

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-3407

In re SLD – Magoffin III

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Doc. No	File Date	Document Description
017	01-11-2021	<b>ORDER APPROVING PROPOSED WATER RIGHT ABSTRACTS</b> <u>SUMMARY</u> : Fourteen abstracts for proposed water rights approved and added to the water catalog. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 32

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Doc. No	File Date	Document Description
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<b>018</b>	<b>09-24-2021</b>	<b>ORDER TO REJECT MAILING</b> <u>SUMMARY:</u> A document titled "Magoffin Family Trust water Case Inventory September 2, 2021" mailed by landowner and received on September 23, 2021 is rejected as an ex-parte communication. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2
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<b>Doc. No</b>	<b>File Date</b>	<b>Document Description</b>
<b>019</b>	<b>10-04-2021</b>	<b>LETTER</b> <u>SUMMARY</u> : Clarification to contested cases W1-11-3374, W1-11-3407 and W1-11-3338. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 2
<b>020</b>	<b>10-20-2021</b>	<b>ORDER SETTING STATUS CONFERENCE</b> <u>SUMMARY</u> : Status Conference set for November 4, 2021 at 3:30 p.m. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 12

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<b>Doc. No</b>	<b>File Date</b>	<b>Document Description</b>
<b>021</b>	<b>11-29-2021</b>	<b>MINUTE ENTRY</b> <u>SUMMARY:</u> This is the time set for a Status Conference In Re SLD Magoffin III before Special Master Susan Ward Harris. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 3

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