

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-3441

In re Anthony Lunt – State Trust Land

Doc No.	File Date	Document Description
017	01-17-2020	<p>ARIZONA STATE LAND DEPARTMENT'S MAPS SHOWING LOCATIONS OF POTENTIAL WATER RIGHTS FOR STOCK WATERING ANALYZED IN WATERSHED FILE REPORT NO. 115-10-013</p> <p><u>SUMMARY:</u> Arizona State Land Department's maps of each proposed abstract for stockwatering use in WFR No. 115-10-013. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 3 (plus exhibit).</p>
018	01-22-2020	<p>SALT RIVER PROJECT'S SUGGESTED CORRECTIONS TO PROPOSED DE MINIMIS ABSTRACTS</p> <p><u>SUMMARY:</u> The Salt River Project submits its suggested corrections to the de minimis abstracts attached to the Special Master's November 25, 2019 order. <u>CLAIMANT NO:</u> 39-05-50053 through -50055; et al. <u>PAGES:</u> 3</p>
019	01-24-2020	<p>ARIZONA STATE LAND DEPARTMENT'S SUGGESTED CORRECTIONS TO ABSTRACTS FOR PROPOSED WATER RIGHTS</p> <p><u>SUMMARY:</u> Arizona State Land Department's suggested corrections and comments to the proposed abstracts attached to the Court's Order, which was filed November 25, 2019. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 3 (plus exhibit)</p>
020	01-24-2020	<p>RESPONSE OF ANTHONY LUNT REGARDING SUGGESTED CORRECTIONS TO PROPOSED WATER RIGHTS</p> <p><u>SUMMARY:</u> Notice of filing of Response of Anthony Lunt Regarding Suggested Corrections to Proposed Water Rights. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2</p>
021	01-24-2020	<p>NOTICE OF APPEARANCE FOR ANTHONY LUNT AND REQUEST TO AMEND COURT-APPROVED MAILING LIST</p> <p><u>SUMMARY:</u> Notice of Appearance and request for an amendment to the Court-approved mailing lists to include counsel. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 3</p>
022	01-29-2020	<p>ORDER GRANTING NOTICE OF APPEARANCE OF COUNSEL AND REQUEST TO BE ADDED TO THE COURT-APPROVED MAILING LISTS</p> <p><u>SUMMARY:</u> IT IS ORDERED amending the Court-approved mailing lists for the above-referenced matters to include service of all correspondence, motions, and other papers to Joe Keene. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 1</p>

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023	02-03-2020	ORDER APPROVING PROPOSED WATER RIGHT ABSTRACTS <u>SUMMARY:</u> The Special Master approves abstracts for proposed water rights. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 36
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