

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-2590

In re ASLD – Bingham Sacaton Ranch I

Doc No.	File Date	Document Description
008	01-19-2021	ARIZONA DEPARTMENT OF WATER RESOURCES' NOTICE OF FILING MAPS <u>SUMMARY:</u> The Arizona Department of Water Resources ("ADWR") provides notice of filing the maps as requested in the Court's Order dated November 10, 2020. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2 + 13 page attachment
009	01-22-2021	ORDER APPROVING PROPOSED WATER RIGHT ABSTRACTS <u>SUMMARY:</u> The Special Master approves 24 abstracts for proposed water rights. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 51