Court-Approved Mailing List. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 3
021	12-09-2020	ORDER GRANTING REQUEST TO BE ADDED TO COURT-APPROVED MAILING LIST <u>SUMMARY:</u> IT IS HEREBY ORDERED that Meghan H. Grabel and Elias J. Ancharski of Osborn Maledon, P.A. will be added to the Court's approved mailing lists for the above-referenced matter. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 1