

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-2731

In re Albert S. Duff III

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<b>Doc No.</b>	<b>File Date</b>	<b>Document Description</b>
001	07-27-2020	<b>ORDER TO INITIATE CONTESTED CASE AND ORDER TO SET TELEPHONIC STATUS CONFERENCE</b> <u>SUMMARY:</u> The Telephonic Status Conference shall be held on September 25, 2020 at 3:00 p.m. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 11

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Doc No.	File Date	Document Description
002	09-29-2020	<b>ORDER TO SHOW CAUSE</b> <u>SUMMARY</u> : Telephonic hearing set for October 9, 2020 at 3:00 p.m. to show cause that contested case shall not be dismissed. Order to remove Albert S. Duff III from the court approved mailing list. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 3

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<b>Doc No.</b>	<b>File Date</b>	<b>Document Description</b>
<b>003</b>	<b>10-05-2020</b>	<b>MINUTE ENTRY</b> <u>SUMMARY:</u> This is the time set for a Status Conference before Special Water Master Susan Ward Harris. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 1
<b>004</b>	<b>10-28-2020</b>	<b>MINUTE ENTRY</b> <u>SUMMARY:</u> This is the time set for a telephonic Order to Show Cause Hearing before Special Water Master Susan Ward Harris. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2