

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W-1, W-2, W-3 and W-4 (Consolidated)

In re the General Adjudication of All Rights to Use Water in the Gila River System and Source

Doc. No	File Date	Document Description
5312	01-07-2014	<p>CONSOLIDATED REPLY TO THE RESPONSES OF THE UNITED STATES AND THE SIERRA VISTA PARTIES TO FREEPORT-McMoRan CORPORATION'S MOTION FOR IMMEDIATE TRANSFER OF CONTESTED CASES TO THE TRIAL COURT</p> <p><u>SUMMARY</u>: Freeport-McMoRan Corporation files its Consolidated Reply to the Responses of the United States and the Sierra Vista Parties to Freeport's Motion for Immediate Transfer of Contested Cases to the Trial Court.</p> <p><u>CLAIMANT NO</u>: 39-02297, et al.</p> <p><u>PAGES</u>: 14</p>
5313	01-14-2014	<p>UNITED STATES' MOTION TO EXCEED PAGE LIMITATION</p> <p><u>SUMMARY</u>: United States' motion to exceed the page limits and file its 20-page combined reply in support of its motion to stay the adjudication contested cases.</p> <p><u>CLAIMANT NO</u>: None given.</p> <p><u>PAGES</u>: 3</p>
5314	01-14-2014	<p>REPLY TO RESPONSES TO THE UNITED STATES' MOTION FOR, AND MEMORANDUM IN SUPPORT OF, A STAY OF PROCEEDINGS</p> <p><u>SUMMARY</u>: The United States replies to Responses to <i>United States' Motion for, and Memorandum in Support of, a Stay of Proceedings</i>, filed by Freeport McMoRan Corp.; ASARCO LLC; the Salt River Project; Yavapai-Apache Nation; Bella Vista Water Company, Inc., Pueblo Del Sol Water Company, and the City of Sierra Vista; and, Gila Valley Irrigation District, Franklin Irrigation District, and the Arizona Public Service Company.</p> <p><u>CLAIMANT NO</u>: None given.</p> <p><u>PAGES</u>: 20</p>

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Doc. No	File Date	Document Description
5315	01-31-2014	CREDIT MEMO <u>SUMMARY</u> : Received from Arizona Department of Water Resources payment from filing fees collected from 4th quarter. <u>AMOUNT PAID</u> : \$400 <u>DATE PAID</u> : 01/30/2014. Payment is for the following fee(s): 70-Water Fees <u>PAGES</u> : 4
5316	02-05-2014	NOTICE OF EXPENDITURE <u>SUMMARY</u> : Payment of the Special Master Expenses Court Order Dated 1/31/2014. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 2
5317	02-06-2014	SECOND FISCAL YEAR 2014 ORDER TRANSFERRING FUNDS FOR PAYMENT OF THE SPECIAL MASTER'S EXPENSES <u>SUMMARY</u> : IT IS ORDERED: The Clerk of Maricopa County Superior Court shall immediately obtain the transfer of \$6,358.62 from the account maintained for the filing fees in this proceeding to the AOC, Attn: Ms. Candy Frazier. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 2
5318	02-19-2014	MINUTE ENTRY <u>SUMMARY</u> : The Court has received and considered the United States; Motion for, and Memorandum to Support of, a Stay of Proceedings (dated October 18, 2013), as well as the various responses and the reply. Accordingly, IT IS ORDERED denying the Motion for a Stay of Proceedings. By Order dated December 13, 2013 (issued with the Court's consent and approval), Special Master Schade referred to this Court for determination six motions filed by the United States which were directly related to the motion for a stay of proceedings discussed above. Two motions were filed on November 13, 2013; the other four motions were filed on November 27, 2013. IT IS ORDERED denying these motions. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 2
5319	02-21-2014	STIPULATED MOTION TO EXTEND DEADLINE TO FILE RESONSE TO MOTION FOR SUMMARY JUDGMENT <u>SUMMARY</u> : Respondents Chester-Campbell, L.L.C., an Arizona limited liability company, Linda S. Robinson and Paul R. Robinson; and the Salt Valley Water Users' Association and the Salt River Project Agricultural Improvement and Power District (collectively, "SRP") submit this Stipulated Motion to Extend the Deadline for Respondents to file a Response to SRP's Motion for Summary Judgment currently due on February 24, 2014. <u>CLAIMANT NO</u> : Chester-Campbell, L.L.C., Statement of Claimant Numbers: 39-40953, et al. <u>PAGES</u> : 4 + 3 (attachments) = 7 total pages
5320	02-21-2014	NOTICE OF WITHDRAWAL OF COUNSEL <u>SUMMARY</u> : Notice of Withdrawal of Counsel. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 2 + 1 (attachment) = 3 total pages

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Doc. No **File Date** **Document Description**

5321 **02-27-2014** **STIPULATED MOTION TO EXTEND DEADLINE TO FILE RESPONSE TO MOTION FOR SUMMARY JUDGMENT**

SUMMARY: SRP and Respondents Michael C. Kasper and Judy L. Kasper, David Henry and Kathy Henry submit this stipulated motion to extend the deadline for Respondents to file a response to SRP's Motion for Summary Judgment, which is currently due on February 24, 2014.

CLAIMANT NO: 39-07-1040, et al.

PAGES: 4 + 4 (attachments) = 8 total pages

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5322	03-05-2014	MINUTE ENTRY <u>SUMMARY</u> : The Court has requested to meet with the Director of the Arizona Department of Water Resources to review matters related to the expeditious progress of the adjudications. The meeting with interim Director Michael J. Lacey and staff he may invite will be held on Friday, April 18, 2014, at 1:30 p.m. (MST) in the chambers of the Honorable Mark H. Brain, Judge of the Maricopa County Superior Court, Fourth Floor, 101 West Jefferson Street, Phoenix, Arizona 85002-2203. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 1
5323	03-21-2014	STIPULATION FOR DISMISSAL WITHOUT PREJUDICE <u>SUMMARY</u> : Respondents Chester-Campbell, L.L.C., an Arizona limited liability company, Linda S. Robinson and Paul R. Robinson; and the Salt River Valley Water Users' Association and the Salt River Project Agricultural Improvement and Power District (collectively, "SRP") submit this stipulation that the Court enter an Order dismissing this Order to Show Cause Proceeding against these Respondents without prejudice, each party to bear its own fees and costs. <u>CLAIMANT NO</u> : Chester-Campbell, L.L.C.: 39-40953, et al; Linda S. and Paul R. Robinson: 39-46394, et al. <u>PAGES</u> : 3 + 3 (attachment) = 6 total pages
5324	03-31-2014	ORDER TO EXTEND DEADLINE TO FILE RESPONSE TO MOTION FOR SUMMARY JUDGMENT <u>SUMMARY</u> : The Court enters its order granting the Stipulated Motion to extend the deadline for Respondents Michael C. Kasper and Judy L. Kasper, David Henry and Kathy Henry to file their response to the Salt River Project's Motion for Summary Judgment. <u>CLAIMANT NO</u> : 39-07-1040, et al. <u>PAGES</u> : 1
5325	03-31-2014	ORDER APPROVING NOTICE OF WITHDRAWAL OF COUNSEL <u>SUMMARY</u> : Pursuant to Pima County's Notice of Withdrawal of Counsel and good cause appearing, IT IS HEREBY ORDERED the withdrawal of Harlan Agnew as representing counsel in the above-captioned matter and from the Court Approved Mailing List. IT IS FURTHER ORDERED that Michael McNulty shall continue to serve as counsel of record in the above-captioned matter and continue to be listed on the Court Approved Mailing List. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 1
5326	03-31-2014	ORDER OF DISMISSAL WITHOUT PREJUDICE <u>SUMMARY</u> : The Court enters its Order dismissing this Order to Show Cause Proceeding against Respondents Chester-Campbell, LLC and Linda S. and Paul R. Robinson without prejudice, each party to bear its own fees and costs. <u>CLAIMANT NO</u> : Chester-Campbell, L.L.C., 39-40953, et al; Linda S. and Paul R. Robinson, 39-46394, et al. <u>PAGES</u> : 2

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Doc. No	File Date	Document Description
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5327	03-31-2014	ORDER EXTENDING DEADLINE TO FILE RESPONSE TO MOTION FOR SUMMARY JUDGMENT
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SUMMARY: The Court enters its Order granting the Stipulated Motion to Extend the Deadline for the Responses to the Motion for Summary Judgment of the Salt River Valley Water Users' Association and the Salt River Project Agricultural Improvement and Power District (collectively "SRP"), currently due on February 24, 2014.

CLAIMANT NO: Chester-Campbell, L.L.C., 39-40953, et al; Linda S. and Paul R. Robinson, 39-46394, et al.

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Doc. No	File Date	Document Description
5328	04-02-2014	NOTICE OF CHANGE OF ADDRESS <u>SUMMARY</u> : Notice of Change of Address for Michael Hallam, Lewis Roca Rothgerber LLP, for the Claimant Metropolitan Domestic Water Improvement District (collectively, "Client"). <u>CLAIMANT NO</u> : 39-73864 <u>PAGES</u> : 3
5329	04-15-2014	CREDIT MEMO <u>SUMMARY</u> : Received from Arizona Department of Water Resources payment from filing fees collected from 1 st quarter. <u>AMOUNT PAID</u> : \$280 <u>DATE PAID</u> : 04/15/2014. Payment is for the following fee(s): 70-Water Fees <u>PAGES</u> : 4

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Doc. No	File Date	Document Description
5330	05-19-2014	YAVAPAI-APACHE NATION'S UNOPPOSED MOTION TO CONTINUE THE AUGUST 28, 2014 HEARING ON THE VERDE RIVER MOTION <u>SUMMARY</u> : The Yavapai-Apache Nation submits this Motion to Continue the August 28, 2014, hearing on the Salt River Project's and the City of Cottonwood's Verde River Motions. <u>CLAIMANT NO</u> : Yavapai-Apache Nation No. 39-50059; United States No. 39-54025 <u>PAGES</u> : 4 + 1 (attachment) = 5 total pages
5331	05-19-2014	STIPULATED MOTION TO EXTEND DEADLINE TO FILE RESPONSE TO MOTION FOR SUMMARY JUDGMENT <u>SUMMARY</u> : SRP and Respondents Michael C. Kasper and Judy L. Kasper, David Henry and Kathy Henry submit this stipulated motion to extend the deadline for Respondents to file a response to SRP's Motion for Summary Judgment, which is currently due on May 19, 2014. <u>CLAIMANT NO</u> : 39-07-1040, et al. <u>PAGES</u> : 4 + 4 (attachment) = 8 total pages
5332	05-27-2014	ORDER TO EXTEND DEADLINE TO FILE RESPONSE TO MOTION FOR SUMMARY JUDGMENT <u>SUMMARY</u> : The Court enters its order granting the Stipulated Motion to extend the deadline for Respondents Michael C. Kasper and Judy L. Kasper, David Henry and Kathy Henry to file their response to the Salt River Project's Motion for Summary Judgment. <u>CLAIMANT NO</u> : 39-07-1040, et al. <u>PAGES</u> : 1
5333	05-27-2014	SETTLEMENT ACCOUNTING FILED BY THE FORT MCDOWELL YAVAPAI NATION FOR 2013 <u>SUMMARY</u> : the Fort McDowell Yavapai Nation, formerly known as the Fort McDowell Indian Community, files an accounting pursuant to the Fort McDowell Water Settlement, Pub. L. 108-628, November 28, 1990, for the calendar year 2013. <u>CLAIMANT NO</u> : 39-05-50060 (as amended); 39-15-54026 (United States on behalf of the Nation, as amended). <u>PAGES</u> : 2 + 7 (attachment) = 9 total pages

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Doc. No **File Date** **Document Description**

5334 **06-05-2014** **NOTICE OF NAME CHANGE FROM FREEPORT-McMoRan CORPORATION TO FREEPORT MINERALS CORPORATION**

SUMMARY: Freeport Minerals Corporation provides notice of it name change from Freeport-McMoRan Corporation to Freeport Minerals Corporation.

CLAIMANT NO: 39-02297, et al.

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Doc. No **File Date** **Document Description**

5335 **07-25-2014** **CREDIT MEMO**

SUMMARY: Received from Arizona Department of Water Resources payment from filing fees collected from 2ND quarter.

AMOUNT PAID: \$760

DATE PAID: 07/25/2014. Payment is for the following fee(s): 70-Water Fees

PAGES: 4

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In re the General Adjudication of All Rights to Use Water in the Gila River System and Source

Doc. No **File Date** **Document Description**

5336 **08-29-2014** **MOTION FOR NAME CHANGE**
SUMMARY: Motion for name change.
CLAIMANT NO: None given.
PAGES: 1 + 1 (attachment) = 2 total pages

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Doc. No	File Date	Document Description
5337	09-04-2014	ORDER <u>SUMMARY</u> : Changing the name of Wayne D. Klump to KLUMP RANCHES LLC on the court-approved mailing list. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 1
5338	09-14-2014	NOTICE OF CHANGE OF LAW FIRM AFFILIATION <u>SUMMARY</u> : BHP Copper Inc.'s attorneys have moved to a different firm and would like the Court Approved Mailing List updated. <u>CLAIMANT NO</u> : 39-11-0003142, et al. <u>PAGES</u> : 2
5339	09-23-2014	ORDER CONCERNING THE SPECIAL MASTER'S EXPENSES AND TRANSFER OF FUNDS TO THE CLERK OF THE MARICOPA COUNTY SUPERIOR COURT <u>SUMMARY</u> : IT IS ORDERED: The AOC is requested to transfer the amount of \$2,043.14 to the Clerk of Maricopa County Superior Court, Attn: Ms. Diana Sue Hoover. The Clerk is directed to deposit these monies promptly upon receipt in the account of the fund filing fees of the Gila River Adjudication. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 4

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Doc. No	File Date	Document Description
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| 5340 | 10-10-2014 | CREDIT MEMO
<u>SUMMARY</u> : Received from Supreme Court Administrative Office of the Courts
<u>AMOUNT PAID</u> : \$2,043.14
<u>DATE PAID</u> : 10/07/2014. Payment is for the following fee(s): 70-Water Fees
<u>PAGES</u> : 3 |
| 5341 | 10-22-2014 | NOTICE OF CHANGE OF ADDRESS AND REQUEST THAT CHANGE OF ADDRESS BE REFLECTED ON THE COURT APPROVED MAILING LIST
<u>SUMMARY</u> : Notice of Change of Address and Request that Change of Address be Reflected on the Court Approved mailing List for the City of Flagstaff.
<u>CLAIMANT NO</u> : None given.
<u>PAGES</u> : 2 |

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Doc. No **File Date** **Document Description**

5342 **11-05-2014** **CREDIT MEMO**

SUMMARY: Received from Arizona Department of Water Resources payment from filing fees collected from 3rd quarter.

AMOUNT PAID: \$2,756.50

DATE PAID: 11/05/2014. Payment is for the following fee(s): 70-Water Fees

PAGES: 4