

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-2805

In re State Land Department – Paul L. Sale Investment Co.

Doc. No	File Date	Document Description
004	03-02-2020	SALT RIVER PROJECT AND ARIZONA STATE LAND DEPARTMENT'S JOINT STATUS REPORT <u>SUMMARY:</u> The Salt River Project and the Arizona State Land Department submit their joint status report pursuant to the Special Master's November 14, 2019 minute entry. <u>CLAIMANT NO:</u> (SRP) 39-05-50053 through -50055; et al. <u>PAGES:</u> 4 + 3 (attachment) = 7 (total).
005	03-03-2020	ORDER GRANTING REQUEST FOR EXTENSION OF TIME TO FILE STIPULATED ABSTRACTS <u>SUMMARY:</u> Order granting request to extend deadline for filing stipulated abstracts or a status report to July 2, 2020. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2

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006	07-02-2020	JOINT STATUS REPORT AND REQUEST FOR EXTENSION OF TIME TO FILE STIPULATED ABSTRACTS <u>SUMMARY</u> : Joint status report and request for extension of time to file stipulated abstracts. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 3
007	07-09-2020	ORDER GRANTING REQUEST FOR EXTENSION OF TIME TO FILE STIPULATED ABSTRACTS <u>SUMMARY</u> : Order granting ASLD and its SRP's request for extension of time to file stipulated abstracts. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 2

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008	08-31-2020	JOINT STATUS REPORT <u>SUMMARY</u> : Joint status report and request for summary adjudication of stockwatering abstract. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 4 (plus exhibit)

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009	09-01-2020	JOINT STATUS REPORT <u>SUMMARY</u> : Joint status report and request for summary adjudication of stockwatering abstract. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 4 (plus exhibit)
010	09-02-2020	ORDER SETTING TELEPHONIC STATUS CONFERENCE <u>SUMMARY</u> : Telephonic status conference set for October 2, 2020 at 2:00 p.m. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 3

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011	10-12-2020	MINUTE ENTRY <u>SUMMARY:</u> This is the time set for a Status Conference before Special Water Master Susan Ward Harris. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2
