

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-2325

In re Town of Mammoth

Doc No.	File Date	Document Description
---------	-----------	----------------------

011	01-27-2020	TOWN OF MAMMOTH STATUS REPORT <u>SUMMARY:</u> The Town of Mammoth through its counsel Cooper & Reuter, L.L.P., submits the following Status Report to the Court for the scheduled Status Conference set for February 4, 2020 at 1:30 p.m. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 4
-----	------------	-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-2325

In re Town of Mammoth

Doc No.	File Date	Document Description
012	02-11-2020	MINUTE ENTRY <u>SUMMARY:</u> This is the time set for a Status Conference before Special Water Master Susan Ward Harris. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2
013	02-24-2020	TOWN OF MAMMOTH STATUS REPORT <u>SUMMARY:</u> The Town of Mammoth through its counsel Cooper & Rueter, L.L.P., submits the following Status Report to the Court pursuant to the Special Master's order in the Minute Entry dated February 4, 2020. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 5
014	02-26-2020	ORDER TO SUBMIT STATUS REPORT <u>SUMMARY:</u> By March 26, 2020 the Tonto Apache Tribe shall file a Status Report. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-2325

In re Town of Mammoth

Doc No.	File Date	Document Description
015	03-26-2020	TONTO APACHE TRIBE'S STATUS REPORT <u>SUMMARY:</u> The Tonto Apache Tribe submits a status report regarding settlement activities in this contested case. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 3
016	03-31-2020	ORDER GRANTING EXTENSTION TO SUBMIT STIPULATED ABSTRACTS OR STATUS REPORT <u>SUMMARY:</u> By May 28, 2020 the Town of Mammoth shall file Stipulated Abstracts or a Status Report. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-2325

In re Town of Mammoth

Doc No.	File Date	Document Description
017	05-29-2020	TOWN OF MAMMOTH STATUS REPORT <u>SUMMARY:</u> The Town of Mammoth through its counsel Cooper & Rueter, L.L.P., submits the following Status Report to the Court pursuant to the Special Master's order in the Minute Entry filed March 31, 2020. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 5

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-2325

In re Town of Mammoth

Doc No.	File Date	Document Description
---------	-----------	----------------------

018	07-22-2020	<p>ORDER TO SUBMIT STIPULATED ABSTRACTS OR ATTEND SCHEDULING CONFERENCE</p> <p><u>SUMMARY:</u> By September 4, 2020 the Town of Mammoth shall submit stipulated abstracts for proposed water rights or the parties shall file Rule 26.1 Disclosure Statements on September 18, 2020 and attend a Scheduling Conference on September 25, 2020.</p> <p><u>CLAIMANT NO:</u> None given.</p> <p><u>PAGES:</u> 2</p>
-----	------------	------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-2325

In re Town of Mammoth

Doc No.	File Date	Document Description
019	08-19-2020	NOTICE OF APPEARANCE AND REQUEST TO AMEND COURT-APPROVED MAILING LISTS <u>SUMMARY:</u> Notice of Appearance. <u>CLAIMANT NO:</u> 39-37600 – 37608, inclusive, and 39-007929 <u>PAGES:</u> 3
020	08-24-2020	ORDER GRANTING REQUEST TO AMEND COURT-APPROVED MAILING LISTS <u>SUMMARY:</u> IT IS ORDERED granting the City's request. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-2325

In re Town of Mammoth

Doc No.	File Date	Document Description
021	09-08-2020	<p>SALT RIVER PROJECT'S INITIAL DISCLOSURE STATEMENT <u>SUMMARY:</u> The Salt River Project submits its initial Rule 26.1 disclosure statement. <u>CLAIMANT NO:</u> 39-05-50053 through -50055; et al. <u>PAGES:</u> 8</p>
022	09-11-2020	<p>YAVAPAI-APACHE NATION'S INITIAL DISCLOSURE STATEMENT <u>SUMMARY:</u> The Yavapai-Apache Nation's Initial Disclosure Statement. <u>CLAIMANT NO:</u> Yavapai-Apache Nation, No. 39-50059; United States on behalf of the -Apache Nation, No. 39-50059; United States on behalf of the Yavapai-Apache Nation, No. 39-54025. <u>PAGES:</u> 6 pages</p>
023	09-17-2020	<p>BHP COPPER INC'S INITIAL RULE 26.1 DISCLOSURE STATEMENT <u>SUMMARY:</u> BHP Copper Inc. Submits its Initial Rule 26.1 Disclosure Statement for this Contested Case. <u>CLAIMANT NO:</u> 39-0003142; 39-0003144 through 39-0003185; 39-0005227 through 39-0005235 <u>PAGES:</u> 7</p>
024	09-18-2020	<p>ASARCO LLC'S INITIAL RULE 26.1 DISCLOSURE STATEMENT <u>SUMMARY:</u> ASARCO LLC submits its Initial Rule 26.1 Disclosure Statement for this contested case. <u>CLAIMANT NO:</u> ASARCO LLC – Nos. 39-U8-62699 et al. <u>PAGES:</u> 6 pages.</p>
025	09-18-2020	<p>CITY OF MESA'S DISCLOSURE STATEMENT <u>SUMMARY:</u> City of Mesa submits its initial Rule 26.1 Disclosure Statement. <u>CLAIMANT NO:</u> 39-L8-37623 through 37640, 39-07-7828 <u>PAGES:</u> 6</p>
026	09-18-2020	<p>TONTO APACHE TRIBE'S INITIAL DISCLOSURE STATEMENT <u>SUMMARY:</u> The Tonto Apache Tribe's Initial Disclosure Statement. <u>CLAIMANT NO:</u> Tonto Apache Tribe, Nos. 39-12675, -50058; Unites States on behalf of the Tonto Apache Tribe, No. 39-12169. <u>PAGES:</u> 6</p>
027	09-18-2020	<p>CITY OF PHOENIX INITIAL DISCLOSURE STATEMENT <u>SUMMARY:</u> City of Phoenix submits its Rule 26.1 initial disclosure statement. <u>CLAIMANT NO:</u> 39-07-7927; 39-05-50153 through 39-05-50155, inclusive, and 39-L8-37666 through 39-L8-37691, inclusive. <u>PAGES:</u> 5</p>
028	09-18-2020	<p>TOWN OF MAMMOTH'S INITIAL DISCLOSURE STATEMENT <u>SUMMARY:</u> The Town of Mammoth submits its initial Rule 26.1 disclosure statement. <u>CLAIMANT NO:</u> 39-14750, 39-14751, 39-14752, 39-14753, 39-14754, 39-14755 through 36-105937.0000. <u>PAGES:</u> 10</p>

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-2325

In re Town of Mammoth

Doc No.	File Date	Document Description
029	09-21-2020	<p>GILA RIVER INDIAN COMMUNITY’S ARIZ. R. CIV. P. 26.1 INITIAL DISCLOSURE STATEMENT <u>SUMMARY:</u> The Gila River Indian Community submits its Rule 26.1 initial disclosure statement. <u>CLAIMANT NO:</u> 39-5478, 39-41142, 39-12652, 39-60083, 39-36340, and 39-37360 (Gila River Indian Community) <u>PAGES:</u> 4</p>
030	09-21-2020	<p>GILA RIVER INDIAN COMMUNITY’S MOTION TO ACCEPT INITIAL DISCLOSURES AS TIMELY <u>SUMMARY:</u> The Gila River Indian Community moves the Court to accept its initial disclosures as timely. <u>CLAIMANT NO:</u> 39-5478, 39-41142, 39-12652, 39-60083, 39-36340, and 39-37360 (Gila River Indian Community) <u>PAGES:</u> 3</p>
031	09-22-2020	<p>UNITED STATES’ INITIAL DISCLOSURE STATEMENT <u>SUMMARY:</u> The United States submits its partial initial Rule 26.1 disclosure statement. <u>CLAIMANT NO:</u> 39-14750, 39-147-51, 39-14752, 39-14753, 39-14754, 39-14755 and 36-105937.0000. <u>PAGES:</u> 4</p>
032	09-23-2020	<p>REQUEST TO AMEND THE COURT’S APPROVED MAILING LISTS <u>SUMMARY:</u> Request to Amend the Court Approved Mailing List. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 3</p>
033	09-24-2020	<p>ORDER GRANTING MOTION TO BE ADDED TO THE COURT’S APPROVED MAILING LISTS <u>SUMMARY:</u> IT IS ORDERED that R. Lee Leininger and David W. Gehlert be added to the court-approved mailing lists for the above referenced case. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2</p>
034	09-28-2020	<p>THE SAN CARLOS APACHE TRIBE’S NOTICE OF SERVICE OF INITIAL RULE 26.1 DISCLOSURE STATEMENT <u>SUMMARY:</u> The San Carlos Apache Tribe gives notice that it has served its Rule 26.1 Initial Disclosure Statement. <u>CLAIMANT NO:</u> 39-12676, 39-63614 <u>PAGES:</u> 3</p>
035	09-30-2020	<p>ORDER GRANTING MOTION TO ACCEPT AS TIMELY FILED <u>SUMMARY:</u> The Court grants the Gila River Indian Community’s motion to accept its initial disclosures as timely filed. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 1</p>

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-2325

In re Town of Mammoth

Doc No.	File Date	Document Description
036	10-05-2020	MINUTE ENTRY <u>SUMMARY:</u> This is the time set for a Status Conference before Special Water Master Susan Ward Harris. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2