

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-0245

In re Town of Huachuca City

Doc. No	File Date	Document Description
013	02-20-2020	MINUTE ENTRY <u>SUMMARY</u> : This is the time set for a Status Conference. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 4
014	02-27-2020	ARIZONA STATE LAND DEPARTMENT'S MOTION TO INTERVENE, NOTICE OF APPEARANCE, AND REQUEST TO BE ADDED TO THE COURT APPROVED MAILING LIST <u>SUMMARY</u> : Arizona State Land Department's motion to intervene this consolidated case, notice of appearance, and request to be added to the court approved mailing list. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 4 (plus proposed order)

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-0245

In re Town of Huachuca City

Doc. No	File Date	Document Description
015	03-05-2020	ORDER GRANTING THE ARIZONA STATE LAND DEPARTMENT'S MOTION TO INTERVENE AND REQUEST TO BE ADDED TO THE COURT APPROVED MAILING LIST <u>SUMMARY:</u> Order Granting the Arizona State Land Department's Motion to Intervene and Request to be Added to the Court Approved Mailing List. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2

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In re Town of Huachuca City

Doc. No	File Date	Document Description
016	04-03-2020	STIPULATION AND JOINT MOTION TO MODIFY INITIAL CASE SCHEDULES <u>SUMMARY:</u> The Claimants and the other undersigned parties stipulate and jointly move to modify the case schedules. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 5
017	04-06-2020	ARIZONA PUBLIC SERVICE COMPANY'S MOTION TO INTERVENE AND REQUEST TO BE ADDED TO THE COURT APPROVED MAILING LIST <u>SUMMARY:</u> Arizona Public Service Company moves to intervene and requests to be added to the Court Approved Mailing List. <u>CLAIMANT NO:</u> 39-34900 to 39-34910, 39-48008 to 39-48011 <u>PAGES:</u> 3
018	04-10-2020	ORDER <u>SUMMARY:</u> IT IS HEREBY ORDERED that partial initial disclosure statements are due on May 1, 2020 setting forth (1) the parties' respective statements of the issue(s) that should be designated as an Issue of Broad Legal importance under § 12.00 Rules for Proceedings before the Special Master and (2) the legal theories relating to their statements of the issue(s) to be designated. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2
019	04-15-2020	ORDER GRANTING ARIZONA PUBLIC SERVICE COMPANY'S MOTION TO INTERVENE AND REQUEST TO BE ADDED TO COURT APPROVED MAILING LIST <u>SUMMARY:</u> Having considered Arizona Public Service Company's Motion to Intervene and Request to Be Added to the Court Approved Mailing List, and good cause appearing, IT IS HEREBY ORDERED that Arizona Public Service Company is granted intervention in this contested case. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2
020	04-30-2020	GILA RIVER INDIAN COMMUNITY'S PARTIAL ARIZ. R. CIV. P. 26.1 INTIAL DISCLOSURE STATEMENT <u>SUMMARY:</u> The Gila River Indian Community submits its partial Ariz. R. Civ. P. 26.1(a) (2) initial disclosure statement. <u>CLAIMANT NO:</u> 39-5478, 39-41142, 39-12652, 39-60083, 39-36340, and 39-37360 (Gila River Indian Community) <u>PAGES:</u> 5

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Doc. No	File Date	Document Description
021	05-01-2020	<p>JOINT INITIAL DISCLOSURE STATEMENT BY THE CITIES OF MESA AND PHOENIX</p> <p><u>SUMMARY:</u> City of Mesa and City of Phoenix submit their joint Rule 26.1 initial disclosure statement.</p> <p><u>CLAIMANT NO:</u> Mesa: 39-L8-37623 through 37640, 39-07-7828; Phoenix 39-07-7927; 39-05-50123 through 39-05-50155, inclusive, and 39-L8-37666 through 39-L8-37691, inclusive.</p> <p><u>PAGES:</u> 7</p>
022	05-01-2020	<p>SALT RIVER PROJECT'S INITIAL DISCLOSURE STATEMENT</p> <p><u>SUMMARY:</u> The Salt River Project submits its initial Rule 26.1 disclosure statement in these consolidated cases.</p> <p><u>CLAIMANT NO:</u> 39-05-50053 through -50055; et al.</p> <p><u>PAGES:</u> 25</p>
023	05-01-2020	<p>TONTO APACHE TRIBE'S JOINDER IN GILA RIVER INDIAN COMMUNITY'S PARTIAL ARIZ. R. CIV. P. 26.1 INITIAL DISCLOSURE STATEMENT</p> <p><u>SUMMARY:</u> The Tonto Apache Tribe submits a motion to join Gila River Indian Community's partial disclosure statement.</p> <p><u>CLAIMANT NO:</u> 39-5478, 39-41142, 39-12652, 39-60083, 39-36340, and 39-37360</p> <p><u>PAGES:</u> 3</p>
024	05-01-2020	<p>TOWN OF HUACHUCA CITY'S INITIAL RULE 26.1 DISCLOSURE STATEMENT</p> <p><u>SUMMARY:</u> Initial Disclosure Statement.</p> <p><u>CLAIMANT NO:</u> 39-003128 through 39-011323</p> <p><u>PAGES:</u> 5</p>
025	05-01-2020	<p>JOINTLY DISCLOSING CLAIMANTS' PARTIAL INITIAL DISCLOSURE STATEMENT</p> <p><u>SUMMARY:</u> Arizona Public Service Company, BHP Copper Inc., Freeport Minerals Corporation, the Whiting Ranches Group (consisting of Michael J. Cavender, Susan S. Cavender, Gila Valley Irrigation District, Frankly Irrigation District and the City of Cottonwood), ASARCO, LLC, and the Arizona State Land Department submit their Partial Initial Disclosure Statement consistent with the Special Master's Order dated April 9, 2020.</p> <p><u>CLAIMANT NO:</u> 39-34900 to 39-34910, 39-48008 to 39-48011, 39-02297 et al. (numerous claims)</p> <p><u>PAGES:</u> 14</p>
026	05-01-2020	<p>SAN CARLOS APACHE TRIBE'S PARTIAL INITIAL DISCLOSURE STATEMENT PURSUANT TO ARIZONA RULE OF CIVIL PROCEDURE 26.1 (a)</p> <p><u>SUMMARY:</u> The San Carlos Apache Tribe's partial initial disclosure statement filed pursuant to Arizona Rule of Civil Procedure 26.1(a) and the Special Master's April 9, 2020 Order.</p> <p><u>CLAIMANT NO:</u> None given.</p> <p><u>PAGES:</u> 3</p>

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Doc. No	File Date	Document Description
027	05-05-2020	<p>YAVAPAI-APACHE NATION'S PARTIAL INITIAL DISCLOSURE</p> <p><u>SUMMARY:</u> The Yavapai-Apache Nation's Partial Initial Disclosure Statement setting forth the Nation's statements of the issues that should be designated as an Issue of Board Legal Importance and corresponding legal theories.</p> <p><u>CLAIMANT NO:</u> Yavapai-Apache Nation, No. 39-50059; United States on behalf of the Yavapai-Apache Nation, No. 39-54025.</p> <p><u>PAGES:</u> 12 pages</p>
028	05-05-2020	<p>RULE 26.1 DISCLOSURE STATEMENT</p> <p><u>SUMMARY:</u> Michael J. and Susan S. Cavender submit their Initial Rule 26.1 Disclosure Statement.</p> <p><u>CLAIMANT NO:</u> 39-2155, 39-2148, 39-2140 and others.</p> <p><u>PAGES:</u> 14</p>
029	05-05-2020	<p>ORDER REGARDING STATUS CONFERENCE AND ORDER TO AMEND COURT APPROVED MAILING LIST</p> <p><u>SUMMARY:</u> Status Conference set for May 28, 2020 shall be conducted telephonically.</p> <p><u>CLAIMANT NO:</u> None given.</p> <p><u>PAGES:</u> 2</p>
030	05-21-2020	<p>RESPONSE BY THE CITIES OF MESA AND PHOENIX TO THE ISSUES OF BROAD LEGAL IMPORTANCE PROPOSED BY JOINTLY DISCLOSING CLAIMANTS AND THE TOWN OF HUACHUCA CITY</p> <p><u>SUMMARY:</u> City of Mesa and City of Phoenix submit their Response to the Issues of Broad Legal Importance Proposed by Jointly Disclosing Claimants and the Town of Huachuca City.</p> <p><u>CLAIMANT NO:</u> Mesa: 39-L8-37623 through 37640, et al.</p> <p><u>PAGES:</u> 7</p>
031	05-21-2020	<p>SALT RIVER PROJECT'S RESPONSE REGARDING DESIGNATION OF ISSUES OF BROAD LEGAL IMPORTANCE</p> <p><u>SUMMARY:</u> The Salt River Project submits its response regarding the designation of issues of broad legal importance.</p> <p><u>CLAIMANT NO:</u> 39-05-50053 through -50055; et al.</p> <p><u>PAGES:</u> 11</p>
032	05-21-2020	<p>JOINTLY DISCLOSING CLAIMANTS' RESPONSE TO ISSUES PROPOSED FOR DESIGNATION AS ISSUES OF BROAD LEGAL IMPORTANCE</p> <p><u>SUMMARY:</u> Arizona Public Service Company, BHP Copper Inc., Freeport Minerals Corporation, the Whiting Ranches Group (consisting of Michael J. Cavender, Susan S. Cavender, Gila Valley Irrigation District, Frankly Irrigation District and the City of Cottonwood), ASARCO LLC, and the Arizona State Land Department submit their Response to Potential Issues of Broad Legal Importance Raised by Other Parties as authorized by the Special Master's Order dated April 9, 2020.</p> <p><u>CLAIMANT NO:</u> 39-34900 to 39-34910, 39-48008 to 39-48011, 39-02297 et al. (numerous claims)</p> <p><u>PAGES:</u> 13</p>

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033	05-21-2020	<p>TONTO APACHE TRIBE’S JOINDER IN GILA RIVER INDIAN COMMUNITY’S RESPONSE ON DESIGNATION OF ISSUE OF BROAD LEGAL IMPORTANCE</p> <p><u>SUMMARY:</u> The Tonto Apache Tribe submits a motion to join the Gila River Indian Community’s response to other parties on whether the Special Master should designate an issue of broad legal importance.</p> <p><u>CLAIMANT NO:</u> 39-5478, 39-41142, 39-12652, 39-60083, 39-36340, and 39-37360.</p> <p><u>PAGES:</u> 3</p>
034	05-21-2020	<p>GILA RIVER INDIAN COMMUNITY’S CONSOLIDATED RESPONSE ON DESIGNATION OF ISSUE OF BROAD LEGAL IMPORTANCE</p> <p><u>SUMMARY:</u> The Gila River Indian Community responds to other parties on whether the Special Master should designate an issue of broad legal importance.</p> <p><u>CLAIMANT NO:</u> 39-5478, 39-41142, 39-12652, 39-60083, 39-36340, and 39-37360 (Gila River Indian Community)</p> <p><u>PAGES:</u> 11</p>
035	05-21-2020	<p>TOWN OF HUACHUCA CITY’S JOINDER IN JOINTLY DISCLOSING CLAIMANT’S RESPONSE TO ISSUES PROPOSED FOR DESIGNATION AS ISSUES OF BROAD LEGAL IMPORTANCE</p> <p><u>SUMMARY:</u> Joinder in Response to Issues Proposed for Designation as Issues of Broad Legal Importance.</p> <p><u>CLAIMANT NO:</u> 39-003128 and 39-011323</p> <p><u>PAGES:</u> 2</p>
036	05-26-2020	<p>UNITED STATES’ CONSOLIDATED RESPONSE TO PARTIAL INITIAL DISCLOSURE STATEMENTS</p> <p><u>SUMMARY:</u> The United States’ response to the parties’ partial initial disclosure statements.</p> <p><u>CLAIMANT NO:</u> None given.</p> <p><u>PAGES:</u> 7</p>
037	05-27-2020	<p>YAVAPAI-APACHE NATION’S LIMITED RESPONSE TO TOWN OF HUACHUCA CITY’S INITIAL RULE 26.1 DISCLOSURE STATEMENT</p> <p><u>SUMMARY:</u> The Yavapai-Apache Nation submits its limited response to the issues presented for designation as an Issue of Broad Legal Importance pursuant to the Special Master’s Order dated April 9, 2020.</p> <p><u>CLAIMANT NO:</u> Yavapai-Apache Nation, No. 39-50059; United States on behalf of the Yavapai-Apache Nation, No. 39-54025.</p> <p><u>PAGES:</u> 5 pages.</p>

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038	06-03-2020	<p>REQUEST TO AMEND THE COURT'S APPROVED MAILING LISTS <u>SUMMARY:</u> Request to Amend the Court Approved Mailing Lists. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 3 + 1 (proposed order)</p>
039	06-02-2020	<p>ORDER GRANTING REQUEST TO AMEND THE COURT'S APPROVED MAILING LISTS <u>SUMMARY:</u> The Court, having reviewed the Request to Amend the Court's Approved Mailing Lists, filed on behalf of the United States, and good cause appearing, IT IS HEREBY ORDERED that R. Lee Leininger and David Gehlert, be added to the Court's Approved Mailing Lists. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 1</p>
040	06-12-2020	<p>NOTICE OF ERRATA TO YAVAPAI-APACHE NATION'S PARTIAL INITIAL DISCLOSURE STATEMENT <u>SUMMARY:</u> The Yavapai-Apache Nation submits a Notice of Errata to its Partial Initial Disclosure Statement on the issues that should be designated as an Issue of Broad Legal Importance and corresponding legal theories pursuant to the Special Master's Order dated April 9, 2020. <u>CLAIMANT NO:</u> Yavapai-Apache Nation, No. 39-50059; United States on behalf of the Yavapai-Apache Nation, No. 39-54025. <u>PAGES:</u> 3 pages</p>
041	06-16-2020	<p>MINUTE ENTRY <u>SUMMARY:</u> This is the time set for a Telephonic Status Conference before Special Water Master Susan Harris. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 4</p>
042	06-18-2020	<p>NOTICE OF DESIGNATION OS ISSUES OF BROAD LEGAL IMPORTANCE <u>SUMMARY:</u> Notice is given that two issues have been designated as ones of broad legal importance in this general adjudication. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 5</p>
043	06-25-2020	<p>SALT RIVER PROJECT'S MOTION FOR CLARIFICATION <u>SUMMARY:</u> The Salt River Project submits its motion for clarification with regard to the Special Master's June 18, 2020 Notice of Designation of Issues of Broad Legal Importance. <u>CLAIMANT NO:</u> 39-05-50053 through -50055; et al. <u>PAGES:</u> 3</p>

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044	06-26-2020	STATE LAW PARTIES' RESPONSE TO SALT RIVER PROJECT'S MOTION FOR CLARIFICATION <u>SUMMARY:</u> Freeport Minerals Corporation, Arizona Public Service Company, BHP Copper Inc., the Whiting Ranches Group (consisting Michael J. Cavender, Susan S. Cavender, Gila Valley Irrigation District, Frankly Irrigation District and the City of Cottonwood), ASARCO, LLC, and the Arizona State Land Department respond to SRP's motion for clarification. <u>CLAIMANT NO:</u> 39-34900 to 39-34910, 39-48008 to 39-48011, 39-02297 et al. (numerous claims) <u>PAGES:</u> 6
045	06-26-2020	MINUTE ENTRY <u>SUMMARY:</u> IT IS ORDERED correcting the minute entry dated January 15, 2020, page 3, to include the following: "Scheduling is discussed. Counsel offer their suggestions as to whether the Initial 26.1 Disclosure Statements should be exchanged before the Notice of Issue of Broad Legal Importance is prepared. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 1
046	06-29-2020	NOTICE OF APPEARANCE OF COUNSEL FOR ASARCO LLC AND REQUEST TO AMEND COURT-APPROVED MAILING LIST <u>SUMMARY:</u> Rhett A. Billingsley provides notice of his appearance as counsel for ASARCO LLC and requests to be added to the mailing list. <u>CLAIMANT NO:</u> ASARCO LLC – Nos. 39-U8-62699 et al. <u>PAGES:</u> 5 (including the proposed form of order)
047	06-29-2020	SALT RIVER PROJECT'S REPLY TO STATE LAW PARTIES' RESPONSE TO SRP'S MOTION FOR CLARIFICATION <u>SUMMARY:</u> The Salt River Project submits its reply to the State Law Parties' response to SRP's motion for clarification with regard to the Special Master's June 18, 2020 Notice of Designation of Issues of Broad Legal Importance. <u>CLAIMANT NO:</u> 39-05-50053 through -50055; et al. <u>PAGES:</u> 7

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048	07-10-2020	<p>SAN CARLOS APACHE TRIBE'S NOTICE OF JOINING SALT RIVER PROJECT'S REPLY TO STATE LAW PARTIES' RESPONSE TO SRP'S MOTION FOR CLARIFICATION</p> <p><u>SUMMARY:</u> The San Carlos Apache Tribe gives notice that it joins in Salt River Project's Reply to State Law Parties' Response to SRP's Motion for Clarification. <u>CLAIMANT NO:</u> 39-12676, 39-63614 <u>PAGES:</u> 3</p>
049	07-10-2020	<p>ORDER GRANTING REQUEST TO BE ADDED TO THE MAILING LIST</p> <p><u>SUMMARY:</u> The Court grants Rhett A. Billingsley's request to be added to the mailing list in this contested case. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2 pages</p>
050	07-16-2020	<p>REQUEST TO BE PLACED ON COURT APPROVED MAILING LIST</p> <p><u>SUMMARY:</u> Attorney Michael J. Pearce requests that he be placed on the Court Approved Mailing List for this Contested Case based on his representation of the Mercer Claimants (Mr. Michael J. Mercer and Mrs. Lauri Mercer, Mercer Ranch Land Holdings, LLC and Sombrero Butte Cattle, LLC) successors in interest to Virgil T. Mercer. Mr. Pearce is not on the Court Approved Mailing List for this contested case. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 3, with attached proposed form of order.</p>
051	07-15-2020	<p>ORDER SETTING ORAL ARGUMENT</p> <p><u>SUMMARY:</u> Oral argument set for July 22, 2020 at 1:30 p.m. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2</p>
052	07-20-2020	<p>ORDER APPROVING ADDITION TO COURT APPROVED MAILING LIST</p> <p><u>SUMMARY:</u> Approval of addition of Attorney Michael J. Pearce on behalf of the Mercer Claimants (Mr. Michael J. Mercer, Mrs. Laurie Mercer, Mercer Ranch Holdings, LLC and Sombrero Butte Cattle, LLC), successors in interest to Virgil T. Mercer, and addition to the court approved mailing list for this contested case. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2</p>
053	07-22-2020	<p>TOWN OF HUACHUCA CITY'S FIRST SUPPLEMENTAL RULE 26.1 DISCLOSURE STATEMENT</p> <p><u>SUMMARY:</u> Initial Disclosure Statement <u>CLAIMANT NO:</u> 39-003128 and 39-011323 <u>PAGES:</u> 7 + 371 page attachment</p>
054	07-22-2020	<p>FIRST SUPPLEMENTAL AND AMENDED RULE 26.1 DISCLOSURE STATEMENT</p> <p><u>SUMMARY:</u> Michael J. and Susan S. Cavender submit their First Supplemental and Amended Rule 26.1 Disclosure Statement. <u>CLAIMANT NO:</u> 39-2155, 39-2148, 39-2140 and others. <u>PAGES:</u> 4 (excluding the attached exhibit).</p>

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055	07-30-2020	MINUTE ENTRY <u>SUMMARY:</u> This is the time set for a telephonic Oral Argument before Special Water Master Susan Ward Harris regarding the Salt River Project's Motion for Clarification. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 4

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056	08-19-2020	NOTICE OF APPEARANCE AND REQUEST TO AMEND COURT-APPROVED MAILING LISTS <u>SUMMARY:</u> Notice of Appearance. <u>CLAIMANT NO:</u> 39-37600 – 37608, inclusive, and 39-007929 <u>PAGES:</u> 3
057	08-24-2020	ORDER GRANTING REQUEST TO AMEND COURT-APPROVED MAILING LISTS <u>SUMMARY:</u> IT IS ORDERED granting the City's request. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2

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058	09-16-2020	TOWN OF HUACHUCA CITY'S SECOND SUPPLEMENTAL RULE 26.1 DISCLOSURE STATEMENT <u>SUMMARY</u> : San Pedro River Watershed Hydrographic Survey Report. <u>CLAIMANT NO</u> : 39-003128 and 39-011323 <u>PAGES</u> : 8 + attachments.

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059	10-06-2020	SALT RIVER PROJECT'S FIRST SUPPLEMENTAL DISCLOSURE STATEMENT <u>SUMMARY</u> : The Salt River Project submits its first supplemental Rule 26.1 disclosure statement in these consolidated cases. <u>CLAIMANT NO</u> : 39-05-50053 through -50055; et al. <u>PAGES</u> : 7
060	10-16-2020	TOWN OF HUACHUCA CITY'S THIRD SUPPLEMENTAL RULE 26.1 DISCLOSURE STATEMENT <u>SUMMARY</u> : Supplemental Disclosure Statement <u>CLAIMANT NO</u> : 39-003128 and 39-011323 <u>PAGES</u> : 46 (includes exhibit)
061	10-28-2020	TOWN OF HUACHUCA CITY'S FOURTH SUPPLEMENTAL RULE 26.1 DISCLOSURE STATEMENT <u>SUMMARY</u> : Supplemental Disclosure Statement. <u>CLAIMANT NO</u> : 39-003128 and 39-011323 <u>PAGES</u> : 11 (including attachment)
062	10-30-2020	NOTICE OF SERVICE OF ARIZONA STATE LAND DEPARTMENT'S FIRST SUPPLEMENTAL DISCLOSURE STATEMENT <u>SUMMARY</u> : Notice of Service of the Arizona State Land Department's First Supplemental Disclosure Statement. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 3

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063	11-20-2020	NOTICE OF SERVICE OF ARIZONA STATE LAND DEPARTMENT'S SECOND SUPPLEMENTAL DISCLOSURE STATEMENT <u>SUMMARY:</u> Notice of Service of the Arizona State Land Department's Second Supplemental Disclosure Statement. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 3
064	11-20-2020	ARIZONA STATE LAND DEPARTMENT'S SECOND SUPPLEMENTAL DISCLOSURE STATEMENT <u>SUMMARY:</u> Arizona State Land Department's Second Supplemental Disclosure Statement. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 3
065	11-23-2020	SALT RIVER PROJECT'S SECOND SUPPLEMENTAL DISCLOSURE STATEMENT <u>SUMMARY:</u> The Salt River Project submits its second supplemental Rule 26.1 disclosure statement in these consolidated cases. <u>CLAIMANT NO:</u> 39-05-50053 through -50055; et al. <u>PAGES:</u> 3 + 90 (attachments) = 93
066	11-24-2020	ASARCO LLC'S FIRST SUPPLEMENTAL DISCLOSURE STATEMENT <u>SUMMARY:</u> ASARCO LLC submits its first supplemental disclosure statement. <u>CLAIMANT NO:</u> 39-02297 et al. (numerous claims) <u>PAGES:</u> 5
067	11-25-2020	ARIZONA PUBLIC SERVICE COMPANY AND BHP COPPER INC.'S FIRST SUPPLEMENTAL DISCLOSURE STATEMENT <u>SUMMARY:</u> Arizona Public Service Company and BHP Copper Inc. submit their First Supplemental Disclosure Statement. <u>CLAIMANT NO:</u> APS: 39-34900 – 39-34910, 39-48008 – 39-48011; et al. <u>PAGES:</u> 6
068	11-25-2020	FREEPART MINERALS CORPORATION'S FIRST SUPPLEMENTAL DISCLOSURE STATEMENT <u>SUMMARY:</u> Freeport Minerals Corporation submits it first supplemental disclosure statement. <u>CLAIMANT NO:</u> 39-02297 et al. (numerous claims) <u>PAGES:</u> 4

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069	12-07-2020	GILA RIVER INDIAN COMMUNITY'S MOTION TO EXTEND DISCOVERY DEADLINE <u>SUMMARY:</u> The Gila River Indian Community moves to extend the discovery deadline from December 18, 2020 to February 26, 2021. <u>CLAIMANT NO:</u> 39-5478, 39-41142, 39-12652, 39-60083, 39-36340, and 39-37360 (Gila River Indian Community) <u>PAGES:</u> 4
070	12-08-2020	SECOND SUPPLEMENTAL RULE 26.1 DISCLOSURE STATEMENT <u>SUMMARY:</u> Michael J. and Susan S. Cavender submit their Second Supplemental Rule 26.1 Disclosure Statement. <u>CLAIMANT NO:</u> 39-2155, 39-2148, 39-2140 and others. <u>PAGES:</u> 5 (excluding attachment)
071	12-10-2020	SALT RIVER PROJECT'S THIRD SUPPLEMENTAL DISCLOSURE STATEMENT <u>SUMMARY:</u> The Salt River Project submits its third supplemental Rule 26.1 disclosure statement in these consolidated cases. <u>CLAIMANT NO:</u> 39-05-50053 through -50055; et al. <u>PAGES:</u> 5
072	12-10-2020	NOTICE OF SERVICE OF ARIZONA STATE LAND DEPARTMENT'S THIRD SUPPLEMENTAL DISCLOSURE STATEMENT <u>SUMMARY:</u> Notice of Service of the Arizona State Land Department's Third Supplemental Disclosure Statement. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 3
073	12-10-2020	ARIZONA STATE LAND DEPARTMENT'S THIRD SUPPLEMENTAL DISCLOSURE STATEMENT <u>SUMMARY:</u> Arizona State Land Department's Third Supplemental Disclosure Statement. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 3
074	12-18-2020	ORDER GRANTING MOTION TO EXTEND DISCOVERY DEADLINE <u>SUMMARY:</u> Discovery deadline extended to February 26, 2021. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2