

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-2401

In re Mercer Group of Cases

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| <b>Doc No.</b> | <b>File Date</b>  | <b>Document Description</b>   |
|----------------|-------------------|---|
| <b>001</b>     | <b>05-04-2020</b> | <b>ORDER TO SEPARATE CONTESTED CASES</b><br><u>SUMMARY</u> : Order to remove and separate W1-11-2401 from the cases consolidated under this W1-11-19.<br><u>CLAIMANT NO</u> : None given.<br><u>PAGES</u> : 2   |
| <b>002</b>     | <b>05-11-2020</b> | <b>ORDER FOR ADWR REVIEW OF ABSTRACTS FOR DE MINIMIS WATER RIGHTS AND ORDER FOR JOINT REPORT FROM ARIZONA STATE LAND DEPARTMENT AND LESSEES AND ORDER SETTING TELEPHONIC STATUS CONFERENCE</b><br><u>SUMMARY</u> : Arizona Department of Water Resources shall file a report by July 6, 2020. Arizona State Land Department, Mercer Ranch Land Holdings, LLC, and Sombrero Cattle Butte, LLC shall file a joint report by July 6, 2020. A telephonic status conference is set for July 13, 2020 at 1:30 p.m.<br><u>CLAIMANT NO</u> : None given.<br><u>PAGES</u> : 64 |

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| <b>Doc No.</b> | <b>File Date</b>  | <b>Document Description</b>   |
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| <b>003</b>     | <b>06-24-2020</b> | <b>NOTICE OF APPEARANCE; CHANGE OF ADDRESS FOR COURT APPROVED MAILING LIST</b><br><u>SUMMARY</u> : Attorney Michael J. Pearce gives notice of entry of appearance on behalf of the Mercer Claimants (Mercer Ranch Land Holdings, LLC and Sombrero Butte Cattle, LLC). Mr. Pearce is on the Court Approved Mailing List for this contested case, but has recently changed firm affiliation and address.<br><u>CLAIMANT NO</u> : None given.<br><u>PAGES</u> : 3, with attached proposed form of order. |
| <b>004</b>     | <b>06-30-2020</b> | <b>ORDER APPROVING CHANGE TO COURT APPROVED MAILING LIST</b><br><u>SUMMARY</u> : Approval of updated address and firm affiliation for Attorney Michael J. Pearce on behalf of the Mercer Claimants on the court approved mailing list for this contested case.<br><u>CLAIMANT NO</u> : None given.<br><u>PAGES</u> : 2  |

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| Doc No. | File Date  | Document Description   |
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| 005     | 07-02-2020 | <b>JOINT REQUEST FOR EXTENSION OF TIME TO FILE JOINT REPORT REGARDING OWNERSHIP OF POTENTIAL WATER RIGHTS</b><br><u>SUMMARY:</u> ASLD and its lessees' request for extension of time to file joint report regarding ownership of potential water rights.<br><u>CLAIMANT NO:</u> None given.<br><u>PAGES:</u> 3                         |
| 006     | 07-09-2020 | <b>ORDER GRANTING REQUEST FOR EXTENSION OF TIME TO FILE JOINT REPORT REGARDING OWNERSHIP OF POTENTIAL WATER RIGHTS</b><br><u>SUMMARY:</u> Order granting ASLD and its lessees' request for extension of time to file joint report regarding ownership of potential water rights.<br><u>CLAIMANT NO:</u> None given.<br><u>PAGES:</u> 2 |
| 007     | 07-31-2020 | <b>MINUTE ENTRY</b><br><u>SUMMARY:</u> This is the time set for a Status Conference before Special Water Master Susan Ward Harris.<br><u>CLAIMANT NO:</u> None given.<br><u>PAGES:</u> 5   |

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| <b>Doc No.</b> | <b>File Date</b> | <b>Document Description</b>  |
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| 008            | 08-03-2020       | <b>JOINT REPORT REGARDING OWNERSHIP OF POTENTIAL WATER RIGHTS</b><br><u>SUMMARY</u> : Joint report regarding ownership of potential water rights filed on behalf of the Arizona State Land Department and its lessees, Mercer Ranch Holdings, LLC and Sombrero Butte Cattle, LLC.<br><u>CLAIMANT NO</u> : None given.<br><u>PAGES</u> : 11 (plus exhibits) |

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| 009 | 09-01-2020 | <p><b>ARIZONA DEPARTMENT OF WATER RESOURCES' NOTICE OF FILING SUPPLEMENTAL REPORT</b></p> <p><u>SUMMARY:</u> The Arizona Department of Water Resources ("ADWR") provides notice of filings its supplemental report and maps as requested in the Minute Entry Order dated July 31, 2020.</p> <p><u>CLAIMANT NO:</u> None given.</p> <p><u>PAGES:</u> 2 + 83 page attachment</p> |
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| Doc No. | File Date  | Document Description   |
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| 010     | 11-16-2020 | <p><b>ORDER SETTING DATE FOR SUGGESTED CORRECTIONS OF PROPOSED ABSTRACTS OF WATER RIGHTS</b></p> <p><u>SUMMARY:</u> The Special Master issues abstracts for proposed water rights for stock watering and a stockpond analyzed by Watershed File Report No. 113-05-001 and sets a deadline to file suggested corrections.</p> <p><u>CLAIMANT NO:</u> None given.</p> <p><u>PAGES:</u> 33</p>                  |
| 011     | 11-18-2020 | <p><b>ORDER SETTING DATE FOR SUGGESTED CORRECTIONS OF PROPOSED ABSTRACTS OF WATER RIGHTS</b></p> <p><u>SUMMARY:</u> Abstracts issued for proposed water rights for stock watering, stockpond, and domestic uses analyzed by Watershed File Report Nos. 113-05-005 and 113-08-050. Deadline set to file suggested abstracts.</p> <p><u>CLAIMANT NO:</u> None given.</p> <p><u>PAGES:</u> 17</p>               |
| 012     | 11-20-2020 | <p><b>ORDER SETTING DATE FOR SUGGESTED CORRECTIONS OF PROPOSED ABSTRACTS OF WATER RIGHTS</b></p> <p><u>SUMMARY:</u> Abstracts issued for proposed water rights for stock watering and stockpond uses analyzed by Watershed File Report Nos. 113-09-001, 113-09-002, and 115-05-032 issued and deadline set to file suggested corrections.</p> <p><u>CLAIMANT NO:</u> None given.</p> <p><u>PAGES:</u> 29</p> |

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| Doc No. | File Date  | Document Description   |
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| 013     | 12-16-2020 | <b>ARIZONA STATE LAND DEPARTMENT'S REQUEST FOR CARIFICATION RE: THE SPECIAL MASTER'S ORDER, FILED NOVEMBER 20, 2020.</b><br><u>SUMMARY:</u> ASLD's request for clarification regarding the Special Master's Order, filed November 20, 2020.<br><u>CLAIMANT NO:</u> None given.<br><u>PAGES:</u> 3  |
| 014     | 12-18-2020 | <b>NOTICE OF FILING STATEMENTS OF CLAIMANT; STATUS REPORT ON WFR 113-05-005-DM001</b><br><u>SUMMARY:</u> Mercer Claimants (Mercer Ranch Land Holdings, LLC and Sombrero Butte Cattle, LLC) give notice of filing Statement of Claimant for WFRs 113-05-005-SW004 and SW005, and 113-05-001-SW004; Status Report on WFR 113-05-005-DM001.<br><u>CLAIMANT NO:</u> None given.<br><u>PAGES:</u> 6 plus Attachments. |
| 015     | 12-22-2020 | <b>CORRECTING ORDER</b><br><u>SUMMARY:</u> Correction made to order filed November 20, 2020 to delete reference to stock watering claims identified in Watershed File Report 113-09-001-SW004 and 113-09-001-SW005.<br><u>CLAIMANT NO:</u> None given.<br><u>PAGES:</u> 2  |