

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-0245

In re Town of Huachuca City

Doc. No	File Date	Document Description
075	01-08-2021	<p><b>ASARCO LLC'S SECOND SUPPLEMENTAL DISCLOSURE STATEMENT</b>  <u>SUMMARY:</u> ASARCO LLC submits its second supplemental disclosure statement.  <u>CLAIMANT NO:</u> 39-02297, et al. (numerous claims)  <u>PAGES:</u> 4</p>
076	01-11-2021	<p><b>SALT RIVER PROJECT'S RESPONSE BRIEF ON TWO DESIGNATED ISSUES</b>  <u>SUMMARY:</u> The Salt River Project submits its response brief on the two issues of broad legal importance designated by the Special Master in her June 18, 2020 notice.  <u>CLAIMANT NO:</u> 39-05-50053 through -50055; et al.  <u>PAGES:</u> 40</p>
077	01-11-2021	<p><b>GILA RIVER INDIAN COMMUNITY'S RESPONSE ON DESIGNATED ISSUES OF BROAD LEGAL IMPORTANCE</b>  <u>SUMMARY:</u> The Gila River Indian Community submits its response on the issues of broad legal importance designated by the Special Master on June 18, 2020.  <u>CLAIMANT NO:</u> 39-5478, 39-41142, 39-12652, 39-60083, 39-36340, and 39-37360 (Gila River Indian Community)  <u>PAGES:</u> 17</p>
078	01-11-2021	<p><b>RESPONSE BY THE CITIES OF MESA AND PHOENIX TO THE TWO ISSUES OF BROAD LEGAL IMPORTANCE DESIGNATED BY THE SPECIAL MASTER ON JUNE 18, 2020</b>  <u>SUMMARY:</u> City of Mesa and City of Phoenix submit their Response to the Issues of Broad Legal Importance Designated by the Special Master on June 18, 2020.  <u>CLAIMANT NO:</u> Mesa: 39-L8-37623 through 37640, 39-07-7828; et al.  <u>PAGES:</u> 14</p>
079	01-11-2021	<p><b>JOINTLY RESPONDING CLAIMANT'S RESPONSE TO ISSUES OF BROAD LEGAL IMPORTANCE</b>  <u>SUMMARY:</u> Jointly Responding Claimants (identified below) submit their responses to the issues of broad legal importance designated by the Special Master's order dated June 18, 2020.  <u>CLAIMANT NO:</u> 39-34900 to 39-34910, 39-48008 to 39-48011, 39-02297 et al. (numerous claims)  <u>PAGES:</u> 35 + 461 pages of exhibits</p>
080	01-11-2021	<p><b>CITY OF PRESCOTT'S RESPONSE TO SPECIAL MASTER'S DESIGNATION OF ISSUES OF BROAD LEGAL IMPORTANCE</b>  <u>SUMMARY:</u> The City of Prescott files its response to the Court's Notice of Designation of Issues of Broad Legal Importance.  <u>CLAIMANT NO:</u> 39-50068, 39-55003, 39-141517, et al.  <u>PAGES:</u> 8</p>
081	01-12-2021	<p><b>SAN CARLOS APACHE TRIBE'S RESPONSES TO ISSUES OF BROAD LEGAL IMPORTANCE</b>  <u>SUMMARY:</u> The San Carlos Apache Tribe responds to the issues of broad legal importance designated by the Special Master in her notice dated June 18, 2020.  <u>CLAIMANT NO:</u> 39-12676, 39-63614  <u>PAGES:</u> 13</p>

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Doc. No	File Date	Document Description
082	01-12-2021	<p><b>TONTO APACHE TRIBE’S JOINDER IN GILA RIVER INDIAN COMMUNITY’S RESPONSE ON DESIGNATED ISSUES OF BROAD LEGAL IMPORTANCE</b>  <u>SUMMARY:</u> The Tonto Apache Tribe submits a motion to join Gila River Indian Community’s Response on Designated Issues of Broad Legal Importance, filed January 11, 2021.  <u>CLAIMANT NO:</u> 39-5478, 39-41142, 39-12652, 39-60083, 39-36340, and 39-37360  <u>PAGES:</u> 3</p>
083	01-13-2021	<p><b>RESPONSE TO DESIGNATION OF ISSUES OF BROAD LEGAL IMPORTANCE</b>  <u>SUMMARY:</u> Response to Designation of Issues of Broad Legal Importance.  <u>CLAIMANT NO:</u> 39-82193 through 39-82206 and 39-87393  <u>PAGES:</u> 6</p>
084	01-19-2021	<p><b>NOTICE OF DEPOSITION OF CHUCK DICKENS</b>  <u>SUMMARY:</u> The Gila River Indian Community provides notice of the deposition of Chuck Dickens.  <u>CLAIMANT NO:</u> 39-5478, 39-41142, 39-12652, 39-60083, 39-36340, and 39-37360 (Gila River Indian Community)  <u>PAGES:</u> 3</p>
085	01-19-2021	<p><b>NOTICE OF DEPOSITION OF PAM MUSE</b>  <u>SUMMARY:</u> The Gila River Indian Community provides notice of the deposition of Pam Muse.  <u>CLAIMANT NO:</u> 39-5478, 39-41142, 39-12652, 39-60083, 39-36340, and 39-37360 (Gila River Indian Community)  <u>PAGES:</u> 3</p>
086	01-19-2021	<p><b>NOTICE OF DEPOSITION OF HERB DISHLIP</b>  <u>SUMMARY:</u> The Gila River Indian Community provides notice of the deposition of Herb Dishlip.  <u>CLAIMANT NO:</u> 39-5478, 39-41142, 39-12652, 39-60083, 39-36340, and 39-37360 (Gila River Indian Community)  <u>PAGES:</u> 3</p>
087	01-19-2021	<p><b>NOTICE OF DEPOSITION OF MARK CROSS, P.G.</b>  <u>SUMMARY:</u> The Gila River Indian Community provides notice of the deposition of Mark Cross, P.G.  <u>CLAIMANT NO:</u> 39-5478, 39-41142, 39-12652, 39-60083, 39-36340, and 39-37360 (Gila River Indian Community)  <u>PAGES:</u> 3</p>
088	01-19-2021	<p><b>NOTICE OF DEPOSITION OF RICH BURTELL</b>  <u>SUMMARY:</u> The Gila River Indian Community provides notice of the deposition of Rich Burtell.  <u>CLAIMANT NO:</u> 39-5478, 39-41142, 39-12652, 39-60083, 39-36340, and 39-37360 (Gila River Indian Community)  <u>PAGES:</u> 3</p>

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<b>Doc. No</b>	<b>File Date</b>	<b>Document Description</b>
<b>089</b>	<b>01-22-2021</b>	<b>SALT RIVER PROJECT'S MOTION TO VACATE TENTATIVE TRIAL DATE</b> <u>SUMMARY</u> : The Salt River Project submits its motion to vacate the "tentative" trial date currently set for April 26, 2021. <u>CLAIMANT NO</u> : 39-05-50053 through -50055; et al. <u>PAGES</u> : 8
<b>090</b>	<b>01-22-2021</b>	<b>STIPULATION REGARDING REMOTE DEPOSITIONS</b> <u>SUMMARY</u> : The parties stipulate to the procedure for conducting remote depositions in this matter. <u>CLAIMANT NO</u> : 39-5478, 39-41142, 39-12652, 39-60083, 39-36340, and 39-37360 (Gila River Indian Community) <u>PAGES</u> : 10
<b>091</b>	<b>01-28-2021</b>	<b>TOWN OF HUACHUCA CITY'S FIFTH SUPPLEMENTAL RULE 26.1 DISCLOSURE STATEMENT</b> <u>SUMMARY</u> : Supplemental Disclosure Statement. <u>CLAIMANT NO</u> : 39-003128 and 39-011323 <u>PAGES</u> : 13 (including attachments)
<b>092</b>	<b>01-28-2021</b>	<b>ORDER TO SET CONFERENCE ON SALT RIVER PROJECT'S MOTION TO VACATE TENTATIVE TRIAL DATE</b> <u>SUMMARY</u> : Conference scheduled on Salt River Project's Motion to Vacate Tentative Trial Date for February 1, 2021 at 11:00 a.m. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 2

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<b>Doc. No</b>	<b>File Date</b>	<b>Document Description</b>
<b>093</b>	<b>02-10-2021</b>	<p><b>SALT RIVER PROJECT’S FOURTH SUPPLEMENTAL DISCLOSURE STATEMENT</b>  <u>SUMMARY:</u> The Salt River Project submits its fourth supplemental Rule 26.1 disclosure statement in these consolidated cases.  <u>CLAIMANT NO:</u> 39-05-50053 through -50055; et al.  <u>PAGES:</u> 3 + 10 (attachments) = 13 (total)</p>
<b>094</b>	<b>02-12-2021</b>	<p><b>REPLY OF CITIES OF MESA AND PHOENIX TO THE TWO ISSUES OF BROAD LEGAL IMPORTANCE DESIGNATED BY THE SPECIAL MASTER ON JUNE 18, 2020</b>  <u>SUMMARY:</u> City of Mesa and City of Phoenix submit their Reply to the Issues of Broad Legal Importance Designated by the Special Master on June 18, 2020.  <u>CLAIMANT NO:</u> Mesa: 39-L8-37623 through 37640, et al.  <u>PAGES:</u> 18 + 48 pages of exhibits</p>
<b>095</b>	<b>02-12-2021</b>	<p><b>GILA RIVER INDIAN COMMUNITY’S REPLY ON DESIGNATED ISSUES OF BROAD LEGAL IMPORTANCE</b>  <u>SUMMARY:</u> The Gila River Indian Community submits its reply on the issues of broad legal importance designated by the Special Master on June 18, 2020.  <u>CLAIMANT NO:</u> 39-5478, 39-41142, 39-12652, 39-60083, 39-63640, and 39-37360 (Gila River Indian Community)  <u>PAGES:</u> 20 + 20 (exhibits) = 40 (total)</p>
<b>096</b>	<b>02-12-2021</b>	<p><b>SALT RIVER PROJECT’S REPLY BRIEF ON TWO DESIGNATED ISSUES</b>  <u>SUMMARY:</u> The Salt River Project submits its reply brief on the two issues of broad legal importance designated by the Special Master in her June 18, 2020 notice.  <u>CLAIMANT NO:</u> 39-05-50053 through -50055; et al.  <u>PAGES:</u> 32 +90 (attachments) = 122 (total)</p>
<b>097</b>	<b>02-12-2021</b>	<p><b>JOINTLY RESPONDING CLAIMANTS’ REPLY TO BRIEFS ADDRESSING ISSUES OF BROAD LEGAL IMPORTANCE</b>  <u>SUMMARY:</u> Jointly Responding Claimants (identified below) submit their reply to briefs filed by other parties concerning the issues of broad legal importance designated by the Special Master’s order dated June 18, 2020.  <u>CLAIMANT NO:</u> 39-34900 to 39-34910, 39-48008 to 39-48011, 39-02297 et al. (numerous claims)  <u>PAGES:</u> 29 + 5 pages of exhibits</p>
<b>098</b>	<b>02-12-2021</b>	<p><b>SAN CARLOS APACHE TRIBE’S REPLY TO RESPONSES REGARDING THE TWO DESIGNATED ISSUES OF BROAD LEGAL IMPORTANCE AND NOTICE OF JOINING SRP’S REPLY BRIEF</b>  <u>SUMMARY:</u> The San Carlos Apache Tribe files this reply brief to address the responses filed by other parties regarding the two issues of broad legal importance designated by the Special Master in her notice dated June 18, 2020 and gives notice that it join in SRP’s Reply Brief filed February 12, 2021.  <u>CLAIMANT NO:</u> 3-12676, 39-63614  <u>PAGES:</u> 14</p>
<b>099</b>	<b>02-16-2021</b>	<p><b>CITY OF FLAGSTAFF’S REPLY BRIEF ON ISSUES OF BROAD LEGAL IMPORTANCE</b>  <u>SUMMARY:</u> Reply Brief on Issues of Broad Legal Importance.  <u>CLAIMANT NO:</u> 39-82193 through 39-82206 and 39-87393  <u>PAGES:</u> 10</p>

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<b>100</b>	<b>02-17-2021</b>	<b>UNITED STATES' REPLY REGARDING DESIGNATED ISSUES OF BROAD LEGAL IMPORTANCE</b> <u>SUMMARY:</u> The United States submits its reply to responses filed on the two issues of broad legal importance designated by the Special Master in her June 18, 2020 notice. <u>CLAIMANT NO:</u> 39-05-50053 through -50055; et al. <u>PAGES:</u> 10
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<b>Doc. No</b>	<b>File Date</b>	<b>Document Description</b>
<b>101</b>	<b>03-02-2021</b>	<b>NOTICE OF SUPPLEMENTAL EVIDENCE</b> <u>SUMMARY:</u> Michael J. and Susan S. Cavender submit a Notice of Supplemental Disclosure. <u>CLAIMANT NO:</u> 39-2155, 39-2148, 39-2140 and others. <u>PAGES:</u> 7 (including attachments)
<b>102</b>	<b>03-02-2021</b>	<b>THIRD SUPPLEMENTAL RULE 26.1 DISCLOSURE STATEMENT</b> <u>SUMMARY:</u> Michael J. and Susan S. Cavender submit their Third Supplemental Rule 26.1 Disclosure Statement. <u>CLAIMANT NO:</u> 39-2155, 39-2148, 39-2140 and others. <u>PAGES:</u> 4 (excluding attachment)
<b>103</b>	<b>03-02-2021</b>	<b>MINUTE ENTRY</b> <u>SUMMARY:</u> This is the time set for telephonic Status Conference before Special Water Master Susan Ward Harris regarding Salt River Project's Motion to Vacate Tentative Trial Date. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 5
<b>104</b>	<b>03-11-2021</b>	<b>CITY OF CHANDLER'S MOTION TO INTERVENE AND REQUEST TO BE ADDED TO THE ADDED TO THE COURT APPROVED MAILING LIST</b> <u>SUMMARY:</u> The City of Chandler moves to intervene in this consolidated contested case and requests to be added to the court-approved mailing list. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 4 pages plus Exhibit A
<b>105</b>	<b>03-18-2021</b>	<b>MINUTE ENTRY</b> <u>SUMMARY:</u> This is the time set for a telephonic Oral Argument on Issues of Broad Legal Importance designated under §12.03 Rules for Proceedings Before the Special Master. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 4
<b>106</b>	<b>03-23-2021</b>	<b>CASE MANAGEMENT ORDER</b> <u>SUMMARY:</u> This Case Management Order shall set deadlines and procedures for the trial scheduled in this case to begin April 26, 2021 as follows. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 4
<b>107</b>	<b>03-23-2021</b>	<b>ORDER GRANTING MOTION TO INTERVENE</b> <u>SUMMARY:</u> On March 11, 2021, the City of Chandler moves to intervene in this contested case for the purpose of participating in the resolution of the issues of broad legal importance designated by the Order dated June 18, 2020. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2
<b>108</b>	<b>03-24-2021</b>	<b>MOTION IN LIMINE TO EXCLUDE THE TESTIMONY OF MARK CROSS</b> <u>SUMMARY:</u> The Gila River Indian Community moves to exclude the testimony of Mark Cross, P.G., C.Hg. at trial. <u>CLAIMANT NO:</u> 39-5478, 39-41142, 39-12652, 39-60083, 39-36340, and 39-37360 (Gila River Indian Community) <u>PAGES:</u> 5 + 9 (exhibits) = 14 total pages

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<b>109</b>	<b>03-24-2021</b>	<b>MOTION TO TAKE JUDICIAL NOTICE</b> <u>SUMMARY:</u> The Gila River Indian Community moves the Court to take judicial notice of proceedings in No. W1-103, <i>In re San Pedro Subflow Technical Report</i> . <u>CLAIMANT NO:</u> 39-5478, 39-41142, 39-12652, 39-60083, 39-36340, and 39-37360 (Gila River Indian Community) <u>PAGES:</u> 4
<b>110</b>	<b>03-25-2021</b>	<b>CITY OF PRESCOTT'S RULE 26.1 DISCLOSURE STATEMENT ON THE ISSUES OF BROAD LEGAL IMPORTANCE</b> <u>SUMMARY:</u> Intervenor, City of Prescott, submits its Rule 26.1 Disclosure Statement on the Issues of Broad Legal Importance . <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 3
<b>111</b>	<b>03-25-2021</b>	<b>CITY OF PRESCOTT'S MOTION TO INTERVENE AND REQUEST TO BE ADDED TO THE COURT APPROVED MAILING LIST</b> <u>SUMMARY:</u> The City of Prescott moves to intervene in this consolidated contested case and requests to be added to the court-approved mailing list. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 4, plus Exhibit A
<b>112</b>	<b>03-30-2021</b>	<b>ORDER GRANTING CITY OF PRESCOTT'S MOTION TO INTERVENE AND REQUEST TO BE ADDED TO THE COURT APPROVED MAILING LIST</b> <u>SUMMARY:</u> Upon motion for the City of Prescott and good cause appearing therefore, IT IS ORDERED granting the City of Prescott's Motion to Intervene. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2
<b>113</b>	<b>03-30-2021</b>	<b>MINUTE ENTRY</b> <u>SUMMARY:</u> This is the time set for telephonic Status Conference before Special Water Master Susan Ward Harris. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 4

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<b>Doc. No</b>	<b>File Date</b>	<b>Document Description</b>
<b>114</b>	<b>04-09-2021</b>	<b>CORRECTING MINUTE ENTRY</b> <u>SUMMARY:</u> With regard to the March 22, 2021 minute entry, the following corrections are made: Alexandra Arboleda is observing for the City of Flagstaff. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 1
<b>115</b>	<b>04-08-2021</b>	<b>ORDER GRANTING CITY OF CHANDLER'S MOTION TO INTERVENE AND REQUEST TO BE ADDED TO THE COURT APPROVED MAILING LIST</b> <u>SUMMARY:</u> Upon motion of the City of Chandler and good cause appearing therefor, IT IS ORDERED granting the City of Chandler's Motion to Intervene. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2
<b>116</b>	<b>04-12-2021</b>	<b>THE JOINTLY RESPONDING PARTIES' RESPONSE TO MOTION TO TAKE JUDICIAL NOTICE</b> <u>SUMMARY:</u> The Jointly Responding Parties respond to the Gila River Indian Community's motion to take judicial notice. <u>CLAIMANT NO:</u> 39-02297 et al. (numerous claims) <u>PAGES:</u> 8 (excluding exhibits)
<b>117</b>	<b>04-12-2021</b>	<b>JOINT PRETRIAL STATEMENT</b> <u>SUMMARY:</u> The Parties submit their Joint Pretrial Statement. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 45
<b>118</b>	<b>04-12-2021</b>	<b>ARIZONA PUBLIC SERVICE COMPANY AND BHP COPPER INC.'S RESPONSE TO GILA RIVER INDIAN COMMUNITY'S MOTION IN LIMINE TO EXCLUDE THE TESTIMONY OF MARK CROSS</b> <u>SUMMARY:</u> Arizona Public Service Company and BHP Copper Inc. oppose the Gila River Indian Community's motion seeking to exclude hydrogeologist Mark Cross from testifying at the April 26, 2021 bench trial. <u>CLAIMANT NO:</u> APS: 39-34900 – 39-34910, 39-48008 – 39-48011; BHP: 39-11-0003142; 39-11-0003144 through 39-11-0003185; 39-11-0005227 through 39-11-0005235 <u>PAGES:</u> 87 (13 pleading + 74 pages of exhibits)
<b>119</b>	<b>04-16-2021</b>	<b>EXHIBITS WORKSHEET</b> <u>SUMMARY:</u> In preparation for trial beginning on April 26, 2021, enclosed is a flash drive containing electronic copies of the exhibits and a hard copy of the excel workbook. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 31 pages + 1 flash drive
<b>120</b>	<b>04-22-2021</b>	<b>MINUTE ENTRY</b> <u>SUMMARY:</u> This is the time set for telephonic readiness conference before the Special Master. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 4
<b>121</b>	<b>04-27-2021</b>	<b>MINUTE ENTRY TRIAL DAY 1</b> <u>SUMMARY:</u> This is the time set for Trial to Court. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 3



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<b>122</b>	<b>04-28-2021</b>	<b>MINUTE ENTRY TRIAL DAY 2</b> <u>SUMMARY:</u> Trial to Court continues from April 26, 2021. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 4
<b>123</b>	<b>04-29-2021</b>	<b>CORRECTION</b> <u>SUMMARY:</u> IT IS ORDERED correcting the Court's Trial Day 1 Minute Entry dated April 26, 2021 filed April 27, 2021 to reflect that David Brown and J. Albert Brown are present on behalf of Gila Valley Irrigation District, not Gila River Irrigation District. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 1
<b>124</b>	<b>04-29-2021</b>	<b>MINUTE ENTRY TRIAL DAY 3</b> <u>SUMMARY:</u> Trial to Court continues from April 27, 2021. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 3
<b>125</b>	<b>04-30-2021</b>	<b>EXHIBIT FOR SUBMISSION INTO EVIDENCE</b> <u>SUMMARY:</u> Enclosed herewith is a USB flash drive containing Huachuca City's Exhibit No. 19 for submission into evidence per Special Master Susan Ward Harris's directive at day two of the trial in this matter. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 39 + 1 USB flash drive

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<b>126</b>	<b>05-14-2021</b>	<b>CITY OF CHANDLER'S SUPPLEMENTAL BRIEF ON THE ISSUES OF BROAD LEGAL IMPORTANCE</b> <u>SUMMARY:</u> The City of Chandler submits its supplemental brief pursuant to the Court's April 29, 2021 minute entry order. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 5 + attachments required under S. Ct. Rule 111©(3)
<b>127</b>	<b>05-28-2021</b>	<b>RESPONSE TO CITY OF CHANDLER SUPPLEMENTAL BRIEF</b> <u>SUMMARY:</u> The City of Phoenix ("Phoenix") and the City of Mesa ("Mesa") file their Response to the City of Chandler Supplemental Brief. <u>CLAIMANT NO:</u> Mesa: 39-L8-37623 through 37640, 39-07-7828; et al. <u>PAGES:</u> 7
<b>128</b>	<b>05-28-2021</b>	<b>SAN CARLOS APACHE TRIBE'S NOTICE OF JOINING IN SALT RIVER PROJECT'S RESPONSE TO CITY OF CHANDLER'S SUPPLEMENTAL BRIEF ON THE TWO ISSUES OF BROAD LGAL IMPORTANCE</b> <u>SUMMARY:</u> The San Carlos Apache Tribe gives notice that it joins in Salt River Project's Response to City of Chandler's Supplemental Brief on the Two Issues of Broad Legal Importance. <u>CLAIMANT NO:</u> 39-12676, 39-63614 <u>PAGES:</u> 3
<b>129</b>	<b>05-28-2021</b>	<b>SALT RIVER PROJECT'S RESPONSE TO CITY OF CHANDLER'S SUPPLEMENTAL BRIEF ON THE TWO ISSUES OF BROAD LEGAL IMPORTANCE</b> <u>SUMMARY:</u> The Salt River Project submits its response to the City of Chandler's May 14, 2021 supplemental brief on the two issues of broad legal importance. <u>CLAIMANT NO:</u> 39-05-50053 through -50055, et al. <u>PAGES:</u> 6

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<b>130</b>	<b>06-02-2021</b>	<b>CITY OF FLAGSTAFF'S RESPONSE TO CITY OF CHANDLER'S SUPPLEMENTAL BRIEF ON ISSUES OF BROAD LEGAL IMPORTANCE</b> <u>SUMMARY:</u> City of Flagstaff's Response to City of Chandler's Supplemental Brief on Issues of Broad Legal Importance. <u>CLAIMANT NO:</u> The City of Flagstaff Nos. 39-03-83947, 39-03-83948 and 39-03-83949 <u>PAGES:</u> 3 (exclusive of caption and signature pages)
<b>131</b>	<b>06-09-2021</b>	<b>CITY OF CHANDLER'S NOTICE CORRECTING ERRATA IN ITS SUPPLEMENTAL BRIEF</b> <u>SUMMARY:</u> The City of Chandler submits a notice correcting errata in its Supplemental Brief on the Issues of Broad Legal Importance filed May 14, 2021. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 3

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132	07-09-2021	<b>APPLICATION TO WITHDRAW AS CO-COUNSEL FOR CITY OF MESA IN CONTESTED CASE</b> <u>SUMMARY:</u> Application to Withdraw as Co-counsel of Record for the City of Mesa ("City") in Contested Case No. W1-11-0245 (Consolidated with Contested Case No. W1-11-3397) <u>CLAIMANT NO:</u> Mesa: 39-L8-37623 through 37640, 39-07-7828. <u>PAGES:</u> 4
133	07-13-2021	<b>ORDER APPROVING APPLICATION TO WITHDRAW AS CO-COUNSEL FOR CITY OF MESA IN CONTESTED CASE</b> <u>SUMMARY:</u> IT IS HEREBY ORDERED that Engelman Berger, P.C. and William H. Anger are withdrawn as co-counsel of record for the City of Mesa in the contested case <i>In re Town of Huachuca City &amp; In re Whiting Ranches</i> (Consolidated) W1-1110245 (Consolidated with Contested Case No. W1-11-3397). <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 1

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<b>Doc. No</b>	<b>File Date</b>	<b>Document Description</b>
<b>134</b>	<b>08-02-2021</b>	<b>DECISION ON ISSUES OF BROAD LEGAL IMPORTANCE</b> <u>SUMMARY:</u> The process set out in the 1919 Arizona Surface Water Code and subsequent versions of that statute is the exclusive method for a well owner who has filed a statement of claimant under A.R.S §45-254 to obtain an appropriative water right in Arizona for water pumped from a well located in the subflow zone with a priority date after June 12, 1919. As a general rule, the adjudication court does not have equitable power to decree an appropriative water right for a claimant who began withdrawing water from a well located within the subflow zone after June 12, 1919, but did not fully comply with the 1919 Arizona Surface Water Code and subsequent versions of that statute. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 25
<b>135</b>	<b>08-10-2021</b>	<b>ORDER TO SET STATUS CONFERENCE</b> <u>SUMMARY:</u> Status Conference scheduled for September 2, 2021 at 3:00 p.m. to address continued consolidation of cases and to set Scheduling Conference. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 7

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Doc. No	File Date	Document Description
136	09-13-2021	<b>MINUTE ENTRY</b> <u>SUMMARY:</u> This is the time set for a telephonic Status Conference before Special Water Master Susan Ward Harris to address continued consolidation of cases and to set Scheduling Conferences. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 4
137	09-23-2021	<b>REPORT OF THE SPECIAL MASTER</b> <u>SUMMARY:</u> Final Report issued under Ariz. R. Civ. P. 53. Objections to the Report must be filed with the Clerk of the Superior Court of Maricopa County on or before November 22, 2021. Responses to objections are due on or before January 3, 2022. Oral argument on any objections will be held at a time and place to be set by the Court. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 27
138	09-24-2021	<b>ORDER TO REJECT MAILING</b> <u>SUMMARY:</u> A document titled "Magoffin Family Trust water Case Inventory September 2, 2021" mailed by landowner and received on September 23, 2021 is rejected as an ex-parte communication. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2

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Doc. No	File Date	Document Description
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139	10-05-2021	<b>NOTICE OF CORRECTION</b> <u>SUMMARY:</u> Correction to deadline for filing responses. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2
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<b>Doc. No</b>	<b>File Date</b>	<b>Document Description</b>
<b>140</b>	<b>11-02-2021</b>	<b>LETTER</b> <u>SUMMARY:</u> Contesting remarks for W1-11-0245, 3397 (3359 & 3367?) from: Magoffin Family Trust. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 1
<b>141</b>	<b>11-04-2021</b>	<b>ORDER TO REJECT MAILING</b> <u>SUMMARY:</u> A document titled "Contesting remarks for W1-11-0245, 3397 (3359 & 3367?)" mailed by landowner and received on November 3, 2021 is rejected as an ex-parte communication. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2
<b>142</b>	<b>11-19-2021</b>	<b>LETTER</b> <u>SUMMARY:</u> Contested remarks for W1-11-0245, 3397 (3359 & 3367?) from: Magoffin Family Trust. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 3
<b>143</b>	<b>11-22-2021</b>	<b>THE JOINTLY RESPONDING CLAIMANTS' OBJECTIONS TO THE REPORT OF THE SPECIAL MASTER FILED ON SEPTEMBER 23, 2021</b> <u>SUMMARY:</u> The State Law Parties submit their objections to the <i>Report of the Special Master</i> filed in this contested case on September 23, 2021. <u>CLAIMANT NO:</u> 39-02297 <i>et al.</i> (numerous claims) <u>PAGES:</u> 54 (+ exhibits)
<b>144</b>	<b>11-22-2021</b>	<b>SALT RIVER PROJECT'S OBJECTIONS TO REPORT OF THE SPECIAL MASTER</b> <u>SUMMARY:</u> The Salt River Project submits its objections to the September 23, 2021 Report of the Special Master in this contested case. <u>CLAIMANT NO:</u> 39-05-50053 through -50055; <i>et al.</i> <u>PAGES:</u> 9
<b>145</b>	<b>11-22-2021</b>	<b>CITY OF PRESCOTT'S BRIEF OBJECTING TO SPECIAL MASTER'S REPORT DATED SEPTEMBER 23, 2021</b> <u>SUMMARY:</u> The City of Prescott files its brief objecting to Special Master's Report dated September 23, 2021. <u>CLAIMANT NO:</u> 39-50068, 39-55003, 39-141517, <i>et al.</i> <u>PAGES:</u> 13
<b>146</b>	<b>11-22-2021</b>	<b>OBJECTIONS TO REPORT OF THE SPECIAL MASTER</b> <u>SUMMARY:</u> The Gila River Indian Community submits its Objections to Report of the Special Master dated September 23, 2021. <u>CLAIMANT NO:</u> 39-5478, 39-41142, 39-12652, 39-60083, 39-36340, and 39-37360 (Gila River Indian Community) <u>PAGES:</u> 15



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<b>Doc. No</b>	<b>File Date</b>	<b>Document Description</b>
<b>147</b>	<b>11-22-2021</b>	<b>CITY OF CHANDLER'S OBJECTIONS TO REPORT OF THE SPECIAL MASTER AND JOINDER IN THE OBJECTIONS OF THE JOINTLY RESPONDING CLAIMANTS AND THE CITY OF PRESCOTT</b> <u>SUMMARY:</u> The City of Chandler submits its objections to the Report of the Special Master dated September 23, 2021. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 14 + Attachment

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