

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-3325

In re SLD – Magoffin I

Doc No.	File Date	Document Description
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001	03-11-2020	<p>ORDER TO INITIATE CONTESTED CASE AND ORDER FOR ADWR REVIEW OF ABSTRACTS FOR DE MINIMIS WATER RIGHTS AND ORDER FOR JOINT REPORT FROM ARIZONA STATE LAND DEPARTMENT AND LESSEE</p> <p><u>SUMMARY:</u> Contested case W1-11-3325 initiated and 18 abstracts prepared for ADWR review to be filed by April 24, 2020 and joint report to be filed by Claimants by May 22, 2020.</p> <p><u>CLAIMANT NO:</u> None given.</p> <p><u>PAGES:</u> 39</p>
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Doc No.	File Date	Document Description
002	04-27-2020	ARIZONA DEPARTMENT OF WATER RESOURCES' REQUEST FOR EXTENSION OF TIME <u>SUMMARY:</u> The Arizona Department of Water Resources ("ADWR") hereby requests and extension of time until June 5, 2020 to file its report as requested in the Court's Order dated March 11, 2020. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 3
003	04-28-2020	ORDER GRANTING REQUEST FOR EXTENSION OF TIME <u>SUMMARY:</u> IT IS ORDERED that the Arizona Department of Water Resources shall file its Report by June 5, 2020. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 1

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Doc No.	File Date	Document Description
004	05-07-2020	REQUEST FOR ADDITIONAL TIME TO FILE WATER RIGHTS OWNERSHIP REPORT <u>SUMMARY:</u> Arizona State Land Department's request for additional time to file water rights ownership report. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 3 + 2 (exhibit)
005	05-19-2020	ORDER GRANTING REQUEST FOR ADDITIONAL TIME TO FILE WATER RIGHTS OWNERSHIP REPORT <u>SUMMARY:</u> Order granting Arizona State Land Department's request for additional time to file water rights ownership report. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2

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Doc No.	File Date	Document Description
006	06-12-2020	ARIZONA DEPARTMENT OF WATER RESOURCES' NOTICE OF FILING REPORT <u>SUMMARY</u> : The Arizona Department of Water Resources ("ADWR") provides notice of filing its report as requested in the Court's Order dated March 11, 2020. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 2 + 43 page attachment

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Doc No.	File Date	Document Description
007	07-02-2020	JOINT REPORT REGARDING OWNERSHIP OF THE POTENTIAL WATER RIGHTS <u>SUMMARY:</u> Joint report regarding ownership of potential water rights filed on behalf of the Arizona State Land Department and its lessee, the Magoffin Family Trust. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 4 (plus exhibit)
008	07-24-2020	ORDER TO MAP STOCK WATERING USES <u>SUMMARY:</u> ADWR shall file maps of stock watering uses by August 28, 2020. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 5

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Doc No.	File Date	Document Description
009	09-08-2020	ARIZONA DEPARTMENT OF WATER RESOURCES' NOTICE OF FILING MAPS <u>SUMMARY:</u> The Arizona Department of Water Resources ("ADWR") provides notice of filing the maps as requested in the Court's Order dated July 24, 2020. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2 + 8 page attachment
010	09-18-2020	ORDER SETTING DATE FOR SUGGESTED CORRECTIONS OF PROPOSED WATER RIGHTS <u>SUMMARY:</u> The Special Master issues abstracts for proposed water rights for stock watering and stockponds analyzed by Watershed File Report No. 115-05-001 and sets a deadline to file suggested corrections. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 39

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Doc No.	File Date	Document Description
011	11-05-2020	<p>ARIZONA STATE LAND DEPARTMENT'S REQUEST FOR ADDITIONAL TIME TO FILE SUGGESTED CORRECTIONS OF PROPOSED ABSTRACTS ATTACHED TO ORDER, FILED SEPTEMBER 18, 2020</p> <p><u>SUMMARY:</u> ASLD's request for additional time to file suggested corrections to the proposed abstracts attached to the Special Master's Order, filed September 18, 2020. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 3</p>
012	11-10-2020	<p>ORDER GRANTING REQUEST FOR EXTENSION OF TIME TO FILE SUGGESTED CORRECTIONS OF PROPOSED ABSTRACTS</p> <p><u>SUMMARY:</u> Order granting ASLD's request for additional time to file suggested corrections to the proposed abstracts attached to the Special Master's Order, filed September 18, 2020. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2</p>
013	11-18-2020	<p>SALT RIVER PROJECT'S REQUEST FOR ADDITIONAL TIME TO FILE SUGGESTED CORRECTIONS TO PROPOSED ABSTRACTS</p> <p><u>SUMMARY:</u> The Salt River Project submits its request for additional time to file suggested corrections to the proposed water rights abstracts attached to the Special Master's September 18, 2020 order. <u>CLAIMANT NO:</u> 39-05-50053 through -50055; et al. <u>PAGES:</u> 3</p>
014	11-18-2020	<p>ORDER GRANTING REQUEST FOR ADDITIONAL TIME TO FILE SUGGESTED CORRECTIONS TO PROPOSED ABSTRACTS</p> <p><u>SUMMARY:</u> The Special Master grants the Salt River Project's request for additional time to file suggested corrections to proposed abstracts. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2</p>

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Doc No.	File Date	Document Description
015	12-03-2020	<p>CORRECTED ORDER SETTING DATE FOR SUGGESTED CORRECTIONS OF PROPOSED WATER RIGHTS</p> <p><u>SUMMARY:</u> Corrected abstracts issued for proposed water rights for stock watering and stockponds analyzed by Watershed File Report No. 115-05-001 and a new deadline is set to file suggested corrections.</p> <p><u>CLAIMANT NO:</u> None given.</p> <p><u>PAGES:</u> 39</p>
016	12-10-2020	<p>ARIZONA STATE LAND DEPARTMENT'S REQUEST FOR CLARIFICATION RE: THE SPECIAL MASTER'S ORDER, FILED DECEMBER 3, 2020</p> <p><u>SUMMARY:</u> ASLD's request for clarification regarding the Special Master's Order, filed December 3, 2020.</p> <p><u>CLAIMANT NO:</u> None given.</p> <p><u>PAGES:</u> 3</p>
017	12-10-2020	<p>AMENDED JOINT REPORT REGARDING OWNERSHIP OF THE POTENTIAL WATER RIGHTS</p> <p><u>SUMMARY:</u> Amended joint report regarding ownership of potential water rights filed on behalf of the Arizona State Land Department and its lessee, the trustees of the Magoffin Family Trust (attaching corrected spreadsheet printout).</p> <p><u>CLAIMANT NO:</u> None given.</p> <p><u>PAGES:</u> 4 (plus exhibit)</p>
018	12-22-2020	<p>ORDER</p> <p><u>SUMMARY:</u> Amended Joint Report satisfies requirements of Order dated December 3, 2020.</p> <p><u>CLAIMANT NO:</u> None given.</p> <p><u>PAGES:</u> 2</p>